

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT 84147  
ATTENTION: RIGHT-OF-WAY  
GO 208

**RIGHT-OF-WAY AND EASEMENT GRANT**

5626108  
08 OCTOBER 93 01:36 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
MOUNTAIN FUEL SUPPLY CO  
PO BOX 11368 SLC UT 84147  
REC BY: SHARON WEST , DEPUTY

1200


5626108

PIONEER VALLEY HOSPITAL, INC.

a corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities"), said right-of-way being situated in the County of Salt Lake, State of Utah, and more particularly described as follows, to-wit:

Beginning at a point South 89°56'54" West 994.10 feet and North 0°04'58" West 676.00 feet from the Southeast corner of Section 30, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°56'54" West 30.00 feet; thence North 0°04'58" West 212.00 feet; thence Northeasterly on a 205.32 foot radius curve to the right 175.79 feet; thence North 49°07'42" East 38.22 feet; thence Northerly on a 144.69 foot radius curve to the left 124.27 feet; thence North 0°05'00" West 141.99 feet; thence North 89°57'12" East 30.00 feet; thence South 0°05'00" East 142.00 feet; thence Southwesterly on a 174.69 foot radius curve to the right 150.04 feet; thence South 49°07'42" West 38.22 feet; thence Southerly on a 175.32 foot radius curve to the left 150.11 feet; thence South 0°04'58" East 212.00 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor,  nor permit to be built or constructed, any building or other improvement over or adjacent to said right-of-way, nor change the contour thereof, without written consent of Grantor. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

EX57761081447

It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF, Grantor has caused its corporate name and seal to be hereunto affixed this 4<sup>th</sup> day of October, 1993.

ATTEST:

(SEAL) Susan K. Greaves  
Susan K. Greaves

By: Steven B. Bateman  
Steven B. Bateman, C.E.O.

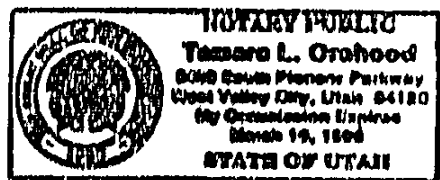
STATE OF UTAH )  
  ) ss.  
COUNTY OF SALT LAKE )

On the 4<sup>th</sup> day of October, 1993, personally appeared before me SUSAN K. GREAVES, and STEVEN B. BATEMAN who, being duly sworn, did say that they are the ADMINISTRATIVE ASST. and CHIEF EXECUTIVE OFFICER, respectively, of PURE VALLEY HOLDING, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or)\* its Bylaws, and said SUSAN K. GREAVES and STEVEN B. BATEMAN acknowledged to me that said corporation duly executed the same.

Tamara L. Orshood  
Notary Public

Residing at 3400 S. Pioneer Parkway

My Commission Expires:  
3-16-96



\*Strike clause not applicable

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