

## Application for Assessment and Taxation of Agricultural Land

### Summit County Utah Recorder Assessor

Farmland Assessment Act  
UCA 59-2-501 to 515  
Form TC-582

**Owner**  
G & F BROWN & FAMILY LAND HOLDINGS LLC  
PO BOX 253  
COALVILLE, UT 84017

**Date of Application**  
04/28/2016

## ENTRY NO. 01045682

05/24/2016 11:47:13 AM B: 2353 P: 0924  
Farmland Assessment Application PAGE 1/2  
MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER  
FEE 0.00 BY SUMMIT COUNTY ASSESSOR



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#### Property identification numbers and complete legal description (additional pages if necessary)

Account Number: 0084784

Parcel Number: NS-527

BEG 460 FT W OF SE COR NE1/4 SEC 28 T2NR5E SLBM; TH N 9°40' E 243 FT; E 419.2 FT; S 239.5 FT TO SEC COR; TH W 460 FT TO BEG CONT 2.42 AC; ALSO BEG 860 FT E OF NW COR NE1/4 SE1/4 SEC 28 T2NR5E SLBM; TH E 460 FT; S 156 FT; S 86°30' W 480 FT; N 2°3' E 100 FT; N 16° E 190 FT TO BEG CONT 1.88 AC; ALSO BEG N 946.55 FT FROM THE SE COR OF THE NE1/4 OF SEC 28 T2NR5E SLBM; TH W 628.95 FT; TH N 7°55' W 67 FT; TH N 37°29' W 220 FT; TH N 69°00' E 480 FT; TH N 38°45' E 520 FT TO THE E BOUNDARY LINE OF SEC 28; TH S ALONG SD SEC LINE 813.45 FT M/L TO THE PT OF BEG CONT 7.60 AC M/L; (INCLUDING ANY PORTION OF THE PROPERTY LYING S & EXCEPTING FROM THE ABOVE DESC ANY PROPERTY LYING N OF THE FOLLOWING DESC FENCE LINE AS DELINEATED IN THAT CERTAIN BOUNDARY LINE AGREEMENT WITH ENTRY #838356 FOUND IN BK 1916-433; BEG AT A PT S 1039.17 FT & E 6.20 FT FROM THE NE COR OF SEC 28 T2NR5E SLBM WH PT BEING LOCATED AT A FENCE COR, ALL COURSES ALONG A FENCE LINE; TH S 55°43'30" W 226.87 FT; TH S 39°08'30" W 150.80 FT; TH S 44°56'47" W 97.46 FT; TH S 72°14'08" W 38.86 FT; TH S 73°52'46" W 383.94 FT TO THE TERMINUS OF THE HERIN DESC BOUNDARY LINE) BAL 10.54 AC M/L WWD-642 M37-93-94 TWD-417-93 331-94 M64-90 M104-698 803-686 804-358 (BDY 1916-433) 2264-1208

Account Number: 0084743

Parcel Number: NS-526

BEG N 946.48 FT & W 628.95 FT FROM E1/4 COR SEC 28 T2NR5E SLBM; TH S 27°04' W 114.0 FT; S 0°12' W 61.1 FT; S 16°04' E 20.0 FT; S 72°42' W 688.01 FT; N 18°48' W 16.5 FT; N 72°06' E 97.0 FT; N 17°54' W 38.2 FT; N 38°32' W 60.5 FT; S 71°17' W 196.04 FT TO E R/W LINE STATE HWY 189; TH N 18°48' W 16.0 FT ALONG R/W; TH N 72°24' E 118.8 FT; N 19°34' E 43.6 FT; N 76°08' E 31.0 FT; N 67°12' E 249.0 FT; N 13°05' W 243.0 FT; N 67°50' E 253.0 FT; N 77°00' E 150.4 FT; S 37°29' E 220.4 FT; S 7°55' E 67.65 FT TO BEG CONT 5.431 AC  
(LESS 1.77 AC XWD288 NS-526-A)  
(LESS 0.01 AC M/L 1818-1436 NS-515-A) BAL 3.65 AC M/L WWD451 M25-277-281 M37-97 RWD296 TWD-417 M59-583 2346-1304

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#### Certification

##### Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 58-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year

will be imposed on failure to notify the assessor within 120 days after change in use.

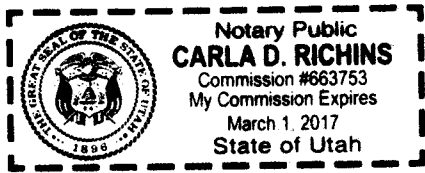
Corporate Name

Owner Signature (G & F BROWN & FAMILY LAND HOLDINGS LLC) *5-13-16* Date

*G & F Brown Family Land Holdings LLC by [Signature]*  
Notary Signature

*Carla D. Richins* *5-13-16*  
Date  
Subscribed  
and Sworn  
Before Me

Notary Stamp



County Assessor Signature (Subject to review)

*[Signature]*

Date

*5-24-16*