

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	23.10'	15.00'	20.89'	S8°07'23"W	88°15'05"
C2	25.78'	15.00'	22.72'	S78°30'45"E	98°28'39"
C3	112.91'	222.50'	111.70'	S14°44'12"E	29°04'27"
C4	16.60'	15.00'	15.77'	N58°58'00"W	63°24'41"
C5	72.80'	277.50'	72.59'	N34°48'33"W	15°01'48"
C6	23.56'	15.00'	21.21'	N2°42'33"E	90°00'00"
C7	23.56'	15.00'	21.21'	N87°17'27"W	90°00'00"
C8	23.47'	15.00'	21.15'	N2°31'46"E	89°38'27"

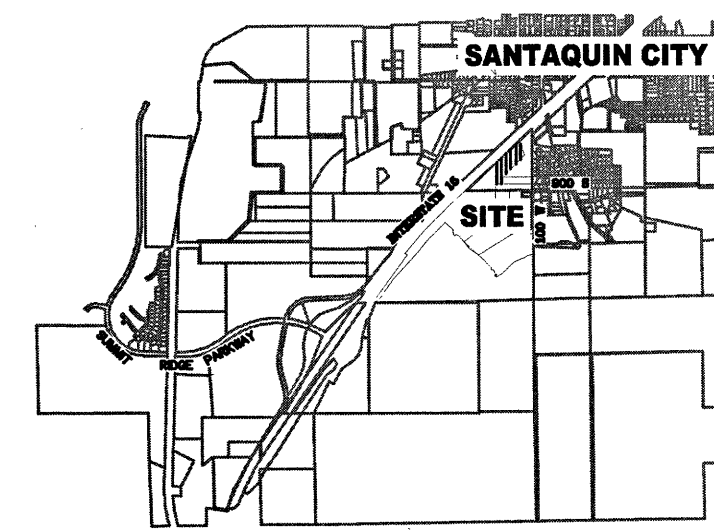
LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- CALCULATED POINT (NOT SET)
- NDCBU
- (4"x8" POSTAL EASEMENT)
- LEGEND**
- RIGHT OF WAY (Dedicated to Santaquin City)
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA
- OPEN SPACE (Dedicated to Santaquin City)
- EASEMENT LINE

FOOTHILL VILLAGE SUBDIVISION PLAT 'X'

LOCATED IN THE EASTERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

VICINITY MAP



Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT LOCATED N00°04'12"W ALONG THE SECTION LINE 1122.27 FEET AND WEST 362.05 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE, S 36° 00' 10" E FOR A DISTANCE OF 225.39 FEET TO THE BEGINNING OF A CURVE,

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 88° 15' 05", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 08° 07' 23" W FOR A DISTANCE OF 20.89 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE, S 33° 01' 34" E FOR A DISTANCE OF 45.15 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE,

SAID CURVE TURNING TO THE RIGHT THROUGH 88° 28' 39", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 78° 30' 45" E FOR A DISTANCE OF 22.72 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 29° 04' 27", HAVING A RADIUS OF 222.50 FEET, AND WHOSE LONG CHORD BEARS S 14° 44' 12" E FOR A DISTANCE OF 111.70 FEET.

THENCE, S 00° 11' 58" E FOR A DISTANCE OF 76.65 FEET TO A POINT ON A LINE.

THENCE, S 89° 48' 02" W FOR A DISTANCE OF 138.68 FEET TO A POINT ON A LINE.

THENCE, S 51° 10' 16" W FOR A DISTANCE OF 447.26 FEET TO A POINT ON A LINE.

THENCE, S 00° 40' 29" E FOR A DISTANCE OF 11.00 FEET TO A POINT ON A LINE.

THENCE, S 89° 19' 40" W FOR A DISTANCE OF 91.96 FEET TO THE BEGINNING OF A CURVE,

SAID CURVE TURNING TO THE RIGHT THROUGH 63° 24' 41", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 58° 58' 00" W FOR A DISTANCE OF 15.77 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 15° 01' 48", HAVING A RADIUS OF 277.50 FEET, AND WHOSE LONG CHORD BEARS N 34° 48' 33" W FOR A DISTANCE OF 72.59 FEET.

THENCE, N 42° 17' 27" W FOR A DISTANCE OF 10.59 FEET TO THE BEGINNING OF A CURVE,

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 00' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 02° 42' 33" E FOR A DISTANCE OF 21.21 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 00' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 87° 17' 27" W FOR A DISTANCE OF 21.21 FEET.

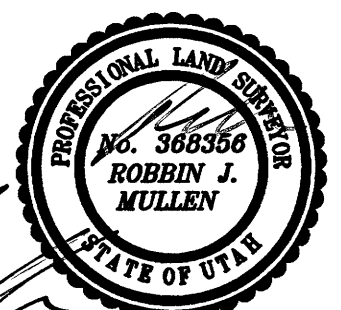
THENCE, N 42° 17' 27" W FOR A DISTANCE OF 52.43 FEET TO THE BEGINNING OF A CURVE,

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 15° 01' 48", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 02° 31' 46" E FOR A DISTANCE OF 11.00 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE, N 42° 50' 18" W FOR A DISTANCE OF 110.25 FEET TO A POINT ON A LINE.

THENCE, N 47° 09' 42" E A DISTANCE OF 810.72 FEET TO THE POINT OF BEGINNING

CONTAINS: ±6.68 ACRES AND 41 TOTAL LOTS



March 10, 2021
DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF March, A.D. 2021

James D. Allen
James D. Allen
Executive Vice President
Forestar USA Real Estate Group, Inc.
LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH

ON THIS 10th DAY OF March, A.D. 2021, PERSONALLY APPEARED BEFORE ME, James D. Allen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Executive Vice President of Forestar USA Real Estate Group, Inc., A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 2-10-2025
2221 E Lamar Blvd Ste 790
Arlington, TX 76010
A NOTARY PUBLIC COMMISSIONED IN UTAH
Darlene Beasly
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY
THE City Council OF Santaquin City
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF March, A.D. 2021

APPROVED MAYOR OF SANTAQUIN
E. Robert [Signature]
D. Lynn [Signature]
Dan [Signature]
ATTEST: K. [Signature]
CLERK-RECORDER
(See Seal Below)

SHEET 1 OF 3

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'X'**

Santaquin, UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL
CITY-COUNTY ENGINEER SEAL
COUNTY-RECORDER SEAL
ENT 123129:2021 Exp 4 17793
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jun 13 8:52 am FEE 232.00 BY HG
RECORDED FOR SANTAQUIN CITY CORPORATION

BASIS OF BEARING

THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'X' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 11, T10S, R1E, S.L.B.&M. WITH THE BEARING BEING N00°04'12"W ALONG SAID LINE.

- NOTES:**
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 - PROPOSED RESIDENTIAL ADDRESS
 - AREA IN PARENTHESIS DENOTES BUILDABLE AREA
 - UNITS 469-489 SHALL HAVE NO ACCESS ONTO HIGHLAND DRIVE.

UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

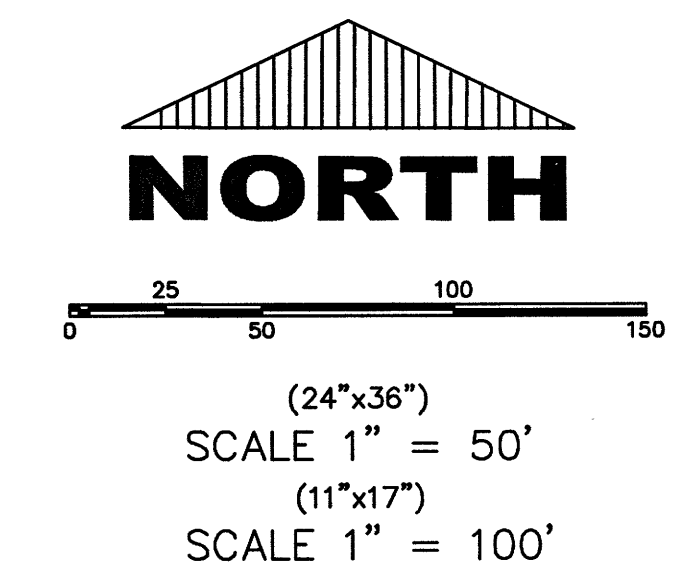
ROCKY MTN POWER
CENTRACOM

PROJECT STATISTICS

LOTS	41 LOTS
TOTAL ACREAGE	8.88 ACRES
TOTAL ACREAGE IN LOTS	1.07 ACRES
TOTAL ACREAGE IN STREETS	2.04 ACRES
TOTAL ACREAGE IN CITY OPEN SPACE	1.00 ACRES
TOTAL ACREAGE IN HOA OPEN SPACE	1.86 ACRES
TOTAL LIMITED COMMON AREA	0.71 ACRES
DENSITY	6.13 UNITS / ACRE
ZONE	R10 PUD

PROJECT DEVELOPER
DR HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 572-7101
CKLeavitt1@drhorton.com

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245



CENTURYLINK ACCEPTANCE
CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

CENTURY LINK
Belmont 3/12/21

DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

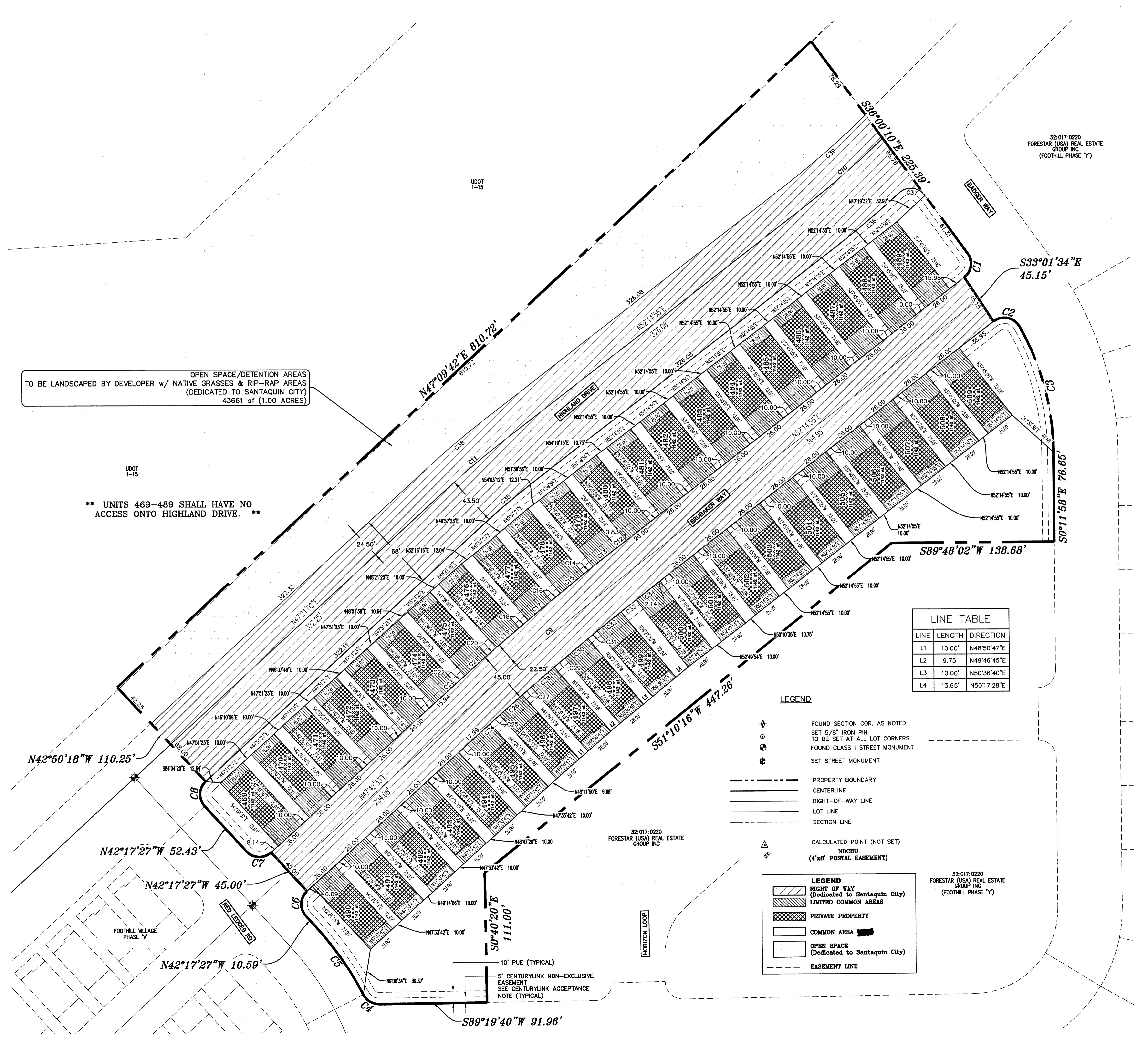
APPROVED THIS 15 DAY OF March, 2021
DOMINION ENERGY COMPANY
BY: [Signature]
TITLE: [Signature]

OPEN SPACE/DETENTION AREAS TO BE LANDSCAPED BY DEVELOPER w/ NATIVE GRASSES & RIP-RAP AREAS (DEDICATED TO SANTAQUIN CITY) 43661 sf (1.00 ACRES)

** UNITS 469-489 SHALL HAVE NO ACCESS ONTO HIGHLAND DRIVE. **

17793 1 of 3

sec. 11, T10S, R1E, S4B4M T10-190 B5M



OPEN SPACE/DETENTION AREAS
TO BE LANDSCAPED BY DEVELOPER w/ NATIVE GRASSES & RIP-RAP AREAS
(DEDICATED TO SANTAQUIN CITY)
4.3661 sf (1.00 ACRES)

** UNITS 469-489 SHALL HAVE NO
ACCESS ONTO HIGHLAND DRIVE. **

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	23.10'	15.00'	20.89'	S8°07'23"W	88°15'05"
C2	25.78'	15.00'	22.72'	S78°30'45"E	98°28'39"
C3	112.91'	222.50'	111.70'	S14°44'12"E	29°04'27"
C4	16.60'	15.00'	15.77'	N58°58'00"W	63°24'41"
C5	72.80'	277.50'	72.59'	N34°46'33"W	15°01'48"
C6	23.56'	15.00'	21.21'	N2°42'33"E	90°00'00"
C7	23.56'	15.00'	21.21'	N87°17'27"W	90°00'00"
C8	23.47'	15.00'	21.15'	N2°31'46"E	89°38'27"
C9	197.44'	2492.00'	197.39'	N49°58'44"E	4°32'23"
C10	87.46'	750.00'	87.41'	N48°54'29"E	6°40'52"
C11	64.13'	750.00'	64.11'	N49°47'57"E	4°53'57"
C12	9.17'	2514.50'	9.17'	N52°08'39"E	0°12'32"
C13	26.00'	2514.50'	26.00'	N51°44'36"E	0°35'33"
C14	10.00'	2514.50'	10.00'	N51°20'00"E	0°13'41"
C15	26.00'	2514.50'	26.00'	N50°55'23"E	0°35'33"
C16	10.00'	2514.50'	10.00'	N50°30'46"E	0°13'40"
C17	26.00'	2514.50'	26.00'	N50°06'10"E	0°35'33"
C18	9.98'	2514.50'	9.98'	N49°41'34"E	0°13'39"
C19	26.00'	2514.50'	26.00'	N49°16'58"E	0°35'33"
C20	10.00'	2514.50'	10.00'	N48°52'21"E	0°13'40"
C21	26.00'	2514.50'	26.00'	N48°27'45"E	0°35'33"
C22	10.00'	2514.50'	10.00'	N48°03'08"E	0°13'40"
C23	10.06'	2514.50'	10.06'	N47°49'25"E	0°13'45"
C24	8.01'	2469.50'	8.01'	S47°48'07"W	0°11'09"
C25	11.32'	2469.50'	11.32'	S48°01'34"W	0°15'45"
C26	26.00'	2469.50'	26.00'	S48°27'33"W	0°36'12"
C27	10.00'	2469.50'	10.00'	S48°52'36"W	0°13'55"
C28	26.00'	2469.50'	26.00'	S49°17'40"W	0°36'12"
C29	12.00'	2469.50'	12.00'	S49°44'07"W	0°16'42"
C30	26.00'	2469.50'	26.00'	S50°10'34"W	0°36'12"
C31	10.00'	2469.50'	10.00'	S50°35'37"W	0°13'55"
C32	26.00'	2469.50'	26.00'	S51°00'41"W	0°36'12"
C33	16.47'	2469.50'	16.47'	S51°30'14"W	0°22'55"
C34	23.87'	2469.50'	23.87'	S51°58'19"W	0°33'13"
C35	60.41'	706.50'	60.39'	S49°47'57"W	4°53'57"
C36	69.18'	793.50'	69.16'	S49°45'03"W	4°59'44"
C37	25.33'	15.00'	22.42'	N84°22'29"W	96°44'39"
C38	66.22'	774.50'	66.20'	S49°47'57"W	4°53'57"
C39	88.23'	725.50'	88.18'	S48°45'53"W	6°58'05"

LOT ADDRESS	
LOT	ADDRESS
469	846 S BRUBAKER WAY
470	842 S BRUBAKER WAY
471	838 S BRUBAKER WAY
472	834 S BRUBAKER WAY
473	830 S BRUBAKER WAY
474	826 S BRUBAKER WAY
475	822 S BRUBAKER WAY
476	818 S BRUBAKER WAY
477	810 S BRUBAKER WAY
478	808 S BRUBAKER WAY
479	804 S BRUBAKER WAY
480	802 S BRUBAKER WAY
481	798 S BRUBAKER WAY
482	794 S BRUBAKER WAY
483	790 S BRUBAKER WAY
484	786 S BRUBAKER WAY
485	782 S BRUBAKER WAY
486	778 S BRUBAKER WAY
487	774 S BRUBAKER WAY
488	770 S BRUBAKER WAY
489	768 S BRUBAKER WAY
490	851 S BRUBAKER WAY
491	849 S BRUBAKER WAY
492	845 S BRUBAKER WAY
493	841 S BRUBAKER WAY
494	837 S BRUBAKER WAY
495	833 S BRUBAKER WAY
496	829 S BRUBAKER WAY
497	825 S BRUBAKER WAY
498	821 S BRUBAKER WAY
499	815 S BRUBAKER WAY
500	811 S BRUBAKER WAY
501	807 S BRUBAKER WAY
502	803 S BRUBAKER WAY
503	799 S BRUBAKER WAY
504	795 S BRUBAKER WAY
505	791 S BRUBAKER WAY
506	787 S BRUBAKER WAY
507	785 S BRUBAKER WAY
508	781 S BRUBAKER WAY
509	777 S BRUBAKER WAY

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	10.00'	N48°50'47"E
L2	9.75'	N49°46'45"E
L3	10.00'	N50°36'40"E
L4	13.65'	N50°17'28"E

LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- CALCULATED POINT (NOT SET)
- RDCBU (4'x8' POSTAL EASEMENT)

LEGEND

- RIGHT OF WAY (Dedicated to Santaquin City)
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA
- OPEN SPACE (Dedicated to Santaquin City)
- EASEMENT LINE

NORTH

20 40 80 120

(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

SHEET 2 OF 3

FOOTHILL VILLAGE SUBDIVISION
PLAT 'X'

Santaquin

UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

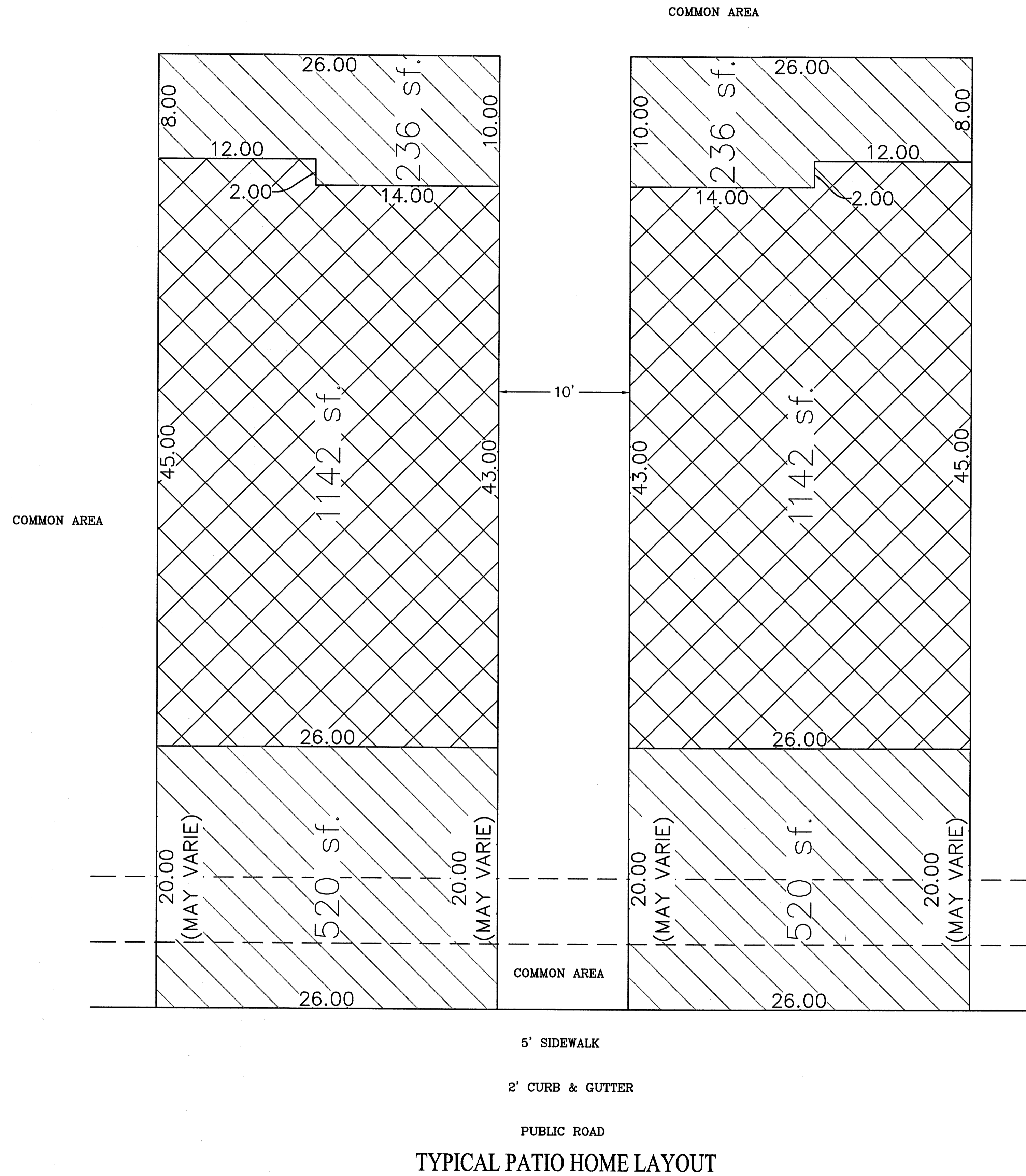
This form approved by Utah County and the municipalities therein.

ENT 123129;2021 Map # 17793
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jul 13 9:52 am FEE 222.00 BY HG
RECORDED FOR SANTAQUIN CITY CORPORATION

17793 2 of 3
See: 11, T-10 S, R-1 E, S-8-4-W Tu-190 Bm

FOOTHILL VILLAGE SUBDIVISION
PLAT 'X'

LOCATED IN THE SOUTHEAST CORNER OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah



COMMON AREA

LEGEND

- ✦ FOUND SECTION COR. AS NOTED
 - SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
 - ⊙ FOUND CLASS I STREET MONUMENT
 - ⊛ SET STREET MONUMENT
 - PROPERTY BOUNDARY CENTERLINE
 - ==== RIGHT-OF-WAY LINE
 - ==== LOT LINE
 - SECTION LINE
 - △ CALCULATED POINT (NOT SET)
 - ◇ NDCBU (4'x8' POSTAL EASEMENT)
- LEGEND
- ▨ RIGHT OF WAY (Dedicated to Santaquin)
 - ▩ LIMITED COMMON AREAS
 - ▧ PRIVATE PROPERTY
 - COMMON AREA
 - OPEN SPACE (Dedicated to Santaquin)
 - EASEMENT LINE
- ** UNITS 469-489 SHALL HAVE NO ACCESS ONTO HIGHLAND DRIVE. **

RIGHT OF WAY
(BACK OF WALK)

5' SIDEWALK

2' CURB & GUTTER

PUBLIC ROAD

TYPICAL PATIO HOME LAYOUT

ENT 123129-2021 Map # 17793
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jul 13 8:52 am FEE 232.00 BY MG
RECORDED FOR SANTARQUIN CITY CORPORATION

[Signature]
3/6/24