



MAIL TAX NOTICE TO GRANTEE:

NWI Aspen Village, LP  
c/o Jordan Fisher  
33 Calle Viviana  
San Clemente, CA 92673

File Number: NCT21051250

13799036  
10/14/2021 3:06:00 PM \$40.00  
Book - 11254 Pg - 1902-1903  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
OLD REPUBLIC TITLE DRAPER/OREM  
BY: eCASH, DEPUTY - EF 2 P.

**WARRANTY DEED**

**Redevelopment Agency of West Valley City**

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

**NWI Aspen Village, LP, a Delaware limited partnership**

GRANTEE


the following tract of land in Salt Lake County, State of Utah, to-wit

See Attached Legal Description

TAX ID NUMBER FOR PROPERTY: 15-33-103-019

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2019 and thereafter.

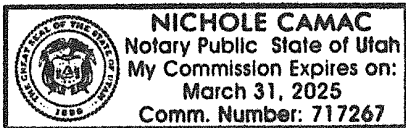
Effective as of this 12 day of October, 2021.

  
Redevelopment Agency of West Valley City  
By: Wayne T. Pyle

STATE OF: UTAH

COUNTY OF: Salt Lake

The foregoing instrument was acknowledged by Wayne T. Pyle, that they are the Chief executive officer of the Redevelopment Agency of West Valley City, and fully authorized to sign on behalf of said Agency, before me this 12 day of October, 2021



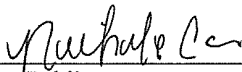
  
Notary Public  
Residing In: Salt Lake County  
Commission Expires: March 31, 2025

EXHIBIT A

**PARCEL 3:**

Beginning at a point which is East along the Section line 594.00 feet and South 557.65 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South  $89^{\circ}17'20''$  East 70.11 feet; thence South  $28^{\circ}10'30''$  East 36.53 feet; thence South  $2^{\circ}46'16''$  West 69.36 feet (**deeds of record state incorrectly South  $2^{\circ}46'16''$  East**); thence West 84 feet; thence North 102.35 feet to the point of beginning.

SAID PARCEL 3 BEING MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS:

**PARCEL 3 AS SURVEYED DESCRIPTION:**

A parcel of land situate in the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base & Meridian, being more particularly described as follows:

Beginning at the Southwest corner of Parcel Number 15-33-103-025, recorded as Special Warranty Deed, Entry No. 12958630, said point also being North  $89^{\circ}53'20''$  East 594.00 feet along the section line and South 557.65 feet from the Northwest Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running;  
thence South  $89^{\circ}17'22''$  East 70.11 feet;  
thence South  $28^{\circ}10'30''$  East 36.53 feet;  
thence South  $02^{\circ}46'42''$  West 69.20 feet to a point on the North Line of Lot 14, Lehman Subdivision, according to the Official Plat thereof as recorded in Book S at Page 59 in the Office of the Salt Lake County Recorder;  
thence South  $89^{\circ}53'20''$  West 84.00 feet along the North line Lots 14 and 15 of said Lehman Subdivision;  
thence North 102.35 feet to the Point of Beginning.

Note: for information purposes: known as Tax ID No.: 15-33-103-019

**PARCEL 3A:**

All remaining interest in that certain right of way for ingress and egress to 3500 South Street over and across the apartment complex facilities presently designated for vehicular traffic only and located on the following described property:

Lot 13, LEHMAN SUBDIVISION, according to the Official Plat thereof, as recorded in the office of the County Recorder of Salt Lake County.

Also Beginning at a point on the South line of 3500 South Street said point being East along the Section line 624.50 feet and South 33.00 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 76.00 feet; thence West 13.50 feet; thence South 19.00 feet; thence West 27.00 feet; thence South 429.65 feet; thence South  $89^{\circ}17'20''$  East 70.11 feet; thence South  $28^{\circ}10'30''$  East 36.53 feet; thence South  $2^{\circ}46'16''$  West 69.36 feet to the North line of Lot 14, LEHMAN SUBDIVISION; thence East 166 feet; thence North 627.00 feet; thence West 209.50 feet to the point of beginning.

Except therefrom the portion lying within 3500 South Street.