

Parcel No. 6

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Forty and No/100 Dollars  
 (\$ 40.00 ) which the grantee, California-Pacific Utilities Company, a Corporation,  
 agrees to pay to the undersigned E. E. SANDBERG and  
LOIS F. SANDBERG his wife, grantors, within 50 days from  
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,  
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate  
 and maintain electric power and telephone lines, and all necessary poles and appurtenances  
 thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 14.3 feet south of the Northeast corner  
 of Section 22, Township 42 South, Range 15 West, S1M, Washington County, Utah, and  
 runs thence West 107 feet thence North 14°20' West thence West 80 feet as staked and  
 located on the ground. 152 ft.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,  
 for obtaining and maintaining proper clearances for said line; including, also, the right  
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has  
 caused this instrument to be signed for it and in its behalf by its Vice President there-  
 unto duly authorized this

19th day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

\_\_\_\_\_  
 \_\_\_\_\_

E. E. Sandberg  
Lois F. Sandberg  
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee

By Earl A. Hanson  
 Vice President

STATE OF UTAH )  
 COUNTY OF ) SS

On this 19th day of June, 1964, personally appeared before me

E. E. Sandberg and Lois F. Sandberg

to me known to be the grantors named in and who executed the within and foregoing instru-  
 ment, who acknowledged to me that they signed the same as a  
 free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at

My Commission expires

Archie C. Welsch  
Notary Public, Nevada  
 My Commission Expires June 30, 1965

Entry No. 121931 Recorded at request of California-Pacific Utilities Co.  
 Date June 26, 1964 at 10:15 A.M. S-49 430 Fee \$2.00  
Helen L. Barber Washington County Recorder, by \_\_\_\_\_ Deputy.