

Return Recorded Documents
and Tax Notices to:

J. Randall Call, Esq.
PRINCE, YEATES & GELDZAHLER
175 East 400 South, Suite 900
Salt Lake City, UT 84111

8813424
09/12/2003 11:31 AM 17.00
Book - 8880 Pg - 4111-4114
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
BY: SBM, DEPUTY - WI 4 P.

Tax Parcel No. 09-29-403-014
Part of Tax Parcel (Sidwell) No. 09-29-403-019

Space Above for Recorder's Use Only

EASEMENT DEED

6-K ASSOCIATES, L.C., a Utah limited liability company ("Grantor"), hereby conveys to TERRY C. SAWCHUK ("Grantee"), his successors and assigns in interest in the Dominant Tenement, as hereinafter defined, for the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following perpetual non-exclusive easement in, under, over, along, upon, through and across the following described real property situated in the County of Salt Lake, State of Utah:

That certain real property more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Servient Tenement");

for the benefit of and appurtenant to:

That certain real property situated in the County of Salt Lake, State of Utah, more particularly described on Exhibit "B" attached hereto and by this reference made a part hereof (the "Dominant Tenement");

A PERPETUAL NON-EXCLUSIVE EASEMENT in, under, over, along, upon, through and across the Servient Tenement free and uninterrupted access for ingress and egress and for the purpose of running utilities to benefit the Dominant Tenement.

RESERVING UNTO GRANTOR, its successors and assigns in interest in the Servient Tenement, the right to use the Servient Tenement for those purposes described in the Subdivision Plat of Northvale Subdivision, as amended, and any conditions, covenants and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this Easement Deed and
Covenant this 2 day of Sept, 2003.

6-K ASSOCIATES, L.C., a Utah limited liability
company,

By: MALONE PROPERTIES, INC., a Utah
corporation, its manager

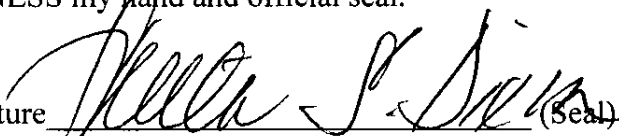
BY: 
Karl A. Malone, President

STATE OF CALIFORNIA)
) :ss.
COUNTY OF ORANGE)

SUBSCRIBED AND SWORN TO on Sept 2, 2003, before me,
Karl A. Malone, who being by me duly sworn, did say that he is the President of Malone
Properties, Inc., manager of 6-K Associates, L.C., personally appeared Karl A. Malone
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity, and that by his signature on the instrument the
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

 (Seal)

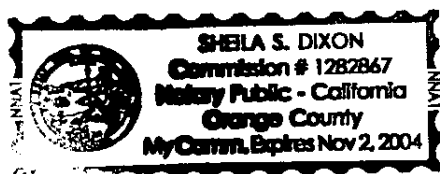


EXHIBIT "A"
(SERVIENT TENEMENT)

The following property is located in Salt Lake County, Utah:

BEGINNING at a point which is South 13.51 feet and North 74°14'52" East 46.67 feet and North 15°45'08" West 29.56 feet from the Northeast corner of Lot 26, Northcrest Subdivision Plat "H", a subdivision of part of the South 1/2 of Section 29, Township 1 North, Range 1 East, Salt Lake Base and Meridian, according to the official plat thereof, filed in the records of the Salt Lake County Recorder, and running thence South 72°09'26" West 10.01 feet; thence North 15°45'08" West 20.01 feet; thence North 72°09'26" East 61.35 feet to a point on a 55.00 foot radius curve to the right the center of which bears South 60°05'37" West; thence Southerly 20.12 feet along the arc of said curve through a central angle of 20°57'34"; thence South 72°09'26" West 52.62 feet to the point of BEGINNING.

[PART OF TAX PARCEL (SIDWELL) NO. 09-29-403-019]

EXHIBIT "B"
(DOMINANT TENEMENT)

The following property is located in Salt Lake County, Utah:

Lot 2, NORTHVALE SUBDIVISION , according to the official plat thereof,
filed on March 3, 1995 as Entry No. 6046026, in Book "95-3P" of Plats, at
Page 68 of the Official Records of the Salt Lake County Recorder.

Tax Parcel No. 09-29-403-014