REVI01512
Return to:
Rocky Mountain Power
Lisa Louder/Julieann Chapman
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

11677545

07/03/2013 12:34 PM \$16.00

Book - 10156 P9 - 2526-2529

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

ROCKY MOUNTAIN POWER

ATTN: LISA LOUDER

1407 W NORTH TEMPLE STE 110

SLC UT 84116-3171

BY: SAM, DEPUTY - WI 4 P.

Project Name: IEW/RMP Relocate Primary Line out of Easement

Tract No.:

WO#: 5787145

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Commons at Sugarhouse LC ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 262 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: Lot 1, Commons at Sugarhouse

Assessor Parcel No.

16202070130000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 26 day of 300 , 2013 .
GRANTOR
GRANTOR
Acknowledgment by a Corporation, LLC, or Partnership:
STATE OF <u>Utah</u>) ss. County of <u>Salt-Lake</u>)
On this 26 th day of June, 2013, before me, the undersigned Notary
Public in and for said State, personally appeared <u>Devon Glenn</u> (name), known
or identified to me to be the Manager (president / vice-president
secretary / assistant secretary) of the corporation, or the (manager / member) of the limited
liability company, or a partner of the partnership that executed the instrument or the person who
executed the instrument on behalf of said entity, and acknowledged to me that said entity
executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

A OF TREE	SARA BERGEN
	Notary Public State of Utah 'My Commission Expires on:
	April 4, 2016
100	Comm. Number: 654881

Var	a) Se	10e	~
		X	(notary signature)
NOTARY PI	UBLIC FOR _	Utah	(state)
			Utah (city, state)
My Com	mission Expir	es:4/16	(d/m/y)

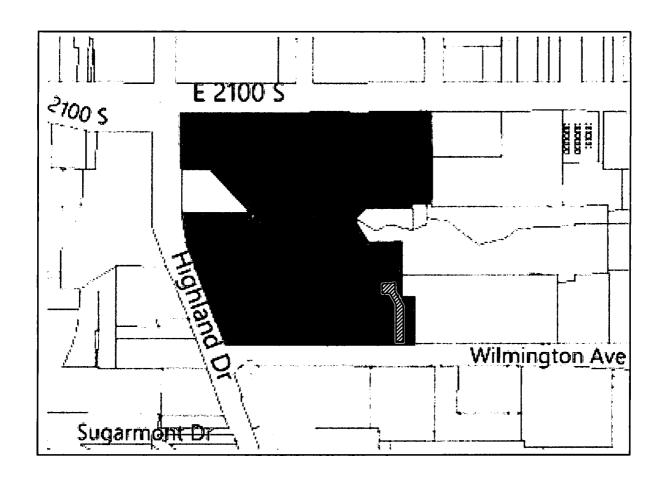
Property Description

Quarter: ____ Quarter: ____ Section: 20 Township 1 S, Range 1E,

Salt Lake Meridian

County: Salt Lake State: Utah Parcel Number: 16202070130000







RMP EASEMENT 10' x 262'

CC#: 11441 WO#: 5787145

Landowner Name: Commons at Sugarhouse LC

Drawn by: Julieann Chapman

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.





SCALE:	nts