

2419301

WARRANTY DEED

DESCRIPTION  
CHECKED  
AND  
APPROVED

AS 12.6

ELLIS R. IVORY and KATHRYN S. IVORY, his wife, and FRANK JACKETTA a/k/a FRANK E. JACKETTA and RUTH W. JACKETTA, his wife, hereinafter GRANTORS, hereby convey and warrant to SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described tract of land situate in Salt Lake County, State of Utah, to-wit:

Parcel No. 1: All of Blocks 37 to 56, both inclusive, DENVER CITY SUBDIVISION, located in the Southeast Quarter of Southeast Quarter of Section 19 and Northeast Quarter of Northeast Quarter of Section 30, Township 1 North, Range 1 West, Salt Lake Meridian. *OK*

Parcel No. 2: All of the Northwest Quarter of the Northeast Quarter of Section 30, Township 1 North, Range 1 West, Salt Lake Base and Meridian.

WITNESS the hands of said Grantors this 26 day of October, 1971.

*Ellis R. Ivory*  
Ellis R. Ivory

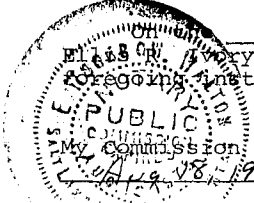
*Kathryn S. Ivory*  
Kathryn S. Ivory

*Frank Jacketta*  
Frank Jacketta

*Ruth W. Jacketta*  
Ruth W. Jacketta

Recorded NOV 4 - 1971 at 4:21 P.M.  
Request of SALT LAKE CITY  
Fee Paid JERADEAN MARTIN  
Recorder, Salt Lake County, Utah  
\$ NO FEE By William S. ... Deputy  
Ref. Aug 1971

STATE OF UTAH )  
: ss.  
County of Salt Lake )

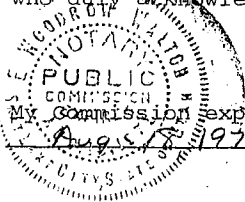


26 day of October, 1971, personally appeared Ellis R. Ivory and Kathryn S. Ivory, his wife, the signers of the foregoing instrument, who duly acknowledged that they signed the same.

*E. Woodruss Walton*  
Notary Public, residing in Salt Lake City, Utah

STATE OF UTAH )  
: ss.  
County of Salt Lake )

On the 26 day of October, 1971, personally appear before me Frank Jacketta, also known as Frank E. Jacketta, and Ruth W. Jacketta, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they signed the same.



*E. Woodruss Walton*  
Notary Public, residing in Salt Lake City, Utah

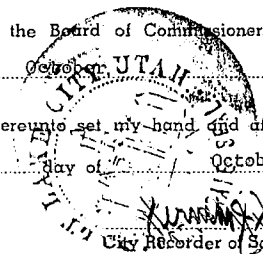
BOOK 3013 PAGE 318

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

I, Herman J. Hogensen, City Recorder of Salt Lake City, Utah, do hereby certify that the attached  
WARRANTY DEED from ELLIS R. IVORY and KATHRYN S. IVORY, his wife, and FRANK  
JACKETTA a/k/a FRANK E. JACKETTA and RUTH W. JACKETTA, his wife

was duly approved and accepted by the Board of Commissioners of Salt Lake City, Utah, this  
28th day of October, A.D. 1967

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Salt  
Lake City, Utah, this 28th day of October, A.D. 1967



City Recorder of Salt Lake City, Utah

BOOK 3013 PAGE 319

SALT LAKE CITY ORDINANCE  
No. 18 of 2016  
(Vacating four subdivisions and portions of five others located on  
Salt Lake International Airport property)

An ordinance vacating four subdivisions and portions of five others located on Salt Lake International Airport property, pursuant to Petition No. PLNPCM2014-00242.

WHEREAS, the Salt Lake City Planning Commission held a public hearing on July 9, 2014 to consider a request made by the Salt Lake City Department of Airports ("Applicant") (Petition No. PLNPCM2014-00242) to vacate all or part of nine subdivisions located on Salt Lake City International Airport property, which subdivisions were recorded several decades before the Salt Lake City International Airport was developed; and

WHEREAS, at its July 9, 2014 hearing, the planning commission voted in favor of forwarding a positive recommendation on said petition to the Salt Lake City Council; and

WHEREAS, the city council finds after public hearing that the city's interest in vacating part or all of the subject subdivisions including any right-of-ways shown on those historic subdivision plats will not be adverse to the general public's interest, and that adopting this ordinance is in the city's best interests.

NOW, THEREFORE, be it ordained by the City Council of Salt Lake City, Utah:

SECTION 1. Vacating the Beverly Addition Subdivision. That the Beverly Addition Subdivision, which was recorded on or about October 9, 1890, and which is more particularly described on Exhibit "A" attached hereto, hereby is vacated along with all rights-of-way shown thereon.

12279098  
05/13/2016 12:23 PM \$0.00  
Book - 10430 Pg - 9173-9195  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
PO BOX 145455  
SALT LAKE CITY UT 84114  
BY: SMA, DEPUTY - WI 23 P.

SECTION 2. Vacating the Denver City Subdivision. That the Denver City Subdivision, which was recorded on or about December 24, 1889, and which is more particularly described on Exhibit "B" attached hereto, hereby is vacated along with all rights-of-way shown thereon.

SECTION 3. Vacating Portions of the Earl D. Gray's Subdivision. That the portions of the Earl D. Gray's Subdivision identified as Parcels 7 and 8 on Exhibit "C" attached hereto, are hereby vacated, along with all rights-of-way shown within the depicted Parcels 7 and 8. The Earl D. Gray's Subdivision was recorded on or about June 14, 1889.

SECTION 4. Vacating Portions of the Fritsch & Zulch's First Addition Subdivision. That the portions of the Fritsch & Zulch's First Addition Subdivision identified as Parcels 4 and 5 on Exhibit "D" attached hereto, are hereby vacated, along with all rights-of-way shown within the depicted Parcels 4 and 5. The Fritsch & Zulch's First Addition Subdivision was recorded on or about December 13, 1889.

SECTION 5. Vacating Portions of the G.S. Holmes First Addition Subdivision. That the portions of the G.S. Holmes First Addition Subdivision identified as Parcels 1 and 2 on Exhibit "E" attached hereto, are hereby vacated, along with all rights-of-way shown within the depicted Parcels 1 and 2. The G.S. Holmes First Addition Subdivision was recorded on or about December 13, 1889.

SECTION 6. Vacating the Ingersoll Addition Subdivision. That the Ingersoll Addition Subdivision, which was recorded on or about November 6, 1914, and which is more particularly described on Exhibit "F" attached hereto, hereby is vacated along with all rights-of-way shown thereon.

SECTION 7. Vacating a Portion of the Le Mar Subdivision. That the portion of the Le Mar Subdivision identified as Parcel 3 on Exhibit "G" attached hereto, is hereby vacated, along


with all rights-of-way shown within the depicted Parcel 3. The Le Mar Subdivision was recorded on or about June 3, 1890.

SECTION 8. Vacating a Portion of the Mechling and Fleming Subdivision. That the portion of the Mechling and Fleming Subdivision identified as Parcel 6 on Exhibit "H" attached hereto, is hereby vacated, along with all rights-of-way shown within the depicted Parcel 6. The Mechling and Fleming Subdivision was recorded on or about April 1, 1891.

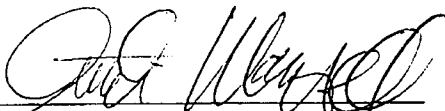
SECTION 9. Vacating the West Salt Lake Subdivision. That the West Salt Lake Subdivision, which was recorded on or about December 31, 1888, and which is more particularly described on Exhibit "I" attached hereto, hereby is vacated along with all rights-of-way shown thereon.

SECTION 10. Effective Date. This Ordinance shall become effective on the date of its first publication and shall be recorded with the Salt Lake County Recorder.

Passed by the City Council of Salt Lake City, Utah this 3rd day of  
May, 2016.

  
\_\_\_\_\_  
CHAIRPERSON

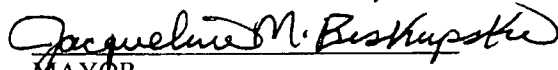
ATTEST:

  
\_\_\_\_\_  
CITY RECORDER

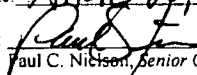
Transmitted to Mayor on May 4, 2016.

Mayor's Action:  Approved.  Vetoed.

  
CITY RECORDER

  
MAYOR



APPROVED AS TO FORM  
Salt Lake City Attorney's Office  
Date: April 29, 2016  
By:   
Paul C. Nicolson, Senior City Attorney

(SEAL)

Bill No. 18 of 2016.  
Published: May 13, 2016.

HB\_ATT-#49345-v2-Ordinance\_vacating\_airport\_subdivisions.DOCX

**Exhibit "A"**

Subdivision plat of the Beverly Addition Subdivision to be vacated:

C 28

# BEVER

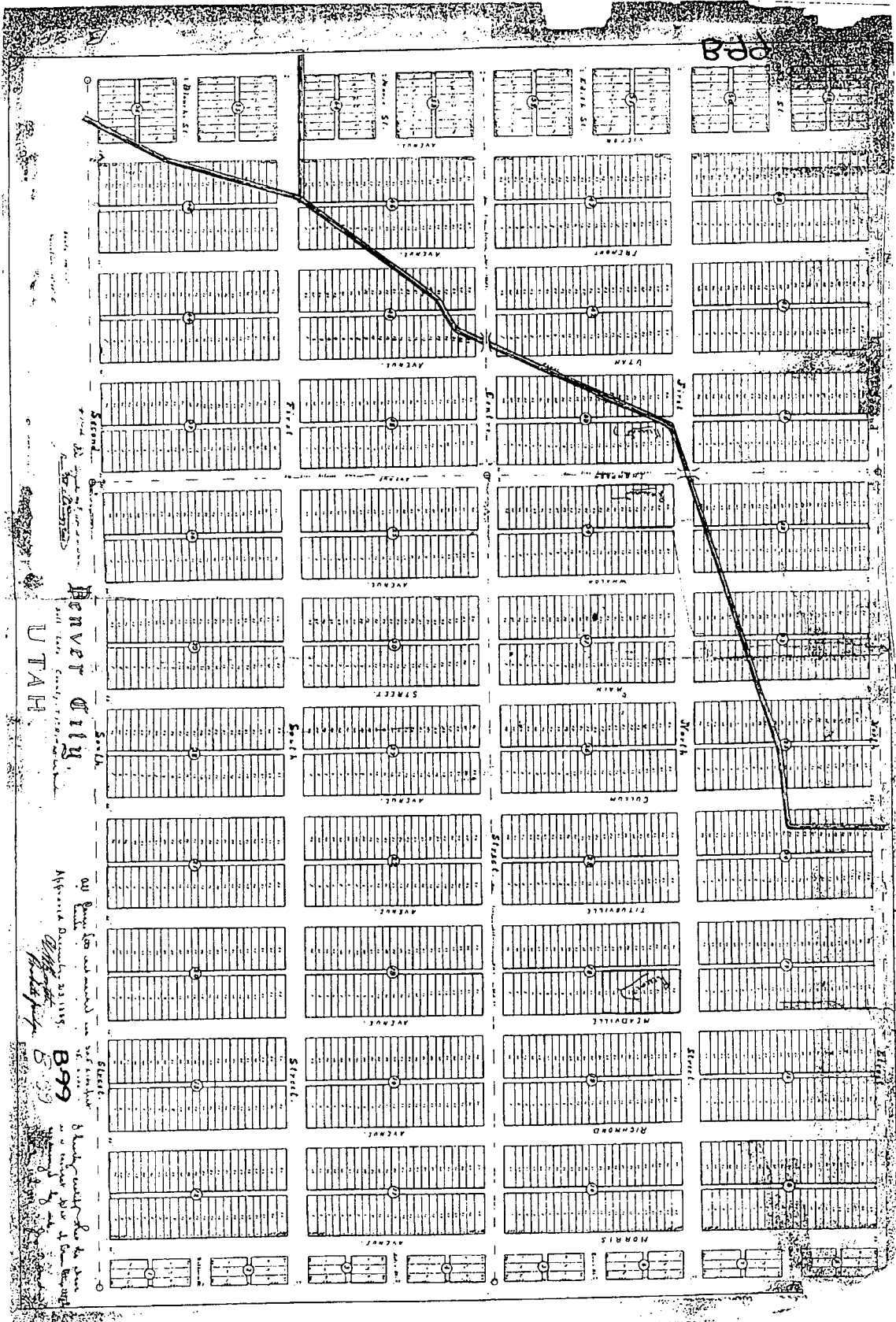
TO SALT LAKE CITY STATION

COUNTY										ROAD									
2										1									
MIAMI										STREET									
3										4									
CONCORD										STREET									
6										5									
UNION					WASHINGTON					STREET					COUNTY				
7		NEWTON ST.		8		9		CLARK ST.		10									



**Exhibit "B"**

Subdivision plat of the Denver City Subdivision to be vacated:



PPB

B 99

DENVER CITY  
UTAH

Approved December 23, 1915.  
B 99

**Exhibit "C"**

Portions of the subdivision plat of the Earl D. Gray's Subdivision to be vacated:

**EARL D. GRAY'S SUBDIVISION**  
**BOOK B PAGE 39**

INTERSTATE 80 PROJECT I-80-3(1)116  
 AIRPORT TO 9TH WEST RIGHT OF WAY PLANS

SURPLUS CANAL EASEMENT

WESTERN PACIFIC RAILROAD COMPANY  
 EXISTING RIGHT OF WAY

**PARCEL 7**

**PARCEL 8**

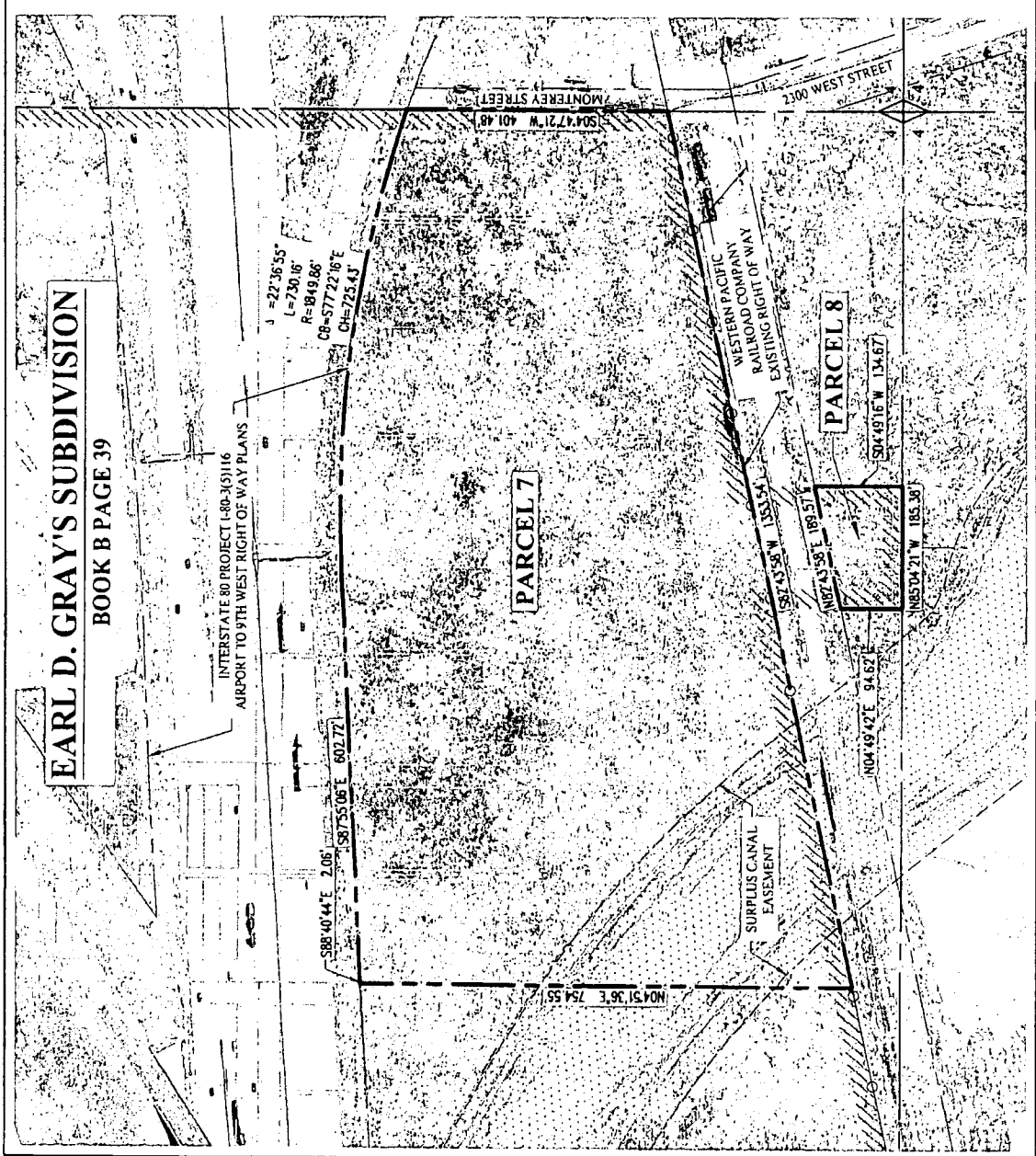
MONTEREY STREET  
 WEST STREET

S04°47'21" W 401.48'  
 S04°49'16" W 134.67'  
 S04°49'21" W 183.38'  
 N04°51'36" E 754.55'  
 N04°49'42" E 94.62'  
 N04°51'36" E 189.51'  
 S87°43'58" W 130.54'  
 S87°43'58" W 130.54'  
 N04°49'42" E 94.62'  
 N04°51'36" E 189.51'  
 S88°40'44" E 2.06'  
 S87°55'06" E 602.72'  
 J = 22°36'55"  
 L = 730.16'  
 R = 819.86'  
 CB = S77°22'18" E  
 Ch = 722.43'

**LEGEND**  
 PARTI BOUNDARY  
 RIGHT OF WAY LINE  
 SECTION LINE  
 EXISTING CANAL EASEMENT  
 SURPLUS CANAL EASEMENT LINE  
 CALCULATED EASEMENT CORNER

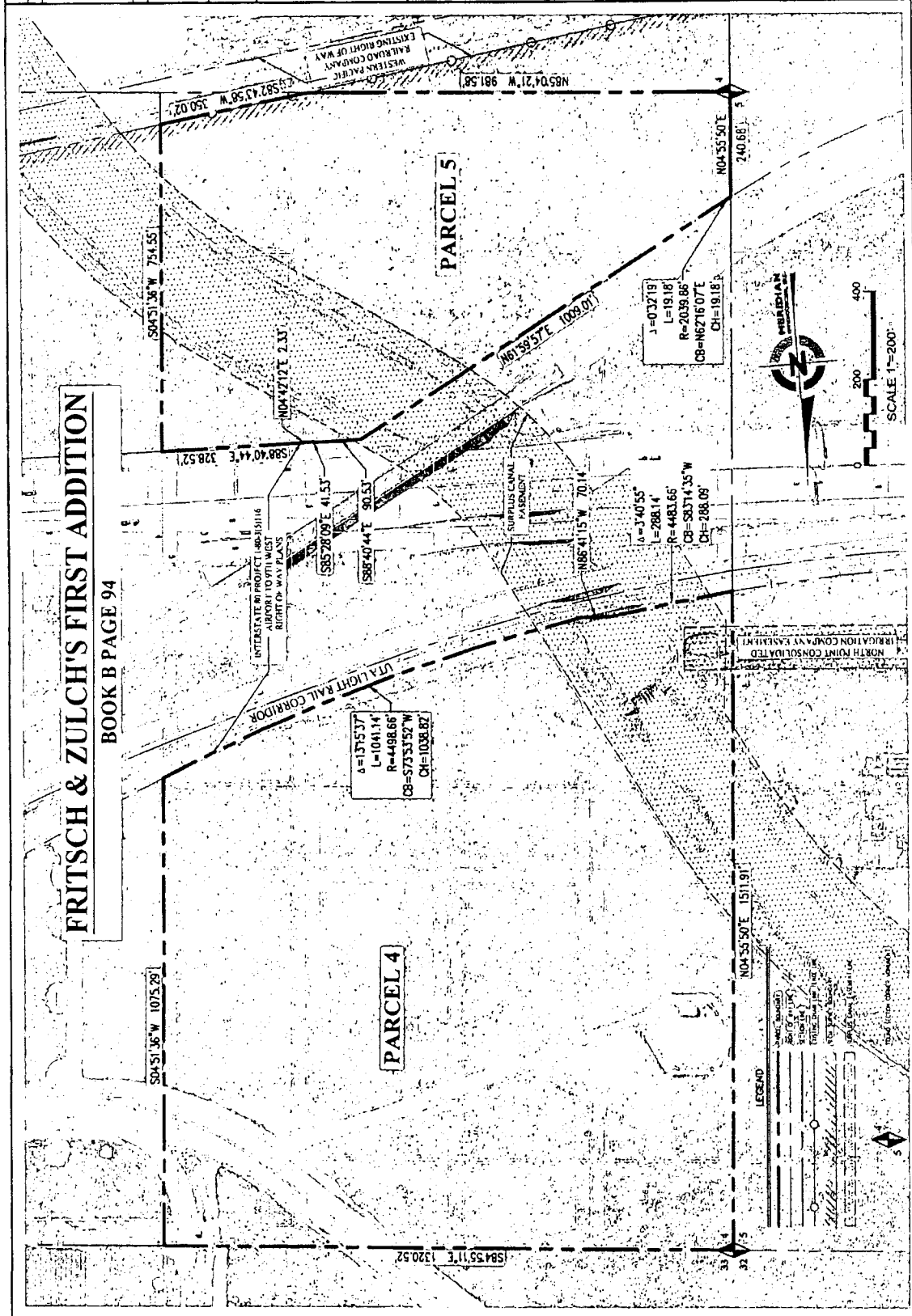
SCALE 1" = 150'  
 0 150 300

MERIDIAN



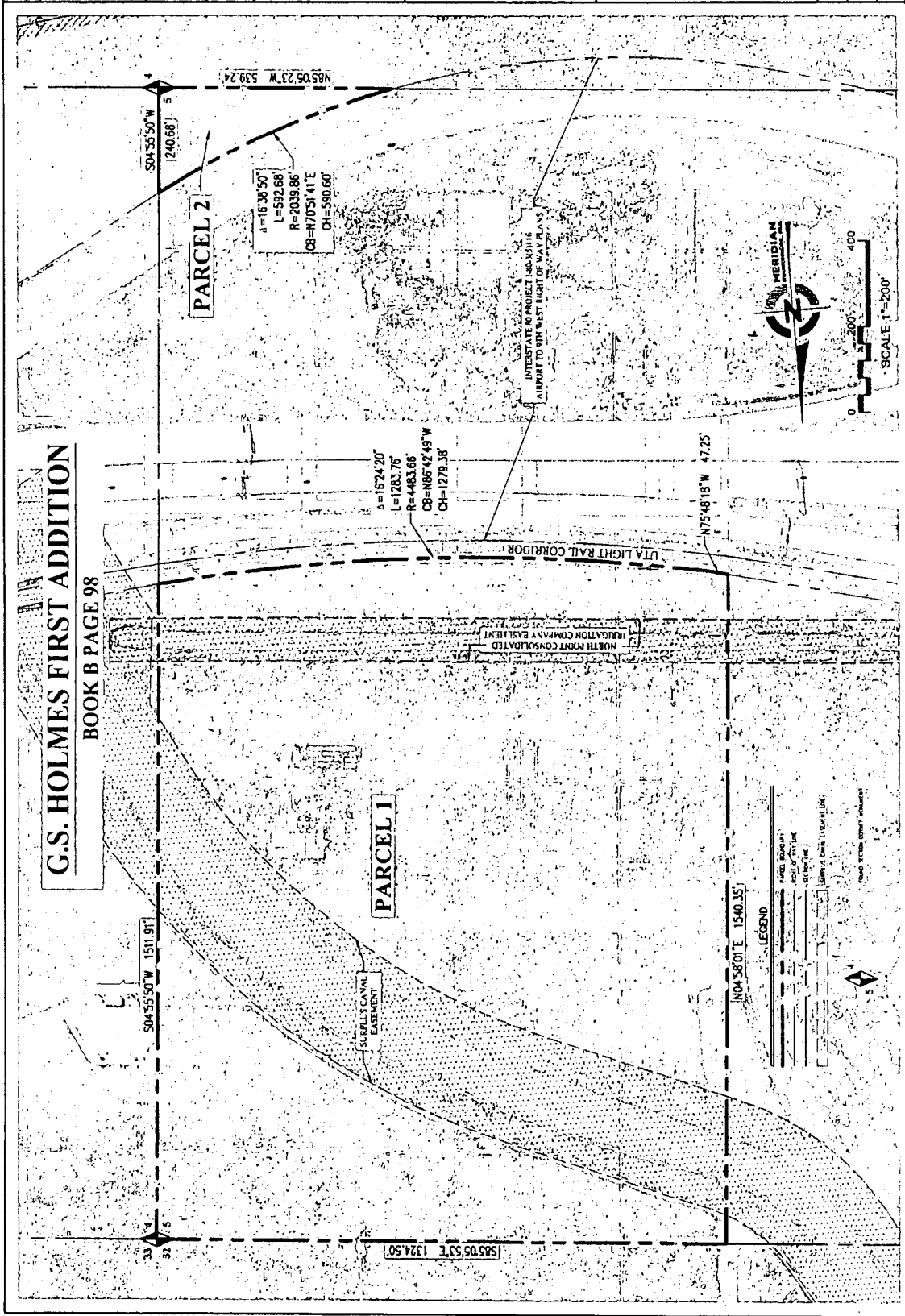
**Exhibit "D"**

Portions of the subdivision plat of the Fritsch & Zulch's First Addition Subdivision to be vacated:



**Exhibit "E"**

Portions of the subdivision plat of the G.S. Holmes First Addition Subdivision to be vacated:





**Exhibit "F"**

Subdivision plat of the Ingersoll Addition Subdivision to be vacated:

**INGER SOLL ADDITION**  
 A SUBDIVISION OF THE  
 SE 1/4 SECT. 17, T. 14 N., R. 10 W., S. 1 B. & M.



**SURVEYORS' CERTIFICATE**

I hereby certify that the tract of land shown on this map as follows: Being a subdivision of the S.E. 1/4 of Sec. 17, T. 14 N., R. 10 W., S. 1 B. & M., and running thence North 86°07'42" West 260.00'; thence S 7°02'10" E. 633.71'; thence N 89°38'30" E. 260.00' to the place of beginning, being the S.E. 1/4 of said Sec. 17, that the blocks, lots, streets and bearings be and are as indicated thereon, that the same has correctly been checked and represented hereon, and that the steel tapes used in making this survey were of correct length.

**LIST OF BEARINGS & DISTANCES OF EACH COURSE**

- Course 1 - 311° 28' 00" - 589.00'
- Course 2 - 84° 12' 00" - 589.00'
- Course 3 - 69° 38' 30" - 260.00'
- Course 4 - 311° 28' 00" - 589.00'
- Course 5 - 7° 02' 10" - 633.71'
- Course 6 - 311° 28' 00" - 589.00'
- Course 7 - 311° 28' 00" - 589.00'
- Course 8 - 311° 28' 00" - 589.00'

All B. LOCKS and LOTS are as shown on this map. This map is correctly shown to scale and is the true and correct map.

*J. H. [Signature]*

**OWNER'S DECLARATION**

I, the undersigned, being the owner of the above described tract of land, hereby certify that the same has been subdivided into blocks, lots, streets and bearings as shown on this map, and that the same has been checked and represented hereon, and that the same has correctly been checked and represented hereon, and that the steel tapes used in making this survey were of correct length.

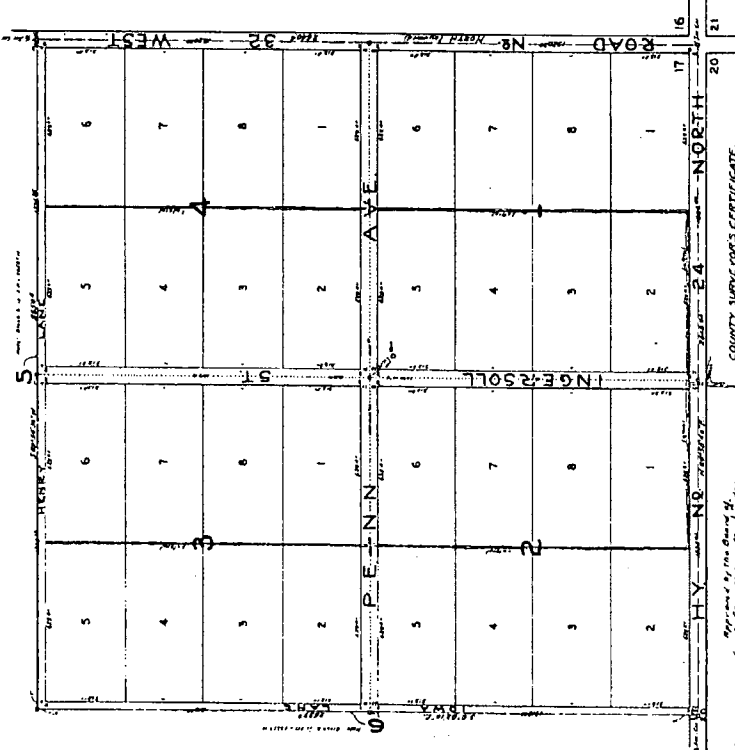
*[Signature]*

**ACKNOWLEDGEMENT BEFORE NOTARY PUBLIC**

State of Iowa  
 County of Henry  
 On this 5th day of July, A.D. 1915, personally appeared before me the undersigned Notary Public for the County of Henry, State of Iowa, the above named parties, who being duly sworn, acknowledged to me that they executed the foregoing instrument, and that the same was made and signed by them freely and voluntarily, and for the uses and purposes therein mentioned.

*[Signature]*  
 Notary Public

July 1915



**COUNTY SURVEYOR'S CERTIFICATE**

I hereby certify that I have examined and checked the above described tract of land, and find that the same has been subdivided into blocks, lots, streets and bearings as shown on this map, and that the same has been checked and represented hereon, and that the same has correctly been checked and represented hereon, and that the steel tapes used in making this survey were of correct length.

*[Signature]*  
 County Surveyor

July 1915

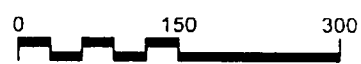
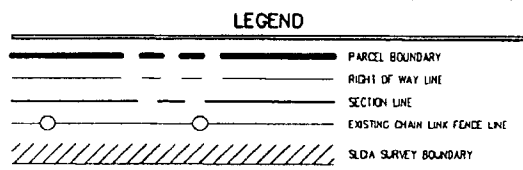
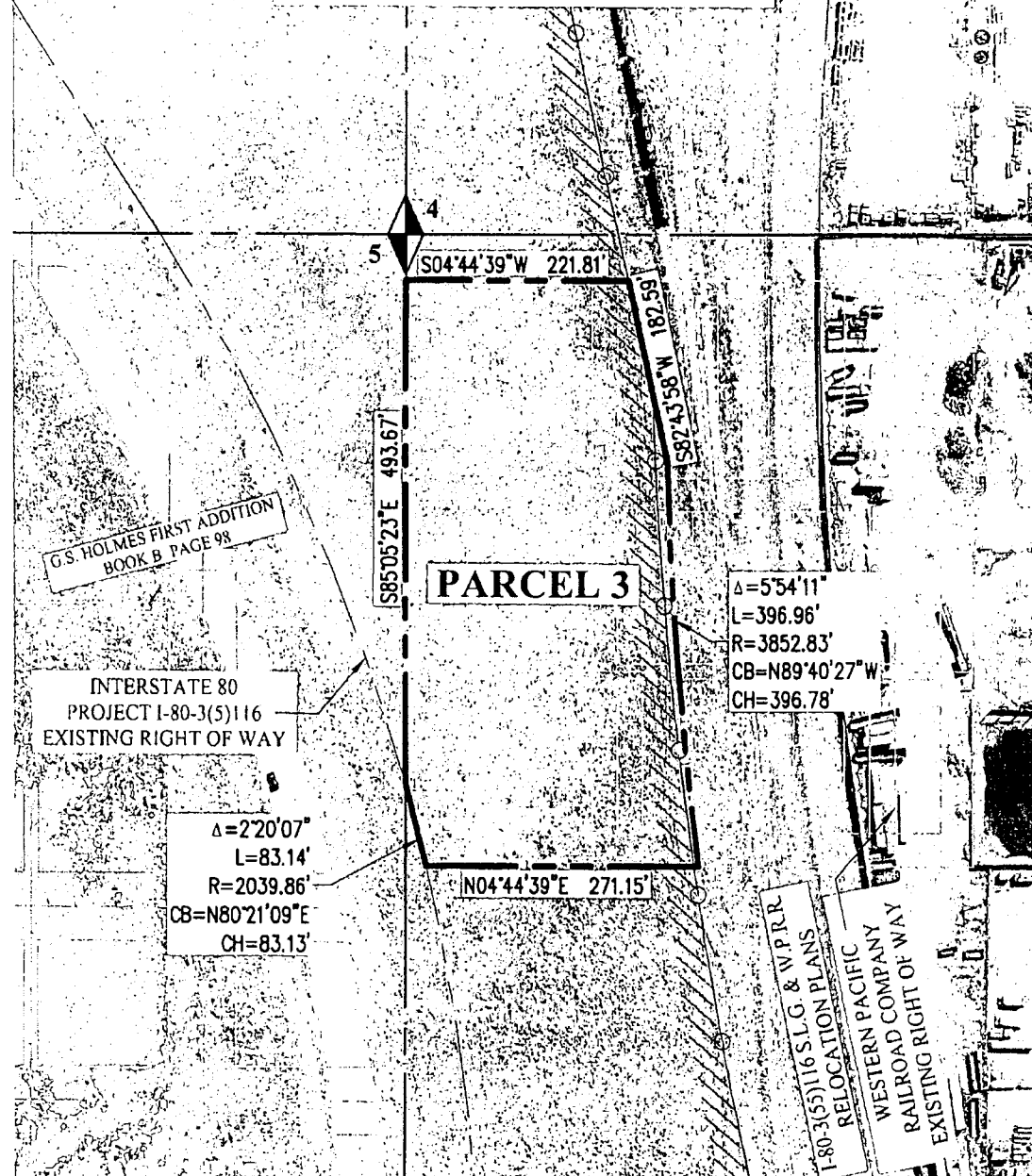
G-23

**Exhibit "G"**

Portion of the subdivision plat of the Le Mar Subdivision to be vacated:

# LE MAR ADDITION

## BOOK C PAGE 22



SCALE 1"=150'

DATE	BY	DATE	BY

DATE	BY	REVISIONS
24-FEB-2015		

**COPYRIGHT**

**MERIDIAN ENGINEERING, INC.**  
 249 SOUTH 2000 EAST  
 SALT LAKE CITY, UTAH 84111  
 PHONE (801) 487-1933 FAX (801) 487-1934

**SALT LAKE CITY**  
**DEPARTMENT OF AIRPORTS**  
 249 SOUTH 2000 EAST  
 SALT LAKE CITY, UTAH 84111

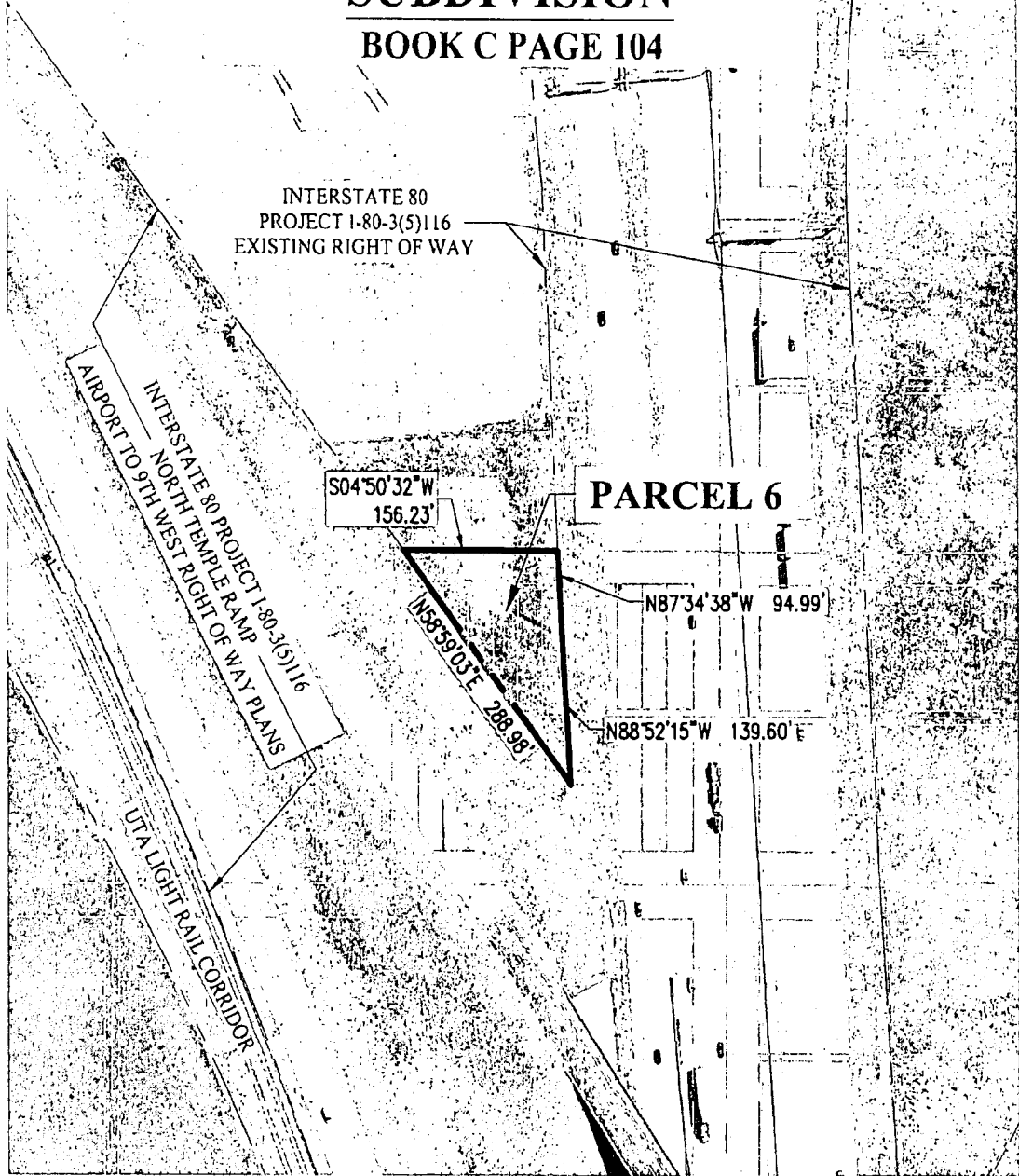
**PARCEL 3 EXHIBIT**  
 LE MAR ADDITION  
 SITUATE IN THE SE 1/4 OF  
 SECTION 5, T15S, R14W, SLB&M

COMP FILE EXHIBIT  
 PROJECT NO 14081  
 SHEET NO 1 OF 1

**Exhibit "H"**

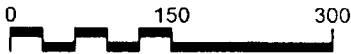
Portion of the subdivision plat of the Mechling and Fleming Subdivision to be vacated:

# MECHLING & FLEMING SUBDIVISION BOOK C PAGE 104



I:\Projects\14081\14081.dwg (14081) - 10/11/2011 10:00:00 AM - 10/11/2011 10:00:00 AM

LEGEND	
	PARCEL BOUNDARY
	RIGHT OF WAY LINE



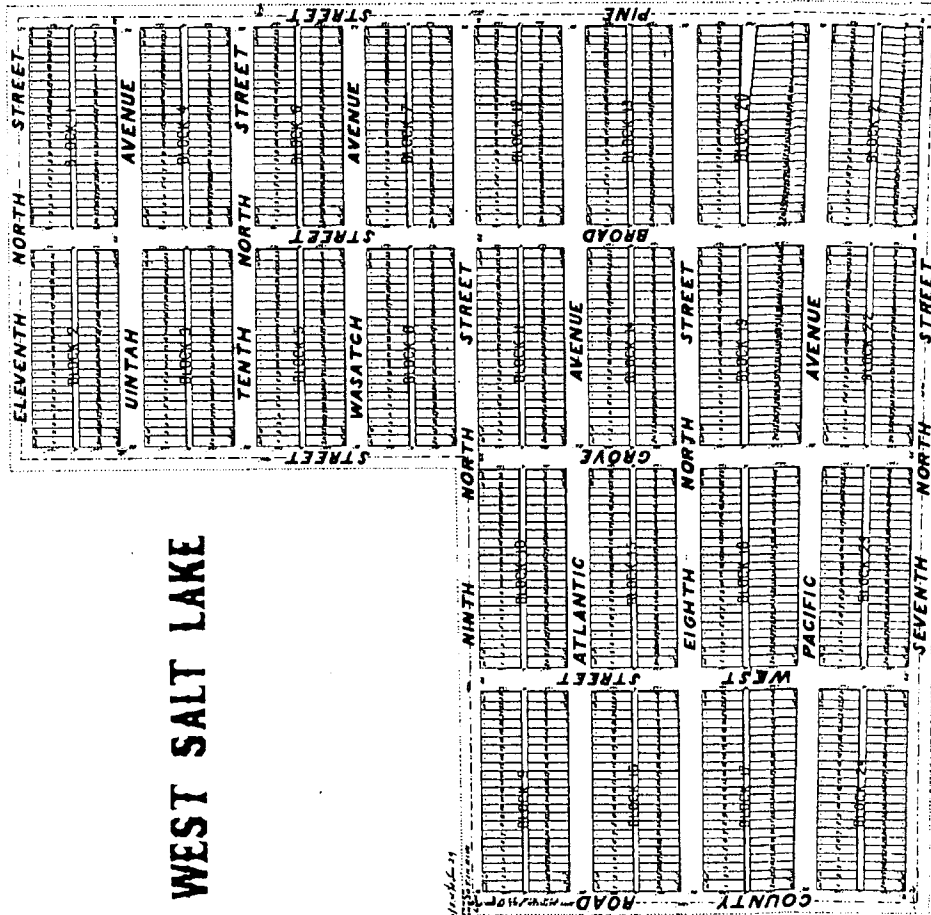
SCALE 1"=150'

COPYRIGHT <small>           ALL RIGHTS RESERVED            NO PART OF THIS PUBLICATION            MAY BE REPRODUCED OR            TRANSMITTED IN ANY FORM            OR BY ANY MEANS, ELECTRONIC            OR MECHANICAL, INCLUDING            PHOTOCOPYING, RECORDING,            OR BY ANY INFORMATION            STORAGE AND RETRIEVAL            SYSTEMS, WITHOUT THE            WRITTEN PERMISSION OF            MERIDIAN ENGINEERING, INC.         </small>		DRAWN BY: JEM SURVEYED BY: KE CHECKED BY: MVM DATE: 24-FEB-2011	NT REVISIONS BY DATE
<b>MERIDIAN ENGINEERING, INC.</b> <small>           571 SOUTH REDWOOD ROAD, SUITE 100            PROVO, UTAH 84601-1713 FAX (801) 776-1470         </small>			
<b>SALT LAKE CITY</b> <b>DEPARTMENT OF AIRPORTS</b> 249 SOUTH 200 EAST SALT LAKE CITY, UTAH 84111			
<b>PARCEL 6 EXHIBIT</b> MECHLING & FLEMING SUBDIVISION SITUATE IN THE SE 1/4 OF THE NW 1/4 OF SECTION 4, T1S, R1W, S1&2M			
COMP. FILE EXHIBIT			
PROJECT NO. 14081			
SHEET NO. 1 OF 1			

**Exhibit "I"**

Subdivision plat of the West Salt Lake Subdivision to be vacated:

# WEST SALT LAKE



Approved November 10, 1911  
 By the City Council  
 Mayor [Signature]

Approved November 10, 1911  
 By the City Council  
 Mayor [Signature]



CINDI L. MANSELL  
CITY RECORDER

# SALT LAKE CITY CORPORATION

City Recorder

JACQUELINE M. BISKUPSKI  
MAYOR

## CERTIFICATION

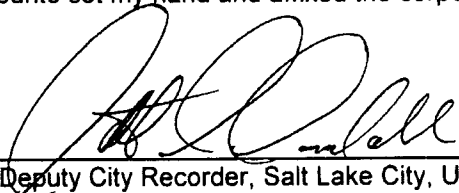
**STATE OF UTAH,**  
City and County of Salt Lake,

I, Scott C. Crandall, Deputy City Recorder of Salt Lake City, Utah, do hereby certify that this document is a full, true and correct copy of **Ordinance 18 of 2016** vacating four subdivisions and portions of five others located on Salt Lake International Airport property, pursuant to Petition No. PLNPCM2014-00242.

Passed by City Council action of Salt Lake City, Utah on May 3, 2016.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City, this 11<sup>th</sup> day of May, 2016.



  
Deputy City Recorder, Salt Lake City, Utah

**Encumbrance form request**

(SALMON)

12731826  
03/12/2018 11:47 AM \$0.00  
Book - 10654 Pg - 5920-5921  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR  
ATTN: DAVE JENSEN N2015  
BY: PSA, DEPUTY - MA 2 P.

**PARCEL NUMBER:** 08-29-103-002-0000

**ENCUMBRANCE NUMBER REQUESTED:** 08-29-103-003-2000 (240 Acre, Land Card)

08-29-103-003-2001 (.01 Acre)

1001 Undivided Interest 08-29-103-003-2002 (.01 Acre)

2000 Land Only

2001 Improvements

**Attach VTDI Screen:** \_\_\_\_\_

3001 Air Rights

4001 Parcels divided by Tax Districts

5001 Mining Claims

6000 Privilege Tax

7001 Combnes Undivided Interest

Taxing District Divisions

8001 Yield Tax for Greenbelt

9000 Mobilehome

**Tax Payer Name:** Delta (2001)

Salt Lake City (2002)

Mailing Address \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_

\_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Reason for Encumbrance Number:**

If applicable, add Name, Type of Building, acreage, address of Imp. This will show in the legal description.

2001-Improvements for Delta include 2 story office (86,072 SF), 1 story warehouse (19,504 SF)  
and the maintenance hanger (127,081

2002- Improvements inclue the control tower, 5 maintenance buildings with service garage's  
as well as ancillary buildings. Request the recorder to establish these parcels for the year 2018.

**Requested By:** Brandon **Date:** 2/13/18

**Authorized By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

When completed verify data with Rich or Ron in the recorders office, then record the document

**08-29-103-002-0000**

240 ACRES

**THIS PARCEL IS ACTIVE**

**OWNERSHIP**

---

SALT LAKE CITY DEPARTMENT OF AIRPORTS

**LEGAL DESCRIPTION**

BEING ALL LOTS IN BLK 1 THRU 56, DENVER CITY SUB. 240.00 AC M OR L. 6841-1730