

10873497

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

10873497  
01/05/2010 03:09 PM \$0.00  
Book - 9794 Pg - 6662-6663  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: JACKIE NOSACK  
SLC UT 84114-8420  
BY: ZJM, DEPUTY - WI 2 P.

**Easement**  
(Limited Liability Company)

Salt Lake County                      Tax ID No.            15-33-103-018  
   Parcel No.            0171:49:2E  
   Project No.          SP-0171(18)6

Aspen Village Apartments, L.L.C.

Aspen Village Apartments, L.L.C.  
a Limited Liability Company of the State of Utah Grantor(s),  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of \$10.00 (Ten) Dollars,  
and other good and valuable considerations, the following described parcel of land in  
Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the NW1/4NW1/4 of Section 33, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point 634.50 feet East and 62.96 feet South and 139.70 feet East from the Northwest Corner of said Section 33 said point is also approximately 45.63 feet perpendicularly distant southerly from the control line of said project opposite engineer station 706+66.72; and running thence South 7.50 feet; thence West 8.00 feet along a line parallel with the northerly section line of said section; thence North 7.50 feet to a point 45.63 feet perpendicularly distant southerly from said control line; thence East 8.00 feet along a line parallel with and 62.96 feet perpendicularly distant southerly from said section line to the point

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LIMITED LIABILITY RW-09LL (11-01-03)

**BK 9794 PG 6662**

