

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	73.03'	72.50'	69.98'	S80°28'09"W	57°43'01"
C2	23.74'	15.00'	21.34'	N45°20'10"W	90°40'20"
C3	46.42'	55.00'	45.05'	N24°10'42"E	48°21'24"
C4	152.26'	2241.50'	152.23'	N50°18'10"E	3°53'31"
C5	36.24'	55.00'	35.59'	N71°07'28"E	37°45'05"
C6	23.61'	15.00'	21.25'	N44°54'01"E	90°11'58"
C7	112.91'	222.50'	111.70'	N14°44'12"W	29°04'27"
C8	25.78'	15.00'	22.72'	N78°30'45"W	98°28'39"
C9	23.10'	15.00'	20.89'	N8°07'23"E	88°15'05"
C10	55.52'	100.00'	54.81'	N15°42'20"E	31°48'37"
C13	156.22'	250.00'	153.69'	N18°08'04"W	35°48'12"
C16	8.37'	750.00'	8.37'	N45°14'53"E	0°38'21"
C19	53.39'	750.00'	53.38'	N46°58'04"E	4°04'42"
C21	73.03'	72.50'	69.98'	S80°28'09"W	57°43'01"
C22	55.13'	774.50'	55.12'	N46°58'04"E	4°04'42"
C23	4.46'	725.50'	4.46'	N45°06'17"E	0°21'08"
C24	23.51'	15.00'	21.18'	N45°05'59"W	89°48'02"
C25	40.25'	72.50'	39.74'	N15°42'20"E	31°48'37"
C26	45.08'	127.50'	44.84'	S21°28'58"W	201°5'21"
C27	25.71'	127.50'	25.67'	S5°34'40"W	11°33'16"
C28	28.71'	277.50'	28.69'	S3°09'47"E	5°55'37"
C29	56.30'	277.50'	56.20'	S11°56'17"E	11°37'24"
C30	60.27'	277.50'	60.15'	S23°58'19"E	12°26'40"
C31	28.13'	277.50'	28.12'	S33°05'54"E	5°48'31"
C32	21.19'	15.00'	19.47'	S4°27'47"W	80°55'54"
C33	50.29'	706.50'	50.28'	S46°58'04"W	4°04'42"

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	42.50'	N90°00'00"W
L2	43.23'	N52°14'55"E
L3	14.54'	N36°00'10"W
L4	52.19'	N49°00'25"E

LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- INDCBU
- (4"x8" POSTAL EASEMENT)

UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR DESTROY ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER
CENTRACOM

DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8832.

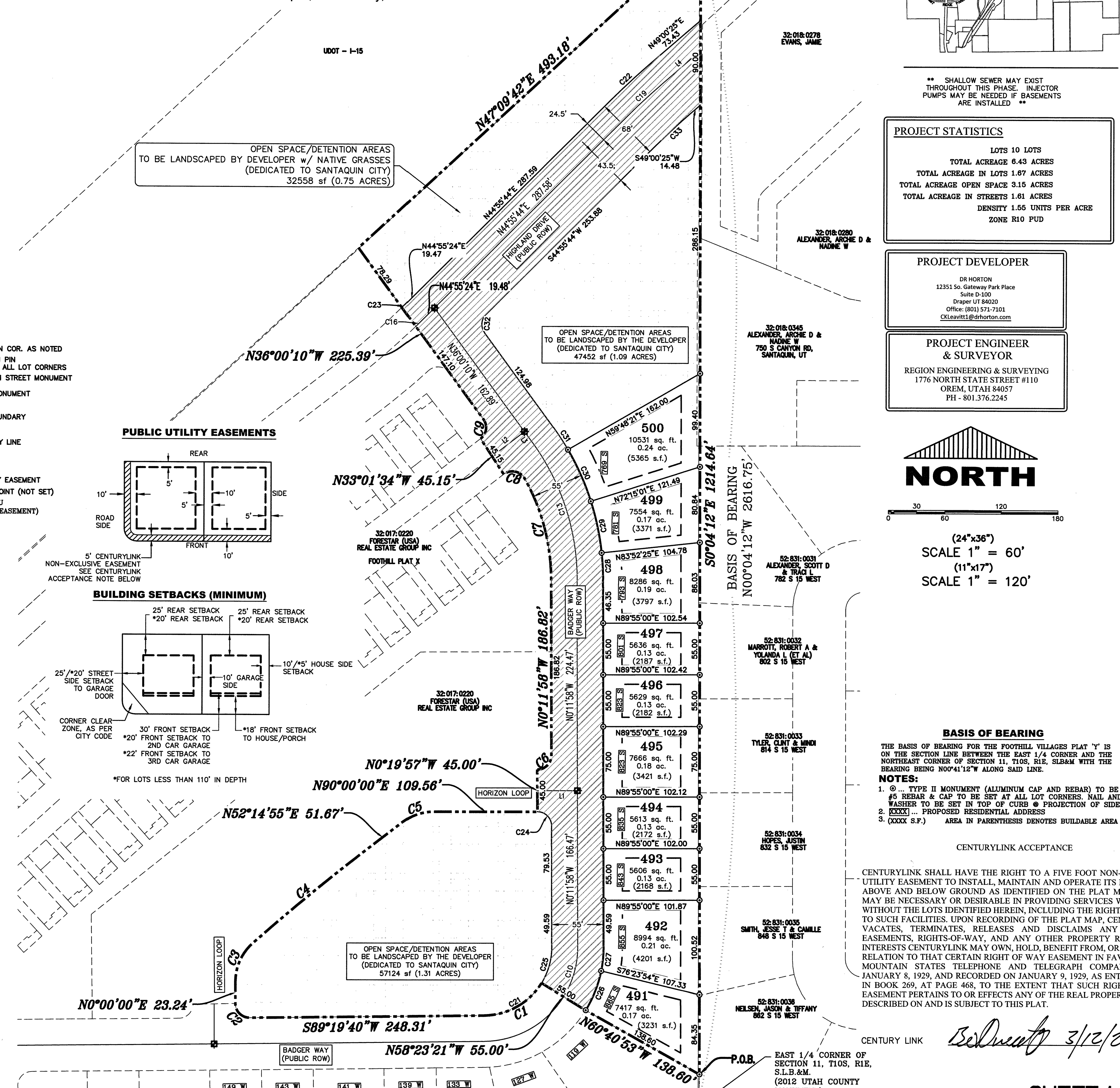
APPROVED THIS 15 DAY OF March, 2021

BY: [Signature]

TITLE: [Signature]

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'Y'**

LOCATED IN THE EASTERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah



PROJECT STATISTICS

LOTS 10 LOTS
TOTAL ACRES 6.43 ACRES
TOTAL ACRES IN LOTS 1.67 ACRES
TOTAL ACRES OPEN SPACE 3.15 ACRES
TOTAL ACRES IN STREETS 1.61 ACRES
DENSITY 1.55 UNITS PER ACRE
ZONE R10 PUD

PROJECT DEVELOPER
DR HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 571-7101
CKLeavitt@horton.com

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

NORTH

SCALE 1" = 60'
SCALE 1" = 120'

17794

BASIS OF BEARING
THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'Y' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 11, T10S, R1E, S.L.B. & M. THE BEARING BEING N00°41'12"W ALONG SAID LINE.

NOTES:
1. TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
2. REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB & PROJECTION OF SIDE LOT LINES.
3. PROPOSED RESIDENTIAL ADDRESS
(XXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

APPROVED THIS 15 DAY OF March, 2021
BY: [Signature]

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT LOCATED N00°04'12"W ALONG THE SECTION LINE 242.96 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE, N 60° 40' 53" W FOR A DISTANCE OF 138.60 FEET TO A POINT ON A LINE.

THENCE, N 58° 23' 21" W FOR A DISTANCE OF 55.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 57° 43' 01", HAVING A RADIUS OF 72.50 FEET, AND WHOSE LONG CHORD BEARS S 60° 28' 09" W FOR A DISTANCE OF 69.98 FEET.

THENCE, S 89° 19' 40" W FOR A DISTANCE OF 248.31 FEET TO THE BEGINNING OF A CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 40' 30", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 45° 20' 10" W FOR A DISTANCE OF 21.34 FEET.

THENCE, N 00° 00' 00" E FOR A DISTANCE OF 23.24 FEET TO THE BEGINNING OF A CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 48° 21' 24", HAVING A RADIUS OF 55.00 FEET, AND WHOSE LONG CHORD BEARS N 24° 10' 42" E FOR A DISTANCE OF 45.05 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 03° 53' 31", HAVING A RADIUS OF 2241.50 FEET, AND WHOSE LONG CHORD BEARS N 50° 18' 10" E FOR A DISTANCE OF 152.23 FEET.

THENCE, N 52° 14' 55" E FOR A DISTANCE OF 51.57 FEET TO THE BEGINNING OF A CURVE.

SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 37° 45' 05", HAVING A RADIUS OF 55.00 FEET, AND WHOSE LONG CHORD BEARS N 71° 07' 28" E FOR A DISTANCE OF 35.59 FEET.

THENCE, N 90° 00' 00" E FOR A DISTANCE OF 109.56 FEET TO A POINT ON A LINE.

THENCE, N 00° 19' 57" W FOR A DISTANCE OF 45.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 90° 11' 58", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 44° 54' 01" E FOR A DISTANCE OF 21.25 FEET.

THENCE, N 00° 11' 58" W FOR A DISTANCE OF 186.82 FEET TO THE BEGINNING OF A CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 109.56 FEET TO A POINT ON A LINE.

THENCE, N 00° 19' 57" W FOR A DISTANCE OF 45.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 90° 11' 58", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 14° 44' 12" W FOR A DISTANCE OF 111.70 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 98° 28' 39", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 78° 30' 45" W FOR A DISTANCE OF 22.72 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE, N 33° 01' 34" W FOR A DISTANCE OF 45.15 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 88° 15' 05", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 08° 07' 23" E FOR A DISTANCE OF 20.89 FEET.

THENCE, N 55° 00' 10" W FOR A DISTANCE OF 225.39 FEET TO A POINT ON A LINE.

THENCE, N 47° 09' 42" E FOR A DISTANCE OF 493.18 FEET TO A POINT ON A LINE.

THENCE, S 00° 04' 12" E A DISTANCE OF 1214.64 FEET TO THE POINT OF BEGINNING

CONTAINS: ±6.43 ACRES AND 10 TOTAL LOTS

PROFESSIONAL LAND SURVEYOR
No. 368356
ROBBIN J. MULLEN
STATE OF UTAH
SURVEYOR

March 10, 2021
DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREBY AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREBY FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF March, A.D. 2021

James D. Allen
Executive Vice President
Forestar USA Real Estate Group, Inc.

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH, County of Utah, City of Santaquin, SS. I, James D. Allen, the signer of the foregoing instrument, who duly acknowledged to me that (SHE) IS THE EXECUTIVE VICE PRESIDENT OF Forestar USA Real Estate Group, Inc. A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 2-10-2025
221 E. Lamar Blvd. Ste 790
Notary Address Arlington, TX 76010

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Santaquin City, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15th DAY OF March, A.D. 2021

APPROVED MAYOR OF SANTAQUIN
[Signature]

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'Y'**

Santaquin UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

NOTARY PUBLIC SEAL
CITY-COUNTY ENGINEER SEAL
COUNTY-RECORDER SEAL

ENT 123130:2021 Map # 17794
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 JUN 13 9:55 AM FEES 70.00 BY 16
RECORDED FOR SANTAQUIN CITY CORPORATION

APPROVED THIS 15 DAY OF March, 2021
BY: [Signature]