

R/W RW 65709

2646050

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100----- dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2½ feet each side of the buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning 220.5 feet South of the Southeast Quarter of the Southeast Quarter Section 30, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running South 125.245 feet, thence West 495 feet; thence North 335.245 feet to Quarter line; thence West 284 feet; thence South 150.5 feet; thence Southeasterly 70 feet to the Northwest corner of W. H. Sorensen property; thence East 205 feet to point of beginning.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19th day of August A.D., 1974.

At Salt Lake City, Utah

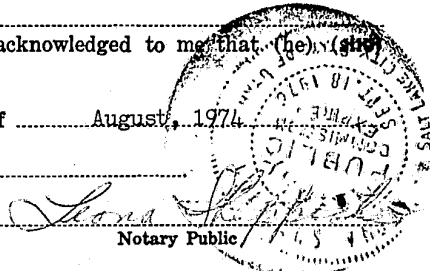
STATE OF UTAH }
County of Salt Lake } ss.

On the 19th day of August, A.D. 1974, personally appeared before me Ranch S. Kimball

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 19th day of August, 1974.

My commission expires 9-18-76



Recorded AUG 26 1974 at 950
Request of MOUNTAIN TEL
JERADEAN MARTIN, Recorder
Salt Lake County, Utah
\$ 300 By RB Deputy
REF.

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