

11159625  
 03/31/2011 03:33 PM \$19.00  
 Book - 9915 Pg - 3319-3323  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 NATIONAL TITLE AGENCY LLC  
 5295 S COMMERCE DR #250  
 MURRAY UT 84107  
 BY: ZJM, DEPUTY - WI 5 P.

When recorded, please return to:

Zions First National Bank  
 Real Estate Department  
 One South Main Street, Suite 1400  
 Salt Lake City, Utah 84111  
 Attn: Steve Schettler, V.P., Loan Portfolio Manager

Tax Parcel I.D. No. 16-31-376-025-0000

COLLATERAL ASSIGNMENT OF DEED OF TRUST

Reference is hereby made to that certain Promissory Note ("Lender's Note") identified on Schedule A-1 attached hereto and by this reference incorporated herein, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, ("Assignor") to **ZIONS FIRST NATIONAL BANK**, having its main office at One South Main Street, Salt Lake City, Utah 84111 ("Assignee").

Know all Persons by these Presents, that Assignor does hereby assign, as security for the performance by Assignor of all of its obligations under the Lender's Note, to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to (including, without limitation, its right, title and interest as Lender under the Loan Agreement described below) the deed of trust identified on Schedule A-2 attached hereto and by this reference incorporated herein (as such document may have been amended, modified, spread, consolidated and/or reduced, collectively hereinafter referred to as the "Deed of Trust"), together with the corresponding notes and indebtedness described in and secured by such Deed of Trust and any money due or to become due thereunder with interest (which loans and indebtedness are more particularly described in that certain Loan Agreement identified on attached Schedule A-3, by and between Assignor and the Borrower thereunder (the "Loan Agreement").

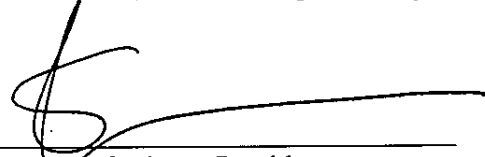
Assignor hereby certifies that it has not heretofore assigned any of its right, title or interest in, to or under the Deed of Trust.

The Deed of Trust encumbers the real property described more particularly on Exhibit A attached hereto.

This Collateral Assignment of Deed of Trust is dated and effective as of March 30, 2011.

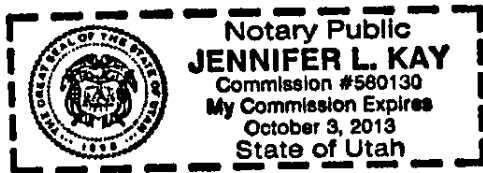
IN WITNESS WHEREOF, the Assignor has caused these presents to be signed as of the date and year first written above.

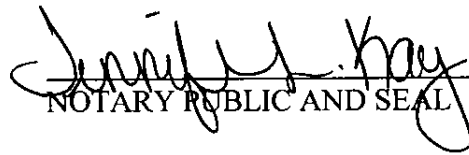
UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah non-profit corporation

By:   
Steven L. Graham, President

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of March, 2011, by Steven L. Graham, the President of UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah nonprofit corporation.



  
NOTARY PUBLIC AND SEAL

**SCHEDULE A-1**

**Lender's Note:** Promissory Note in the amount of \$760,000 dated March 30, 2011, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION** to **ZIONS FIRST NATIONAL BANK**.

**SCHEDULE A-2**

1. Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated as of March 30, 2011, made by **PARKHILL HOMEOWNERS COOPERATIVE ASSOCIATION**, a Utah nonprofit corporation, as Borrower/Trustor, to **NATIONAL TITLE AGENCY, LLC**, whose address is 5295 South Commerce Drive, Salt Lake City, Utah 84107, as Trustee, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah non-profit corporation, whose address is 475 East 200 South, Suite 210, Salt Lake City, Utah 84111, as Beneficiary, to secure the original aggregate principal amount of \$760,000, recorded on the 30 day of March, 2011 in the official real estate records of the Salt Lake County Recorder, State of Utah, as Entry No. 115A025 in Book 9915 at Page \_\_\_\_\_ *et seq.*

3319-3323

**SCHEDULE A-3**

**Loan Agreement:** Loan Commitment and Agreement dated November 4, 2010, by and between **UTAH COMMUNITY REINVESTMENT CORPORATION**, as Lender, and **PARKHILL HOMEOWNERS COOPERATIVE ASSOCIATION**, a Utah nonprofit corporation, as Borrower, in connection with a term loan in the amount of \$760,000.

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EXHIBIT A

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(Legal Description of the Property)

PROPERTY located in Salt Lake County, Utah, more particularly described as follows:

PARCEL 1:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 300 EAST STREET WHICH IS SOUTH 00°02'03" WEST 67.00 FEET AND NORTH 89°57'25" WEST 33.00 FEET FROM THE MONUMENT AT THE INTERSECTION OF 300 EAST STREET AND 4020 SOUTH STREET, SAID POINT ALSO BEING SOUTH 00°02'03" WEST 524.383 FEET FROM THE NORTHEAST CORNER OF LOT 11, BLOCK 8, TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 60°11'13" WEST 212.96 FEET; THENCE NORTH 89°50'25" WEST 281.29 FEET; THENCE NORTH 60°10'30" WEST 261.20 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 200 EAST STREET; THENCE NORTH 00°03'46" EAST 236.80 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE SOUTH 87°59'01" EAST 10.49 FEET; THENCE SOUTH 70°55'47" EAST 76.15 FEET; THENCE SOUTH 60°15'00" EAST 131.64 FEET; THENCE NORTH 00°02'55" EAST 8.01 FEET TO THE NORTHERLY LINE OF HILL PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 60°15'00" EAST 142.25 FEET ALONG SAID NORTHERLY LINE; THENCE SOUTH 80°13'00" EAST 96.70 FEET ALONG SAID NORTHERLY LINE; THENCE NORTH 61°57'00" EAST 104.50 FEET ALONG SAID NORTHERLY LINE; THENCE NORTH 61°36'00" EAST 210.20 FEET ALONG SAID NORTHERLY LINE TO SAID WESTERLY RIGHT OF WAY LINE OF 300 EAST STREET; THENCE SOUTH 00°02'03" WEST 452.90 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH TWO EASEMENTS, TEN FEET IN WIDTH, ALONG THE CENTER LINES OF THE SEWER LINES AND WATER LINES THAT PRESENTLY CROSS THE FOLLOWING PROPERTY, PROVIDING SERVICE TO THE TRAILER COURT, AS CREATED BY THAT CERTAIN WARRANTY DEED RECORDED JANUARY 16, 1979 AS ENTRY NO. 3224372 IN BOOK 4800 AT PAGE 1081 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 300 EAST STREET, SOUTH 0°02'03" WEST 67.0 FEET AND NORTH 89°57'25" WEST 33.00 FEET, FROM A MONUMENT AT THE INTERSECTION OF 300 EAST STREET AND 4020 SOUTH STREET, SAID POINT ALSO BEING SOUTH 0°02'03" WEST 524.383 FEET FROM THE NORTHEAST CORNER OF LOT 11, BLOCK 8, TEN ACRE PLAT "A", BIG FIELD SURVEY; RUNNING THENCE NORTH 60°11'13" WEST 212.96 FEET; THENCE NORTH 89°50'25" WEST 281.29 FEET; THENCE NORTH 60°10'30" WEST 260.49 FEET, TO THE EAST RIGHT OF WAY LINE OF 200 EAST STREET; THENCE SOUTH, ALONG THE EAST RIGHT OF WAY LINE OF 200 EAST STREET, A DISTANCE OF 332.50 FEET, TO THE NORTHERLY RIGHT OF WAY LINE OF HILL AVENUE; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF HILL AVENUE NORTH 89°59' EAST 692.0 FEET, TO THE WESTERLY RIGHT OF WAY LINE OF 300 EAST STREET; THENCE ALONG THE WESTERLY RIGHT OF WAY LINE OF 300 EAST STREET, NORTH 00°02'03" EAST 96.08 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

TOGETHER WITH A WATER PIPELINE RIGHT OF WAY CREATED IN THAT CERTAIN RIGHT OF WAY EASEMENT RECORDED MAY 31, 1989 AS ENTRY NO. 4782084 IN BOOK 6131 AT PAGE 2208 OF OFFICIAL RECORDS.

4844-9428-3017, v. 1