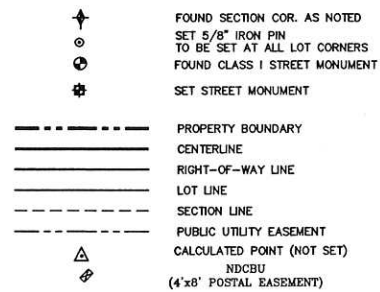


CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	73.03'	72.50'	69.98'	S60°28'09"W	57°43'01"
C2	23.74'	15.00'	21.34'	N45°20'10"W	90°40'20"
C3	46.42'	55.00'	45.05'	N24°10'42"E	48°21'24"
C4	152.26'	2241.50'	152.23'	N50°18'10"E	3°53'31"
C5	36.24'	55.00'	35.59'	N71°07'28"E	37°45'05"
C6	23.61'	15.00'	21.25'	N44°54'01"E	90°11'58"
C7	112.91'	222.50'	111.70'	N14°44'12"W	29°04'27"
C8	25.78'	15.00'	22.72'	N78°30'45"W	98°28'39"
C9	23.10'	15.00'	20.89'	N80°7'23"E	88°15'05"
C10	55.52'	100.00'	54.81'	N15°42'20"E	31°48'37"
C13	156.22'	250.00'	153.69'	N18°06'04"W	35°48'12"
C16	8.37'	750.00'	8.37'	N45°14'53"E	0°38'21"
C19	53.39'	750.00'	53.38'	N46°58'04"E	4°04'42"
C21	73.03'	72.50'	69.98'	S60°28'09"W	57°43'01"
C22	55.13'	774.50'	55.12'	N46°58'04"E	4°04'42"
C23	4.46'	725.50'	4.46'	N45°06'17"E	0°21'08"
C24	23.51'	15.00'	21.18'	N45°05'59"W	89°48'02"
C25	40.25'	72.50'	39.74'	N15°42'20"E	31°48'37"
C26	45.08'	127.50'	44.84'	S21°28'58"W	20°15'21"
C27	25.71'	127.50'	25.67'	S5°34'40"W	11°33'16"
C28	28.71'	277.50'	28.69'	S3°09'47"E	5°55'37"
C29	56.30'	277.50'	56.20'	S11°56'17"E	11°37'24"
C30	60.27'	277.50'	60.15'	S23°58'19"E	12°26'40"
C31	28.13'	277.50'	28.12'	S33°05'54"E	5°48'31"
C32	21.19'	15.00'	19.47'	S4°27'47"W	80°55'54"
C33	50.29'	706.50'	50.28'	S46°58'04"W	4°04'42"

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	42.50'	N90°00'00"W
L2	43.23'	N52°14'55"E
L3	14.54'	N36°00'10"W
L4	52.19'	N49°00'25"E

**LEGEND**



**UTILITIES APPROVAL**

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE, AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER  
CENTRACOM

**DOMINION ENERGY ACCEPTANCE**

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8632.

APPROVED THIS 9 DAY OF September, 20 21

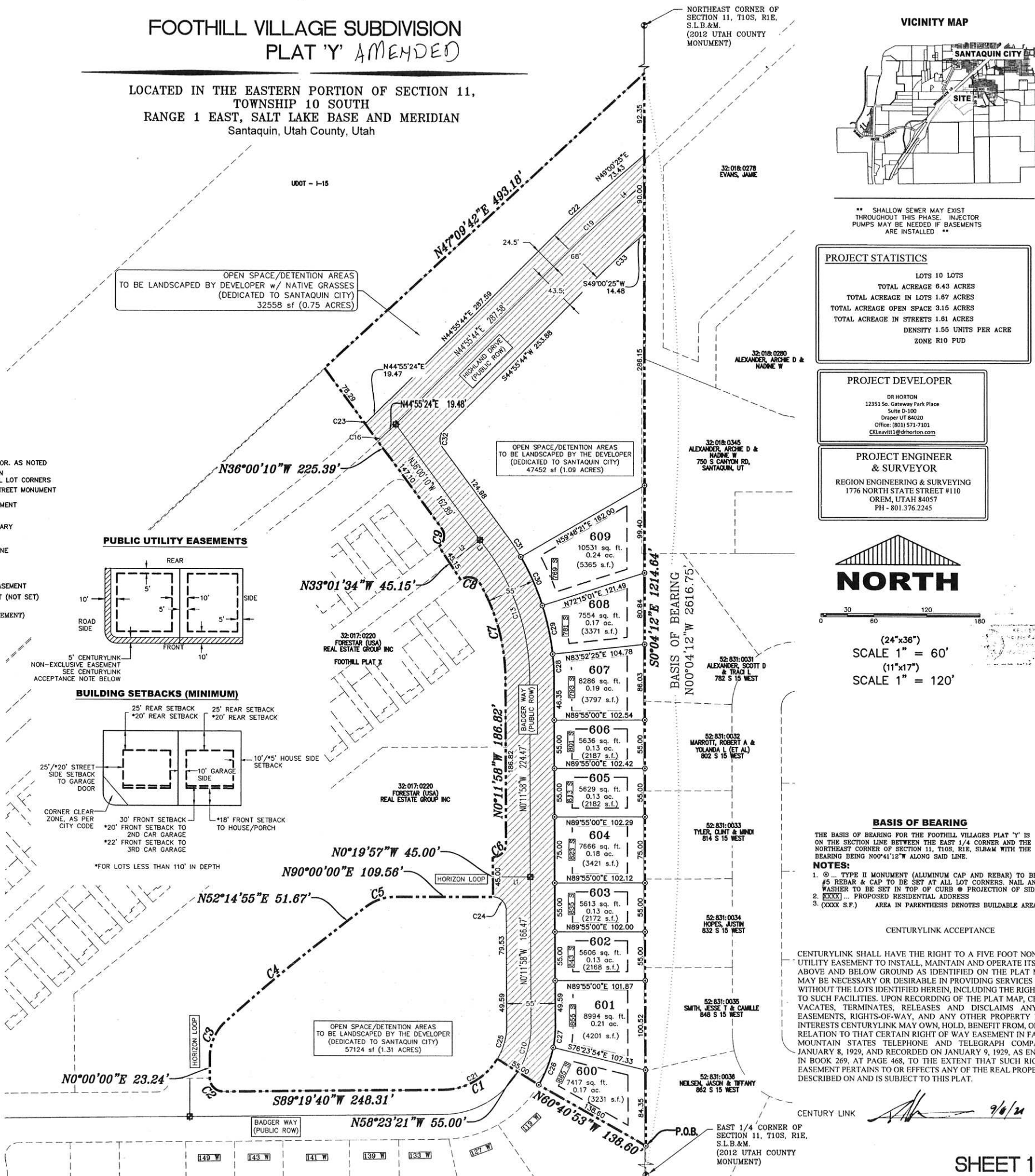
DOMINION ENERGY COMPANY

BY: [Signature]

TITLE: [Signature]

**FOOTHILL VILLAGE SUBDIVISION  
PLAT 'Y' AMENDED**

LOCATED IN THE EASTERN PORTION OF SECTION 11,  
TOWNSHIP 10 SOUTH  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
Santaquin, Utah County, Utah

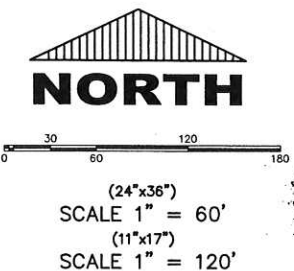


**PROJECT STATISTICS**

LOTS 10 LOTS
TOTAL ACREAGE 6.43 ACRES
TOTAL ACREAGE OPEN SPACE 3.15 ACRES
TOTAL ACREAGE IN STREETS 1.81 ACRES
DENSITY 1.55 UNITS PER ACRE
ZONE R10 PUD

**PROJECT DEVELOPER**  
DR HORTON  
12351 So. Gateway Park Place  
Suite D-100  
Draper UT 84020  
Office: (801) 571-7101  
CELeavitt1@drhorton.com

**PROJECT ENGINEER & SURVEYOR**  
REGION ENGINEERING & SURVEYING  
1776 NORTH STATE STREET #110  
OREM, UTAH 84057  
PH: 801.376.2245



**BASIS OF BEARING**  
THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'Y' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 11, T10S, R1E, S12&M WITH THE BEARING BEING N00°41'12\"/>

**NOTES:**

- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
- REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- PROPOSED RESIDENTIAL ADDRESS.
- (XXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA.

**CENTURYLINK ACCEPTANCE**

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

**Surveyor's Certificate**

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

**Boundary Description**

BEGINNING AT A POINT LOCATED N00°41'12\"/>



Sept 1, 2021  
DATE

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF September, A.D. 20 21

[Signature] VICE PRESIDENT  
[Signature] FORESTAR (USA) Real Estate Group Inc.

**STATE OF UTAH** S.S.  
**COUNTY OF UTAH** Salt Lake

ON THIS 9th DAY OF September, A.D. 2021, PERSONALLY APPEARED BEFORE ME MR. Brian D. Kanderik, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE VICE PRESIDENT OF FORESTAR (U.S.) REAL ESTATE GROUP INC., A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES August 25, 2024

2109 E. Farmbrook Way, Cottonwood Heights, UT 84045  
NOTARY ADDRESS

[Signature] A NOTARY PUBLIC COMMISSIONED IN UTAH  
KELLEY ANNE REESE  
Notary Public, State of Utah  
Commission # 719713  
My Commission Expires On

**ACCEPTANCE BY LEGISLATIVE BODY**

THE City Council of Santaquin City, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22 DAY OF September, A.D. 20 21

APPROVED MAYOR OF SANTAQUIN  
[Signature]

[Signature] ENGINEER  
(See Seal Below)

ATTEST: [Signature] CLERK-RECORDER  
(See Seal Below)

**FOOTHILL VILLAGE SUBDIVISION  
PLAT 'Y' AMENDED**

UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
[Seal]	[Seal]	[Seal]

UTAH COUNTY RECORDER  
2021 Sep 27 3:39 PM FEE: 70.00 \$1 SA  
RECORDED FOR SANTAQUIN CITY CORPORATION