

8926058

**PLEASE COMPLETE THIS INFORMATION**

**RECORDING REQUESTED BY:**

WEB SERVICE COMPANY, INC.  
3690 REDONDO BEACH AVE.  
REDONDO BEACH, CA 90278

**WHEN RECORDED MAIL TO:**

WEB SERVICE COMPANY, INC.  
3690 REDONDO BEACH AVE.  
REDONDO BEACH, CA 90278

UT95-01-003

THIS SPACE FOR RECORDERS'S USE ONLY

8926058  
12/17/2003 11:06 AM 19.00  
Book - 8924 Pg - 5598-5602  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
WEB SERVICE CO INC  
3690 REDONDO BEACH AVENUE  
REDONDO BEACH CA 90278  
BY: BRN, DEPUTY - NA 5 P.

MEMORANDUM OF LEASE

TITLE OF DOCUMENT

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Govt. Code 27361.6)  
(Additional recording fee applies)

BK 8924 PG 5598

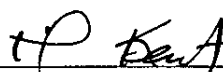
**MEMORANDUM OF LEASE**

This MEMORANDUM OF LEASE is entered on **OCTOBER 28, 2003**, by and between **ASPEN VILLAGE APARTMENTS, L.L.C., A UTAH LIMITED LIABILITY COMPANY**, (hereinafter referred to as "Lessor"), and **Web Service Company, Inc.** (hereinafter referred to as "Lessee"). Lessor hereby does lease to Lessee, and Lessee does hereby accept the exclusive possession of all common laundry room(s), now existing and hereafter created, and located on the real property and improvements consisting of **90 units**, located at **3043 WEST 3500 SOUTH, SALT LAKE CITY, UTAH 84119**, which real property and improvements are herein referred to as the "property" and legally described in Exhibit "A" attached hereto, and by this reference, incorporated herein as though fully set forth. Lessor warrants and represents that only **0 units** are plumbed with their own washer or dryer connections.\*\*by Margaret Kireiev, Managing Member

1. **Exclusive Use and Possession of Leased Premises.** Lessor does hereby grant, convey and transfer to Lessee the exclusive use and possession of all common laundry facilities on the property, which facility(ies) is/are presently described as encompassing approximately **400 square feet**, for its use as a laundry facility(ies).
2. **Term.** The term of this Lease is not disclosed herein, but it is not less than 3 years nor more than 20 years from the date of the Lease.
3. **Assignment or Transfer.** This Lease shall be binding upon the parties hereto, their respective heirs, personal representatives, successors, assigns or transferees.
4. **Non-Competition Clause.** This Lease contains a covenant by the Lessor not to compete, which is binding upon, and inure to the benefit of, the heirs, administrators, successors or assigns of the Lessor.
5. Lessor and Lessee have entered into an unrecorded Lease containing the provisions included herein and certain additional provisions. The provisions of the unrecorded Lease are incorporated herein by this reference. A copy of the unrecorded Lease is available for persons having a legitimate interest in the property, at the home office of Lessee located at 3690 Redondo Beach Avenue, Redondo Beach, California 90278-1165.

Lessee: **WEB SERVICE COMPANY, INC.**  
3690 REDONDO BEACH AVE.  
REDONDO BEACH, CA 90278

Lessor: **ASPEN VILLAGE APARTMENTS,  
L.L.C., A UTAH LIMITED LIABILITY  
COMPANY**

By:   
David G. Kent

By:   
MARGARET KIREIEV

Its:   
Assistant Secretary

Its: MANAGING MEMBER

Date: 11/18/03

Date: 10/31/03

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On December 1, 2003 before me, Jessica Chase, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doo, Notary Public")

personally appeared David G. Kent  
Name(s) of Signer(s)

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Jessica Chase  
Signature of Notary Public

**OPTIONAL**

*Though the information is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

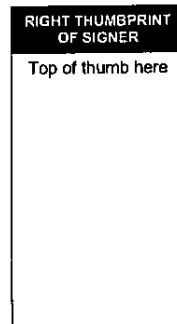
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: David G. Kent

- Individual
- Corporate Officer – Title(s): Assistant Secretary
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: WEB Service Company, Inc.



State of Utah  
County of Salt Lake

On 10/31/03 before me Sandra Weed  
(DATE) (NAME/TITLE OF OFFICER - e.g. "JANE DOE, NOTARY PUBLIC")  
personally appeared Margaret Kireiev  
(NAME(S) OF SIGNER(S))

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



ISEALI

Witness my hand and official seal.

Sandra Weed  
(SIGNATURE OF NOTARY)

CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE \_\_\_\_\_

OFFICER(S) \_\_\_\_\_  
(TITLE)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT  
 TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: LLC

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE \_\_\_\_\_

OFFICER(S) \_\_\_\_\_  
(TITLE)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT  
 TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_



## EXHIBIT A

THE PROPERTY IS LOCATED IN THE COUNTY OF SALT LAKE,  
STATE OF UTAH AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

BEGINNING AT A POINT ON THE SOUTH LINE OF 3500 SOUTH STREET, SAID POINT BEING EAST ALONG THE SECTION LINE 634.50 FEET AND SOUTH 33.00 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE MERIDIAN, AND RUNNING THENCE SOUTH 76.00 FEET; THENCE WEST 13.50 FEET; THENCE SOUTH 19.00 FEET; THENCE WEST 27.00 FEET; THENCE SOUTH 28 DEG. 10' 30" EAST 36.53 FEET; THENCE SOUTH 2 DEG. 46' 16" WEST 69.36 FEET TO THE NORTH LINE OF LOT 14, LEHMAN SUBDIVISION; THENCE EAST 166 FEET; THENCE NORTH 627.00 FEET; THENCE WEST 209.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF.

PARCEL NO. 2:

ALL OF LOT 13, LEHMAN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 15-33-103-018-000