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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10873498
01/05/2010 03:09 PM \$0.00
Book - 9794 Pg - 6664-6665
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NUSACK
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Easement
(Limited Liability Company)

Salt Lake County Tax ID No. 15-33-103-018
Parcel No. 0171:49:3E
Project No. SP-0171(18)6

Aspen Village Apartments, L.L.C.

a Limited Liability Company of the State of Utah Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of \$10.00 (Ten) Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the NW1/4NW1/4 of Section 33, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point 634.50 feet East and 62.96 feet South and 194.00 feet East from the Northwest Corner of said Section 33 said point is also approximately 45.63 feet perpendicularly distant southerly from the control line of said project opposite engineer station 707+21.02; and running thence East 5.00 feet along a line parallel with and 62.96 feet perpendicularly distant southerly from the northerly section line of said section to a point 45.63 feet perpendicularly distant southerly from said control line; thence South 5.00 feet; thence West 5.00 feet along a line parallel with said section line; thence North 5.00 feet to the point of

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BK 9794 PG 6664

beginning. The above described part of an entire tract of land contains 25 square feet or 0.001 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°07'58" clockwise to obtain highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said Aspen Village Apt. LLC
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 10th day of November, A.D. 2009.

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

Aspen Village Apt. LLC
Limited Liability Company
By Margaret Kizerex
Manager

On the date first above written personally appeared before me, MARGARET Kizerex, who, being by me duly sworn, says that he is the Manager of Aspen Village Apts LLC, a Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization, and said Margaret Kizerex acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Maurine L. Bachman
Notary Public

