

PREPARED BY:

Polsinelli  
900 W. 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112

AFTER RECORDING  
PLEASE RETURN TO:

Polsinelli  
ATTN: Gerri Brazeal  
900 W. 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112

13799039  
10/14/2021 3:06:00 PM \$40.00  
Book - 11254 Pg - 1925-1929  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
OLD REPUBLIC TITLE DRAPER/OREM  
BY: eCASH, DEPUTY - EF 5 P.

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**SUBSTITUTION OF TRUSTEE**

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 28, 2019 from **NWI ASPEN VILLAGE, LP**, a Delaware limited partnership, to First American Title Insurance Company, as Trustee, for the benefit of ReadyCap Commercial, LLC ("**Original Lender**"), recorded with the Salt Lake County, Utah Records (the "**Official Records**") on March 29, 2019, in Book **10765**, Page **1357**, as Entry No. **12958631**.

As assigned by that certain Assignment of Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing, from **READYCAP COMMERCIAL, LLC**, a Delaware limited liability company, d/b/a Ready Capital Structured Finance, as assignor, to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READY CAPITAL MORTGAGE TRUST 2019-6 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES**, as assignee, recorded **January 7, 2020** as Entry No. **13165009** in Book **10882** at Page **3713** of Official Records.

Legal Description

**See Attached Legal Description**

PARCEL ID No: **15-33-103-025 and 15-33-104-022**

AND WHEREAS, the undersigned who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder.

Now therefore, the undersigned hereby appoints **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

(SIGNATURE ON THE FOLLOWING PAGE)

Dated this 6 day of October, 2021.

LENDER:

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY BUT SOLELY AS  
TRUSTEE, FOR THE BENEFIT OF THE  
REGISTERED HOLDERS OF READY CAPITAL  
MORTGAGE TRUST 2019-6 COMMERCIAL  
MORTGAGE PASS-THROUGH CERTIFICATES

By: KeyBank National Association,  
as Authorized Agent

By: [Signature]  
Name: JEANNA EHLERS  
Title: Asst Vice President

STATE OF KANSAS            )  
  )SS  
COUNTY OF JOHNSON    )

The foregoing document was acknowledged before me this 6<sup>th</sup> day of Oct., 2021, by Jeanna Ehlers, the Asst. Vice Pres. of KeyBank National Association, as Authorized Agent for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2019-6 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES.

[Signature]  
NOTARY PUBLIC

Residing at: Johnson County, KS

My Commission Expires:  
9-21-2024



## EXHIBIT A

### Legal Description

#### PARCEL 1:

Beginning at a point on the South line of 3500 South Street, said point being East along the Section line 634.50 feet and South 33.00 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 76.00 feet; thence West 13.50 feet; thence South 19.00 feet; thence West 27.00 feet; thence South 429.65 feet; thence South 89°17'20" East 70.11 feet; thence South 28°10'30" East 36.53 feet; thence South 2°46'16" West 69.36 feet to the North line of Lot 14, Lehman Subdivision; thence East 166 feet; thence North 627.00 feet; thence West 209.50 feet to the point of beginning.

Less and excepting any portion of subject land lying within the bounds of 3500 South Street which lies North of the Southerly line conveyed in Warranty Deed recorded January 5, 2010, as Entry No. 10873495, in Book 9794, at Page 6658, being described as follows:

A parcel of land in fee, being part of an entire tract of property situate in the Northwest Quarter of the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract in the Southerly right of way line of the existing highway State Route 171 which corner is 634.50 feet East and 53.00 feet South from the Northwest corner of said Section 33 said corner is also approximately 35.68 feet perpendicularly distant Southerly from the control line of said project opposite engineer station 705+27.02; and running thence East 209.50 feet along said Southerly right of way line to the Northeast corner of said entire tract; thence South 9.96 feet along the Easterly boundary line of said entire tract to a point 45.63 feet perpendicularly distant Southerly from said control line; thence West 209.50 feet along a line parallel with and 62.96 feet perpendicularly distant Southerly from the Northerly section line of said section to a point in the Westerly boundary line of said entire tract which point is 45.64 feet perpendicularly distant Southerly from said control line; thence North 9.96 feet along said Westerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel ID No.: 15-33-103-025

#### PARCEL 2:

All of Lot 13, Lehman Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of said County.

Less and excepting that portion conveyed to West Valley City in Warranty Deed recorded May 26, 2017, as Entry No. 12543310, in Book 10561, at Page 4363, being described as follows:

A parcel of land located in the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Meridian, being more particularly described as follows:

Beginning at the Southeast corner of Lot 13 of Lehman Subdivision, according to the official plat thereof as recorded in Book S at Page 59 in the office of the Salt Lake County Recorder; and running thence South 89°53'20" West 80.00 feet to the Southwest corner of said Lot 13; thence North 00°00'20" East 10.00 feet along the Westerly boundary of said lot; thence North 89°53'20" East 80.00 feet to the Easterly boundary of said lot; thence South 00°00'20" West 10.00 feet to the point of beginning.

Parcel ID No.: 15-33-104-022

As Surveyed Description:

A parcel of land situate in the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the Southerly Right of Way of 3500 South Street, said point being North 89°53'20" East 634.62 feet and South 62.96 feet from the North Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running; thence North 89°53'20" East 209.30 feet along said Southerly Right of Way; thence South 00°00'20" West 597.04 feet; thence South 89°53'20" West 40.93 feet; thence South 00°00'20" West 110.00 feet; thence South 89°53'20" West 80.00 feet; thence North 00°00'20" East 110.00 feet; thence South 89°53'20" West 44.93 feet; thence North 02°46'16" East 69.20 feet; thence North 28°10'30" West 36.53 feet; thence North 89°17'20" West 70.11 feet; thence North 429.65 feet; thence North 89°53'20" East 27.25 feet; thence North 00°06'40" West 19.00 feet; thence North 89°53'20" East 13.50 feet; thence North 00°06'40" West 46.04 feet to the point of beginning.

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