## 3049001

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE AND No/100 Midollars (\$1.00 ) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:  An easement six (6) feet in width, three feet on each side of buried telephone
facilities on the following described property per attached exhibit "A".
Commencing South 899.25 feet and West 33 feet from the Northeast corner of Section 35, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 0°11' West 185.81 feet; thence North 89°51' West 366.5 feet; thence North 0°11' East 180.93 feet; thence South 89°51' East 366.5 feet to beginning,
situate in County of Salt Lake, State of
situate in County of Att State of State of State of the Grantor to and
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Signed and delivered this 2 ND day of Nevenber A.D., 1977.  At Morne , Umn × Blake L. Mestwood
At Mierate, Umy x Blake I. Westwood
* Richard Ellostward * Richard Mostured * Deun M Wistund
STATE OF UTAH County of Salt Lake ss.
On the day of November, A.D. 19.77, personally
appeared before me BLAKE L. WESTWOOD & LOIS F. WESTWOOD,  RICHARD E. WESTWOOD & JEAN M. WESTWOOD.
the (signers) of the above instrument, who duly acknowledged to me that (she)
WITNESS my hand and official seal this 5 day of November, 1977
My commission expires My Commission Expires Dec. 15, 1978
Sotricia Jenkins 67
The state of the s
JAN 1 0 1978
Recordedat \rightarrow\frac{1}{2}
Request of Mountain Bell Manager 1
KATIE L. DIXON. Recorder Sait Lake County. Utah
REF

