

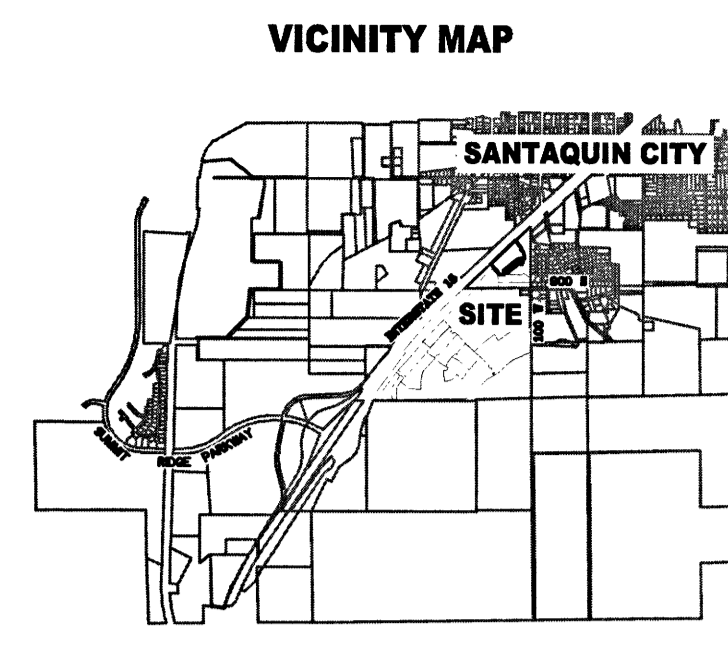
CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	23.61'	15.00'	21.25'	S44°54'01"W	90°11'58"
C2	36.24'	55.00'	35.59'	S71°07'28"W	37°45'05"
C3	152.26'	2241.50'	152.23'	S50°18'10"W	3°53'31"
C4	46.42'	55.00'	45.05'	S24°10'42"W	48°21'24"
C5	23.39'	15.00'	21.09'	S44°39'50"W	89°19'40"
C6	51.06'	77.50'	50.14'	S71°07'28"W	37°45'05"
C7	153.79'	2264.00'	153.76'	S50°18'10"W	3°53'31"
C8	65.41'	77.50'	63.48'	S24°10'42"W	48°21'24"
C9	21.38'	15.00'	19.61'	N40°37'37"E	81°39'11"
C10	2.24'	15.00'	2.24'	N85°43'36"E	8°32'47"
C11	20.40'	100.00'	20.36'	N84°09'21"E	11°41'18"
C12	4.63'	100.00'	4.63'	N76°59'04"E	2°39'16"
C13	26.08'	100.00'	26.00'	N68°11'12"E	14°56'27"
C14	4.02'	100.00'	4.02'	N59°33'54"E	2°18'09"
C16	9.74'	2286.50'	9.74'	N52°07'36"E	0°14'39"
C17	26.00'	2286.50'	26.00'	N51°40'44"E	0°39'06"
C18	9.99'	2286.50'	9.99'	N51°13'40"E	0°15'01"
C19	26.00'	2286.50'	26.00'	N50°46'37"E	0°39'05"
C20	10.00'	2286.50'	10.00'	N50°19'33"E	0°15'02"
C21	26.00'	2286.50'	26.00'	N49°52'29"E	0°39'06"
C22	9.98'	2286.50'	9.98'	N49°25'26"E	0°15'00"
C23	26.00'	2286.50'	26.00'	N48°58'23"E	0°39'05"
C24	8.41'	2286.50'	8.41'	N48°32'31"E	0°12'38"
C25	3.19'	2286.50'	3.19'	N48°23'48"E	0°04'48"
C26	22.88'	100.00'	22.83'	N41°48'07"E	13°06'34"
C27	4.94'	100.00'	4.94'	N33°49'52"E	2°49'56"
C28	26.16'	100.00'	26.09'	N24°55'10"E	14°59'28"
C29	30.41'	100.00'	30.29'	N8°42'43"E	17°25'26"
C30	10.76'	100.00'	10.75'	S55°19'53"W	6°09'54"

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	26.00'	N50°51'31"E
L2	11.77'	N49°57'28"W
L3	26.00'	N52°14'55"E
L4	10.00'	N52°14'55"E
L5	26.00'	N52°14'55"E
L6	15.24'	S88°01'56"E
L7	26.00'	N90°00'00"E
L8	73.06'	N40°54'38"W
L9	74.22'	N46°41'41"W
L10	73.58'	N39°08'29"W
L11	73.05'	N39°08'29"W
L12	73.28'	S37°45'05"E
L13	73.00'	N37°45'05"W
L14	73.38'	N37°27'31"W
L15	73.82'	S37°27'30"E
L16	73.37'	N5°43'18"W
L17	73.00'	N0°00'00"E
L18	73.00'	S0°00'01"W
L19	73.00'	S0°00'00"E

LOT ADDRESS	
LOT	ADDRESS
510	816 S HORIZON LOOP
511	818 S HORIZON LOOP
512	820 S HORIZON LOOP
513	822 S HORIZON LOOP
514	824 S HORIZON LOOP
515	828 S HORIZON LOOP
516	832 S HORIZON LOOP
517	836 S HORIZON LOOP
518	840 S HORIZON LOOP
519	844 S HORIZON LOOP
520	850 S HORIZON LOOP
521	854 S HORIZON LOOP
522	858 S HORIZON LOOP
523	134 W BADGER WAY
524	140 W BADGER WAY

FOOTHILL VILLAGE SUBDIVISION PLAT 'Z'

LOCATED IN THE EASTERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah



Surveyor's Certificate
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description
PHASE Z
BEGINNING AT A POINT LOCATED N00°04'12"W ALONG THE SECTION LINE 692.20 FEET AND WEST 157.47' FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE, S 00° 11' 58" E FOR A DISTANCE OF 110.17 FEET TO THE BEGINNING OF A CURVE,
SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 90° 11' 58", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 44° 54' 01" W FOR A DISTANCE OF 21.25 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.
THENCE, S 00° 19' 57" E FOR A DISTANCE OF 45.00 FEET TO A POINT ON A LINE.
THENCE, N 90° 00' 00" W FOR A DISTANCE OF 109.56 FEET TO THE BEGINNING OF A CURVE,
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 37° 45' 05", HAVING A RADIUS OF 55.00 FEET, AND WHOSE LONG CHORD BEARS S 71° 07' 28" W FOR A DISTANCE OF 35.59 FEET.
THENCE, S 52° 14' 55" W FOR A DISTANCE OF 26.00 FEET TO THE BEGINNING OF A CURVE,
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 03° 53' 31", HAVING A RADIUS OF 2241.50 FEET, AND WHOSE LONG CHORD BEARS S 50° 18' 10" W FOR A DISTANCE OF 152.23 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 48° 21' 24", HAVING A RADIUS OF 55.00 FEET, AND WHOSE LONG CHORD BEARS S 24° 10' 42" W FOR A DISTANCE OF 45.05 FEET.
THENCE, S 00° 00' 00" E FOR A DISTANCE OF 23.24 FEET TO A POINT ON A LINE.
THENCE, S 88° 52' 46" W FOR A DISTANCE OF 45.01 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE,
SAID CURVE TURNING THROUGH AN ANGLE OF 89° 19' 40", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 44° 39' 50" W FOR A DISTANCE OF 21.09 FEET.
THENCE, S 89° 19' 40" W FOR A DISTANCE OF 91.96 FEET TO A POINT ON A LINE.
THENCE, N 00° 40' 20" W FOR A DISTANCE OF 111.00 FEET TO A POINT ON A LINE.
THENCE, N 51° 10' 16" E FOR A DISTANCE OF 447.26 FEET TO A POINT ON A LINE.
THENCE N 69° 48' 02" E A DISTANCE OF 138.68 FEET TO THE POINT OF BEGINNING

CONTAINS: ±1.86 ACRES AND 15 TOTAL LOTS



March 10, 2021
DATE

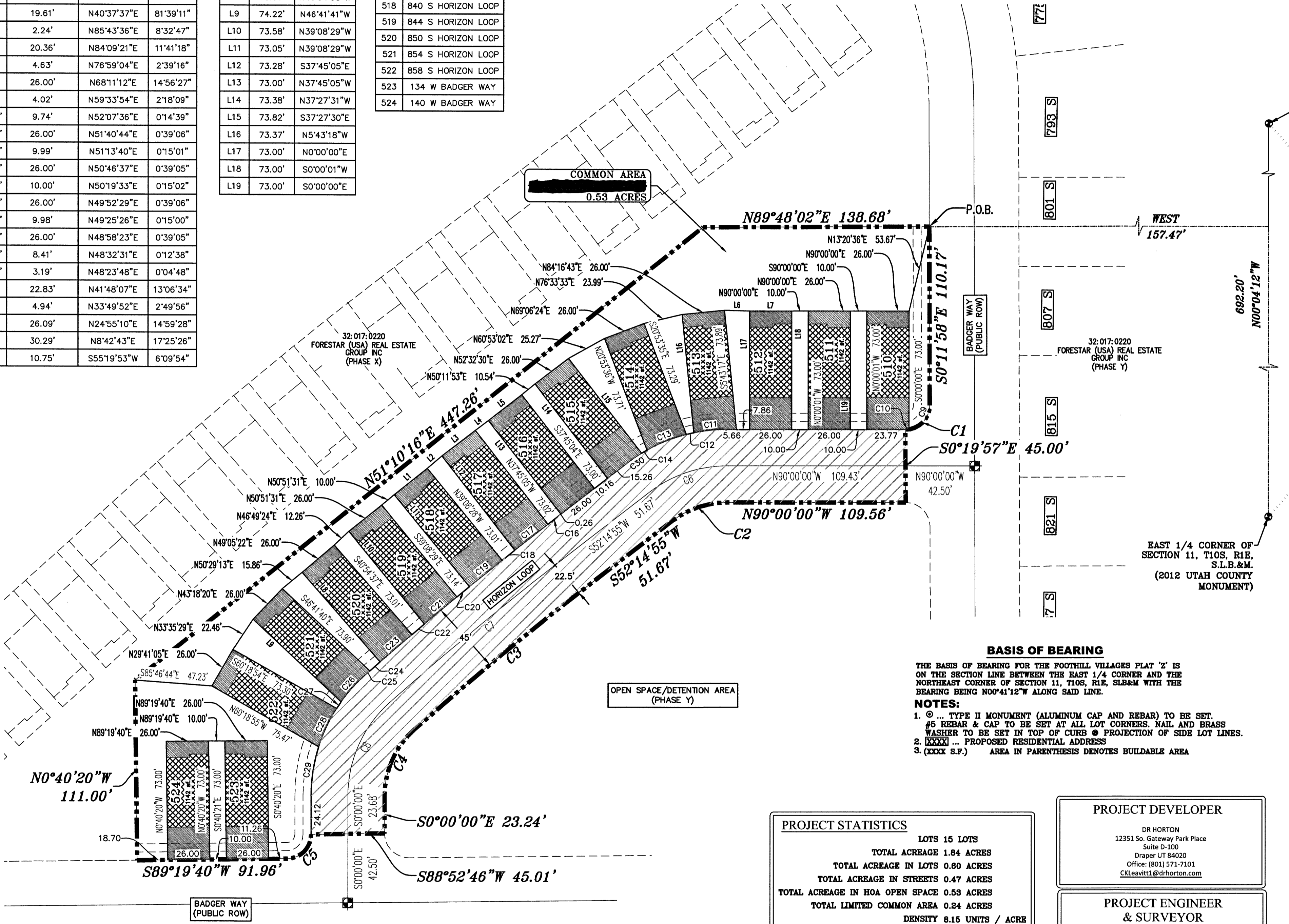
OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF March, A.D. 2021.

LIMITED COMPANY ACKNOWLEDGEMENT
STATE OF UTAH, County of Utah, S.S. James D. Allen, Executive Vice President, Forstar USA Real Estate Group, Inc.

ACCEPTANCE BY LEGISLATIVE BODY
The City Council of Santaquin, Utah County of Utah, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21st DAY OF April, A.D. 2021.

APPROVED MAYOR OF SANTAQUIN: Ephraim P. Maty, D. Lynn Mah, Dan Maty, Jeffell (See Seal Back)
ATTEST: K. Cornblin (See Seal Back)
NOTARY PUBLIC SEAL: Danielle Beasley, Notary Public, State of Utah, License No. 1328484-9, Commission Expires 02-10-2025.



PROJECT STATISTICS	
LOTS	15 LOTS
TOTAL ACREAGE	1.84 ACRES
TOTAL ACREAGE IN LOTS	0.80 ACRES
TOTAL ACREAGE IN STREETS	0.47 ACRES
TOTAL ACREAGE IN HOA OPEN SPACE	0.55 ACRES
TOTAL LIMITED COMMON AREA	0.24 ACRES
DENSITY	8.15 UNITS / ACRE
ZONE	R10 PUD

PROJECT DEVELOPER
DR HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 571-7101
CKLeavitt@drhorton.com

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245



(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

CENTURYLINK ACCEPTANCE
CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

DOMINION ENERGY ACCEPTANCE
DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8632.

APPROVED THIS 16th DAY OF March, 2021
DOMINION ENERGY COMPANY
BY: [Signature]
TITLE: [Signature]

UTILITIES APPROVAL
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER: Gregory Johnson 03.12.2021
CENTRACOM: [Signature] March 12, 2021

CENTURY LINK: [Signature] 3/12/21

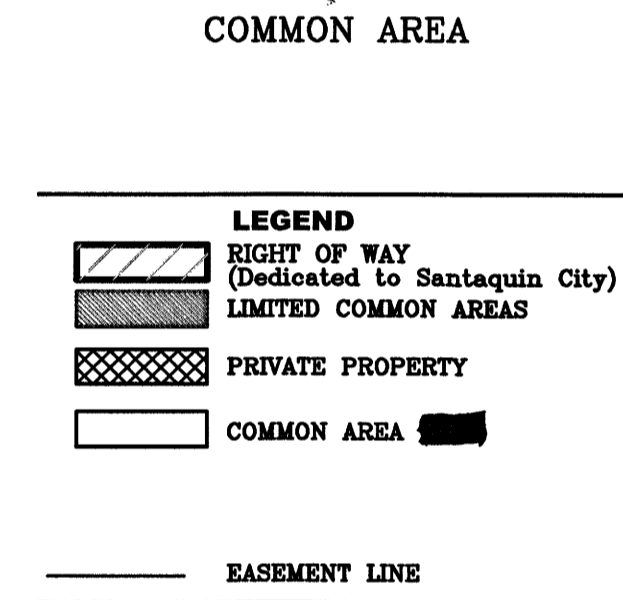
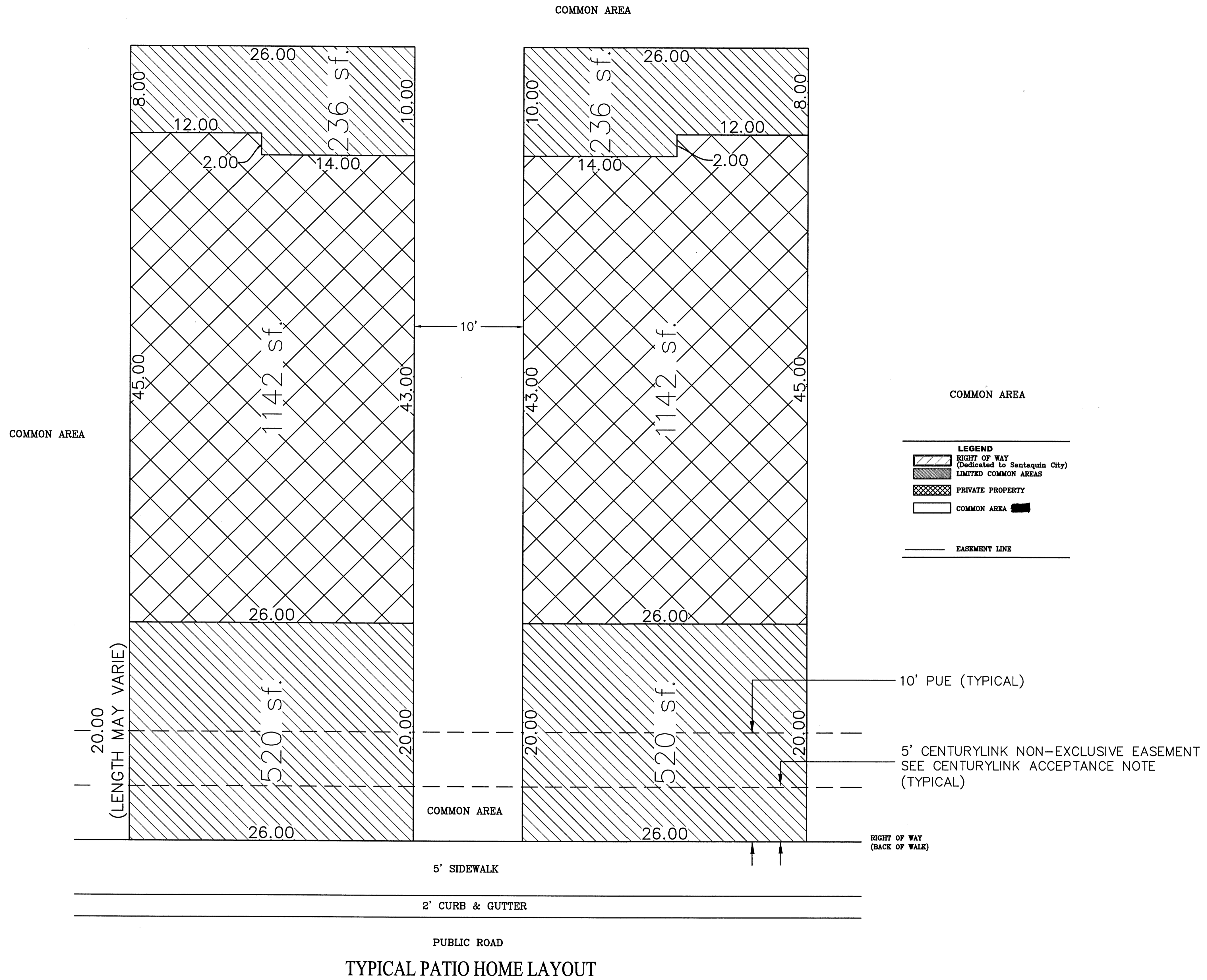
FOOTHILL VILLAGE SUBDIVISION PLAT 'Z'

Santaquin, UTAH COUNTY, UTAH
SCALE: 1" = 40 FEET
NOTARY PUBLIC SEAL: [Signature]
CITY-COUNTY ENGINEER SEAL: [Signature]
COUNTY-RECORDER SEAL: [Signature]
ENT 123131:2021 Map # 17769
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jul 13 9:56 AM FEE \$30.00 BY TG
RECORDED FOR SANTAQUIN CITY CORPORATION

Sec. 11, T10 S, R1E, S1B +M T10-190 B1M

FOOTHILL VILLAGE SUBDIVISION PLAT 'Z'

LOCATED IN THE EAST QUARTER OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah



ENT 123131;2021 Map # 17769
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 JUN 13 8:55 AM PEE 130.00 BY PG
RECORDED FOR SANTAQUIN CITY CORPORATION

17769
2 of 2
3/14/21

Sec. 11, T10S, R1E, S10-TM TR-140 BM