When Recorded Please return to: Salt Lake City Public Utilities Attention: Peggy Garcia 1530 South West Temple Salt Lake City, Utah 84115

County Parcel No. 14-13-100-009

9692755

04/12/2006 02:00 PM \$0.00

Book - 9279 Pa - 7743-7746

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES

1530 S WEST TEMPLE

SLC UT 84115

Space above for County Empression Plants

27/2

EASEMENT

Parkwood Arizona, L.L.C., an Arizona limited liability company, by its member, EJM Development Co., a California Limited Partnership, ("Grantor"), hereby conveys to Salt Lake City Corporation, a municipal corporation of the State of Utah, whose mailing address for purposes of this Easement is 1530 South West Temple, Salt Lake City, Utah 84115, its successors-in-interest and assigns ("City"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and reaffirmed, a perpetual easement and right-of-way for the construction, operation, and continued maintenance, repair, alteration, inspection and replacement of a twenty-foot access easement road for the Lee Drain, together with all facilities attendant thereto, including any and all other related equipment and improvements (collectively, the "Facilities"), in, upon, over, under, across and through certain real property situated in Salt Lake County, State of Utah, and more particularly described on Exhibit "A" attached hereto ("Easement Property"), and hereby incorporated herein by this reference, together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto (collectively, the "Easement)".

Without limiting the generality of the foregoing, Grantor does hereby covenant, warrant and agree with respect to the Easement as follows:

- 1. Grantor may construct improvements or landscaping (except for trees and permanent structures or buildings) within the easement as long as such improvements do not interfere with the City's access and use of the Easement.
- 2. City shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with the City's use, occupation or enjoyment of this Easement, without liability to Grantor, and without any obligation of restoration or compensation.
- 3. City shall be entitled to unrestricted 24-hour per day, 365-days per year access to the Easement Property for all purposes related to the ownership, operation, maintenance, alteration, repair, inspection and replacement of the Facilities.
- 4. This Easement shall be liberally construed in the favor of the City.
- 5. Grantor agrees to indemnify, hold harmless and defend City, its agents and employees, from all claims, mechanics liens, demands, damages, actions, costs and charges for personal injury and property damage, and any other liabilities, including attorney's fees, arising out of or by any reason of Grantor's use of the easement or any activities conducted thereon by Grantor, his/her/its agents, employees, invitees or trespassers.

WITNESS the hand of the Grantor this 11th day of April, 2006.

PARKWOOD ARIZONA, L.L.C., an Arizona limited liability company

By: EJM Development Co., a California Limited Partnership its member

Luga

Eugene Monkarsh, general partner

Jerry Monkarsh,

general partner

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California personally appeared personally known to me proved to me on the basis of satisfactory evidence JENNIFER BADOUR to be the person(s) whose name(s) is/are subscribed Commission # 1523078 to the within instrument and acknowledged to me that Notary Public - Cattornia he/she/they executed the same in his/her/their Los Angeles County Comm. Expires Nov 11, 2008 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: ___ _____ Number of Pages: _____ Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ___ □ Individual □ Individual ☐ Corporate Officer — Title(s): _ ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPE OF SIGNER ☐ Partner — ☐ Limited ☐ General □ Attorney in Fact ☐ Attorney in Fact Top of thumb here □ Trustee □ Trustee ☐ Guardian or Conservator □ Guardian or Conservator □ Other: _ ☐ Other: Signer Is Representing: _ Signer Is Representing: _

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 Item No. 5907

Exhibit "A"

A parcel of land located in the Northwest Quarter of Section 13, Township 1 South, Range 2 West, Salt Lake Base and Meridan, more particularly described as follows:

Beginning at a point on the proposed South right-of way line of California Avenue (1400 South Street) which is 84.07 feet South 00°00'16" East along the section line and 75.00 feet North 89°59'44" East from the Northwest Corner of said Section 13 (basis of bearing being South 00°00'16" East 2660.08 feet between the Northwest corner and the West Quarter corner of said Section 13), and running thence along said proposed right-of-way line following four (4) calls: 1) South 89°56'55" East 304.90 feet; 2) South 86°08'04"East 150.33 feet; 3) South 89°56'55" East 149.75 feet; 4) South 48°28'18" East 24.16 feet to a point on the North line of the 100 foot Lee Drain easement; thence along said easement following two calls 1) North 89°56'55" West 421.29 feet; 2) South 82°46'09" West 203.05 feet to a point on the proposed East right-of way line of 5600 West Street; thence along said proposed right-of-way line North 00°00'16" West 51.74 feet to the point of beginning.

Contains 16,211 square feet, or 0.372 acres.