AFTER RECORDING RETURN TO:

Angela M.Z. Amisano Krooth & Altman LLP 1850 M Street, N.W., Suite 400 Washington, D.C. 20036



E# 2893695 PG 1 0F 4 Leann H. Kilts, WEBER COUNTY RECORDER FEE \$18.00 DEP DAG 06-Dec-17 1159 AM REC FOR: FOUNDERS TITLE COMPANY - LAYTON ELECTRONICALLY RECORDED

17-023766 ASSIGNMENT OF DEED OF TRUST

CLARADON VILLAGE APARTMENTS PHASE 2 WEST HAVEN, UTAH

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, WALKER & DUNLOP, LLC, a Delaware limited liability company (the "Assignor") whose address is 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, as of December 6, 2017, does hereby sell, assign, transfer, set over and deliver unto FANNIE MAE, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o WALKER & DUNLOP, LLC, 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, all of its right, title and interest in, to and under the following:

> That certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from MIDLAND PARTNERS TWO, LLC, a Utah limited liability company (the "Borrower"), to WALKER & DUNLOP, LLC, a Delaware limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Deed of Trust is recorded in the Records of Weber County, Utah describing certain real estate located in West Haven, Utah, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of Eleven Million Hundred and Fifty Thousand and No/100ths (\$11,750,000.00), which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

[DOCUMENT EXECUTION AND ACKNOWLEDGMENT OCCUR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Deed of Trust to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

ASSIGNOR:

WALKER & DUNLOP, LLC a Delaware limited liability company

By:

Debra A. Casale
Senior Vice President

ACKNOWLEDGMENT

STATE OF Maryland) ss COUNTY OF Montgamery)

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared Debra A. Casale, to me known to be the person described in and who executed the foregoing instrument as Senior Vice President of Walker & Dunlop, LLC, a Delaware limited liability company, and acknowledged before me that she executed the same as such Senior Vice President in the name and on behalf of said limited liability company.

Witness my hand and official seal in the county and state last aforesaid, this 30 day of November, 2016.

2017

BAILEY KATHERINE RUSSELL Notary Public-Maryland Montgomery County My Commission Expires

Notary Rublic Printed Name:

My Commission Expires:

bailey katherine Russell

Attachment:

Exhibit "A" - Legal Description

EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of Weber, State of Utah, and is described as follows:

PARCEL 1

PART OF THE WEST HALF OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE, SAID POINT BEING NORTH 00°51'40"EAST 465.10 FEET (461.66 FEET BY RECORD) AND SOUTH 89°08'20" EAST 1985.31 FEET 11988.85 FEET BY RECORD) FROM THE WEST QUARTER CORNER OF SAID SECTION 2; AND RUNNING THENCE SOUTH 45°04'30" EAST 157,20 FEET (152.26 FEET BY RECORD); THENCE NORTH 46°53'29" EAST 28.84 FEET; THENCE ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 130.55 FEET, A RADIUS OF 188.00 FEET, A CHORD BEARING OF SOUTH 23°12'55" EAST, AND A CHORD LENGTH OF 127.94 FEET; THENCE SOUTH 03°19'17" EAST 155.07 FEET; THENCE SOUTH 00°31'13" EAST 118.73 FEET; THENCE NORTH 85°22'02" EAST 41.76 FEET; THENCE SOUTH 03'19'17" EAST 26.64 FEET; THENCE NORTH 86°40'43" EAST 19.63 FEET; THENCE SOUTH 04°00'00" EAST 82.80 FEET TO THE NORTHERLY RIGHT OF WAY LINE, 244.50 FEET; THENCE NORTH 44°10'20" WEST 348,54 FEET; THENCE NORTH 44°55'30" EAST 208.81 FEET; THENCE NORTH 45°04'30" WEST 92.64 FEET (88.77 FEET BY RECORD) TO THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE; THENCE NORTH 45°31 '32" EAST 201.12 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE (N45°50'00"E 201.14 FEET BY RECORD) TO THE POINT OF BEGINNING.

Tax ID No's 08-028-0083 & 08-022-0091

PARCEL 2

A permanent sewer line easement twenty (20) feet wide situated in the Northwest quarter of section 2, township 5 north, range 2 west, Salt Lake Base and Meridian: Beginning at a point on the Southwest corner of parcel 08-028-0058 (see property description in Exhibit 1); said point also being on the Midland Dr. right-of-way line (R.O.W.) directly across from the center of 3600 South street; and running thence Northeast parallel to the Midland Dr. R.O.W. line along the entire Easterly property line of said parcel 170 feet more or less; all the which being twenty feet wide into said parcel.

[EXHIBIT A LEGAL DESCRIPTION CONTINUES ON THE FOLLOWING PAGE]

EXHIBIT A

LEGAL DESCRIPTION CONTINUED

PARCEL 3

Together with Easement rights over and across the following described parcel which are granted in that certain GRANT OF EASEMENT AND JOINT USE DECLARATION which was recorded August 10, 2016, as entry number 2808278 of official records:

PART OF THE WEST HALF OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE, SAID POINT BEING NORTH 00°51'40" EAST 891.01 FEET AND SOUTH 89°08'20" EAST 2417.79 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 44°09'52" EAST 344.87 FEET; THENCE SOUTH 00°41 '05" WEST 695.65 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF HINCKLEY DRIVE (SR 79); THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES (1) SOUTH 34°21'17" WEST 6.08 FEET (2) SOUTH 77°38'44" WEST 206.47 FEET AND (3) SOUTH 86°00'00" WEST 204.79 FEET; THENCE NORTH 04°00'00" WEST 82.80 FEET; THENCE SOUTH 86°40'43" WEST 19.63 FEET; THENCE NORTH 03°19'17" WEST 26.64 FEET; THENCE SOUTH 85°22'02" WEST 41. 76 FEET; THENCE NORTH 00°31'13" WEST 118.73 FEET; THENCE NORTH 03°19'17" WEST 155.07 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 130.55 FEET, A RADIUS OF 188.00 FEET, A CHORD BEARING OF NORTH 23°12'55" WEST AND A CHORD LENGTH OF 127.94 FEET; THENCE SOUTH 46°53'29" WEST 28.84 FEET; THENCE NORTH 45°04'30" WEST 152.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE; THENCE NORTH 45°50'00" EAST ALONG SAID EASTERLY RIGHT OF WAY, 606.90 FEET TO THE POINT OF BEGINNING.