

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

SURVEYOR'S CERTIFICATE

I, DEED P. HOOVER, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 304 or previously under the laws of the State of Utah. I further certify that my authority as such is shown below and have subdivided said tract of land into lots and streets, hereafter to be known as LEHMAN SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		<u>Beginning at a point in the center of 3200 West Street which point is 3000.00 feet from the Northwest corner of Section 33 T.15.S.9.W. Salt Lake Meridian and running thence</u>	
		<u>1753.0 feet, thence</u>	
		<u>500.00 feet, thence</u>	
		<u>1710.0 feet, thence</u>	
		<u>500.00 feet, thence</u>	
		<u>1930.0 feet, thence</u>	
		<u>2350.0 feet to the point of beginning.</u>	

June 1, 1955
Deed P. Hoover

OWNER'S DEDICATION
Know all men by these presents that ME, the 2. undesignated owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

LEHMAN SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, they have hereunto set their hand this

7 day of May, A.D., 1955.

Deed P. Hoover
Deed P. Hoover
Deed P. Hoover
Deed P. Hoover
Deed P. Hoover

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 7 day of May, 1955, A.D., personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Apr 29 1957

Deed P. Hoover
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

LEHMAN SUBDIVISION

BEING PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST

SALT LAKE, BASE 6 MERIDIAN

RECORDED # 1590842

STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
WILLARD MOURITSEN
DATE MAY 18 1955 TIME 9:42 AM BOOK 5 PAGE 59
2725
Notary Public
SALT LAKE COUNTY RECORDER

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 16 DAY OF MAY, A.D. 1955, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Willard Mouritsen
ATTORNEY AT LAW
SALT LAKE COUNTY CLERK/CHAIRMAN, Bd. OF SALT LAKE CO. COMM.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 16 DAY OF MAY, A.D. 1955

Willard Mouritsen
ATTORNEY AT LAW
SALT LAKE COUNTY CLERK/CHAIRMAN, Bd. OF SALT LAKE CO. COMM.

COUNTY SURVEYOR'S CERTIFICATE

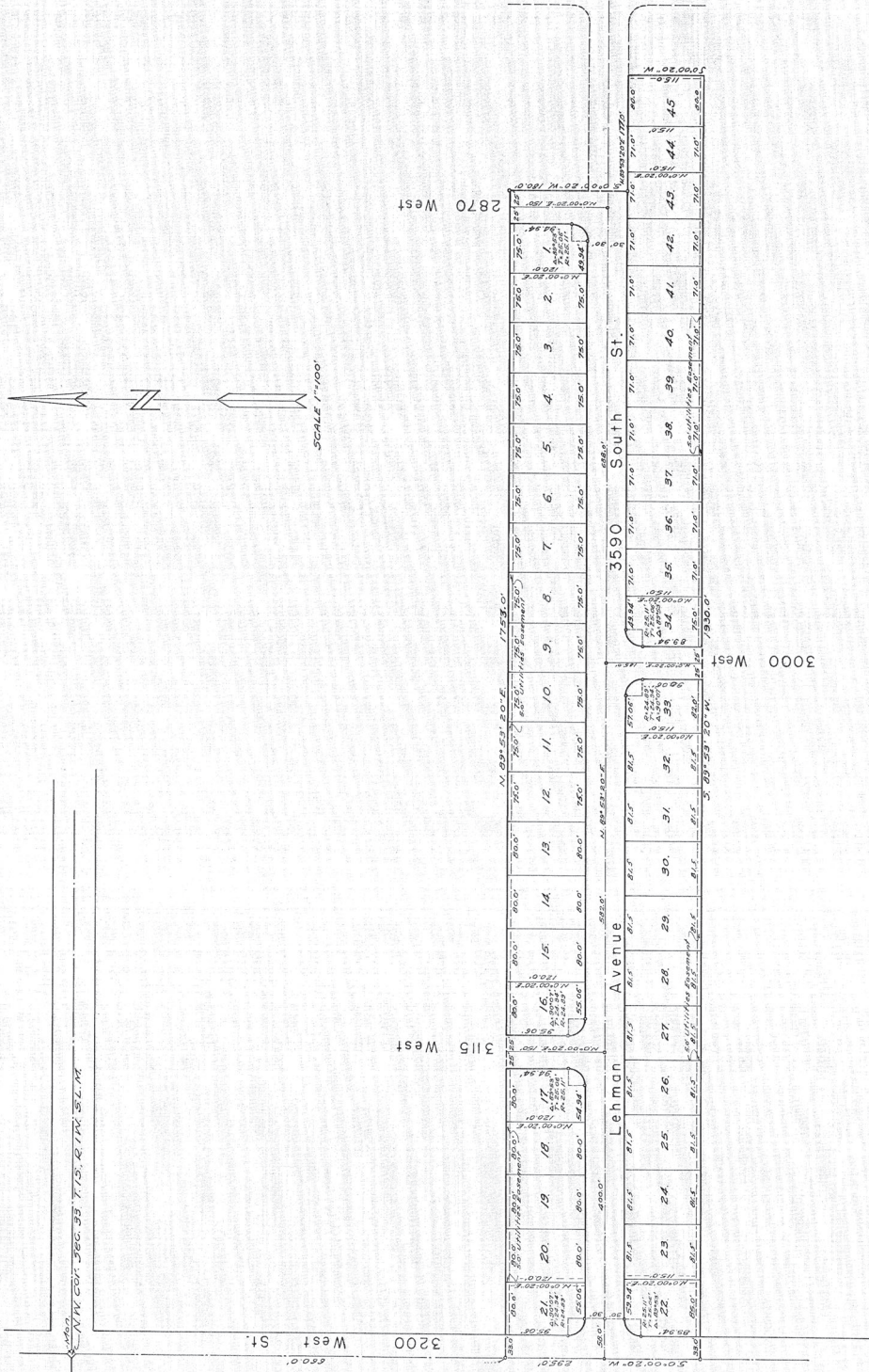
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

June 16, 1955
John C. Blackley
SALT LAKE COUNTY SURVEYOR

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 14 DAY OF May, A.D. 1955, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

W. M. Mitchell
CHAIRMAN, SALT LAKE COUNTY PLANNING COM. FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 18, 1951



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