7321-U
(5/80)

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY, UTAH

MOUNTAIN BELL

3619291

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars ($ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: (both A & B parcels)

A. Commencing South 1867 feet and East 141 feet from West Quarter corner Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 230 feet, more or less, to end,

B. Commencing South 1870 feet and East 141 feet from West Quarter corner Section 25, Township 2 South , Range 1 West, Salt Lake Base & Meridian; thence Easdt 25 feet more or less to end.

situate in County of Salt Lake , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2 ND day of OcTOBER A.D., 19 81

At Midvale, Utah   Grantor Midvale City Corp.

By:

Title:

STATE OF UTAH)
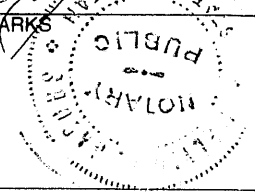COUNTY OF Salt Lake) ss.

On the 2 ND day of OcTOBER , 19 81 , personally appeared before me, Charles R. Clayton , the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 2 ND day of OcTOBER , 19 81 .

OcTOBER 16, 1982

My commission expires

West Valley, Utah

Notary Public Residing in

Notary Public

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R/W NUMBER		QUARTER SECTION	SW¼ of SW¼								REMARKS
EXCHANGE CODE	AGENT WGJ	SECTION	25								
JOB NO. U-1-6572	ACCT. 45CR	TOWNSHIP	2S								
RR NAME, GOV. AGENCY		RANGE	1W								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 674 000		PRINCIPAL MERIDIAN	SLB&M								