

Parcel: 15-33-103-019



13799042  
10/14/2021 3:06:00 PM \$40.00  
Book - 11254 Pg - 1938-1940  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
OLD REPUBLIC TITLE DRAPER/OREM  
BY: eCASH, DEPUTY - EF 3 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Polsinelli ATTN: Jan Totero 900 West 48 <sup>th</sup> Place, Suite 900 Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER Entry No. 12958633, Book 10765, Page 1390 Filed 03/29/2019	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record AND Check one of these three boxes to:  
CHANGE name and/or address: Complete  item 6a or 6b, and item 7a or 7b and item 7c  7a or 7b, and item 7c  to be deleted in item 6a or 6b  
ADD name: Complete item  7a or 7b, and item 7c  7a or 7b, and item 7c  to be deleted in item 6a or 6b  
DELETE name: Give record name

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
OR 6b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

See Exhibit A for portion of collateral being added.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME
OR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2019-6 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES
9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
Debtors: NWI Aspen Village, LP  
File No.: 025319/672283 – UCC-3 AMENDMENT – Add Collateral Salt Lake County, UTAH

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)



**EXHIBIT A**  
**Legal Description of the Additional Collateral Property**

**PARCEL 3:**

Beginning at a point which is East along the Section line 594.00 feet and South 557.65 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 89°17'20" East 70.11 feet; thence South 28°10'30" East 36.53 feet; thence South 2°46'16" West 69.36 feet; thence West 84 feet; thence North 102.35 feet to the point of beginning.

SAID PARCEL 3 BEING MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS:

**PARCEL 3 AS SURVEYED DESCRIPTION:**

A parcel of land situate in the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base & Meridian, being more particularly described as follows:

Beginning at the Southwest corner of Parcel Number 15-33-103-025, recorded as Special Warranty Deed, Entry No. 12958630, said point also being North 89°53'20" East 594.00 feet along the section line and South 557.65 feet from the Northwest Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running;  
thence South 89°17'22" East 70.11 feet;  
thence South 28°10'30" East 36.53 feet;  
thence South 02°46'42" West 69.20 feet to a point on the North Line of Lot 14, Lehman Subdivision, according to the Official Plat thereof as recorded in Book S at Page 59 in the Office of the Salt Lake County Recorder;  
thence South 89°53'20" West 84.00 feet along the North line of Lots 14 and 15 of said Lehman Subdivision;  
thence North 102.35 feet to the Point of Beginning.

Note: for information purposes: known as Tax ID No.: 15-33-103-019

**PARCEL 3A:**

A right of way for ingress and egress to 3500 South Street over and across the apartment complex facilities presently designated for vehicular traffic only and located on the following described property: Lot 13, LEHMAN SUBDIVISION, according to the Official Plat thereof, as recorded in the office of the County Recorder of Salt Lake County.

Also Beginning at a point on the South line of 3500 South Street said point being East along the Section line 624.50 feet and South 33.00 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 76.00 feet; thence West 13.50 feet; thence South 19.00 feet; thence West 27.00 feet; thence South 429.65 feet; thence South 89°17'20" East 70.11 feet; thence South 28°10'30" East 36.53 feet; thence South 2°46'16" West 69.36 feet to the North line of Lot 14, LEHMAN SUBDIVISION; thence East 166 feet; thence North 627.00 feet; thence West 209.50 feet to the point of beginning.

Except therefrom the portion lying within 3500 South Street.