

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

73210  
3-801

RECORDING INFORMATION ONLY

**3699188**

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing 594 feet East and 375 feet South from Northwest Corner Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 25 feet; thence East 1 foot; thence South 25 feet; thence West 1 foot to beginning,

*W*  
*Wayne Karpman*  
*Aspen Village*  
REC'D  
SALT LAKE COUNTY  
AUG 4 9 33 AM '82  
MAIL ROOM  
RECORDS  
SALT LAKE COUNTY  
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary to~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of July, A.D., 1982

At Sandy, Utah Grantor Aspen Village Cooperative Corp.

By: *Hedy Calabrese*  
Title: Pres Bd of Dir.

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 22nd day of July, 1982 personally appeared before me, HEDY CALABRESE, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 22nd day of July, 1982.


October 16, 1982

My commission expires  
West Valley, Utah

Notary Public Residing in

*[Signature]*  
Notary Public

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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<b>RW076833</b>					<i>NW</i>					 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
	<i>MGJ</i>					<i>33</i>				
		<i>2-C-155</i>	<i>1CR</i>				<i>1S</i>			
								<i>1W</i>		
				<i>674 000</i>				<i>SLB&amp;M</i>		