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 ADAM GARDINER
 Recorder, Salt Lake County, UT
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Prepared by, and after recording, return to:

Cornelius R. O'Brien, Esquire
 Troutman Sanders LLP
 Post Office Box 1122
 Richmond, Virginia 23218-1122

The Calaveras

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association ("**Assignor**"), having its principal place of business at 2010 Corporate Ridge, Suite 1000, McLean, Virginia 22102, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States ("**Assignee**"), whose address is c/o Wells Fargo Bank, National Association, 2010 Corporate Ridge, Suite 1000, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 8, 2018, entered into by **CALAVERAS APARTMENTS, LLC**, a Delaware limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$12,011,000.00 recorded in the land records of Salt Lake County, Utah, prior to this Assignment (the "**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

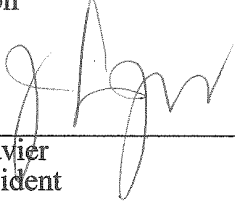
Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of June 8, 2018, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

ASSIGNOR:


WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: 

Jessica Javier
Vice President

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) ss:

On the 12 day of MARCH, 2019, personally appeared before me Jessica Javier, Vice President of Wells Fargo Bank, National Association, a national banking association, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same for and on behalf of said banking association.



Notary Public
Residing at 333 MARKET ST. SAN FRANCISCO, CA

My Commission Expires: 4.6.2019



EXHIBIT A

DESCRIPTION OF THE PROPERTY

Beginning at a point on the West side of a right of way known as Main Street in the City of Midvale which is more particularly described as follows: South 0°12' 44" West along the Section line 829.29 feet, and West 31.67 feet from the Northeast corner of Section 35, Township 2 South, Range 1 West of the Salt Lake Base and Meridian; thence along said right of way South 00°11'00" West 185.53 feet to a point on a fence; thence along said fence North 89°45'18" West 368.72 feet; thence along a fence South 0°01'05" West 156.04 feet to a point on the North line of Wasatch Street; thence along said right of way South 89°46'03" West 132.52 feet; thence along a fence North 0°16'15" East 156.41 feet; thence along a fence North 89°50'08" West 63.87 feet; thence along a fence South 0°15'25" West 156.86 feet to said Wasatch Street; thence along said street South 89°46'03" West 143.20 feet to the East side of a right of way known as Holden Street; thence along said right of way North 0°17'17" East 336.42 feet; thence along a fence North 89°49'02" East 184.24 feet; thence along a fence North 2°33'24" West 123.09 feet; thence along a fence North 88°59'42" East 58.35 feet; thence along a fence North 1°28'08" West 52.72 feet; thence North 89°50'18" East 50.54 feet to a fence line; thence along said fence line South 2°12'27" East 176.62 feet; thence along a fence North 89°26'00" East 417.24 feet to the point of beginning.

The following is shown for information purposes only: 21-35-229-015, 21-35-229-016, 21-35-229-036, 21-35 229-037, 21-35-229-039