RECORDING REQUESTED BY: Integrated Title Insurance Services, LLC (801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO: Grantee 931 West Weber Canyon Road Oakley, UT 84036

RESPA

01165422 B: 2670 P: 0269

⊉age 1 of 3

Rhonda Francis Summit County Recorder 06/08/2021 01:30:12 PM Fee \$40.00

By INTEGRATED TITLE INSURANCE SERVICES, LLC (MA

Licotromodily Resolution

## PERSONAL REPRESENTATIVE'S DEED

ITS File No.: 88585

PIN: OT-55-A and OT-55

THIS DEED, made by CLINT WILDE, Personal Representative of the Estate of SANDRA CASPER WILDE, who aquired title as SANDRA C WILDE, deceased, Grantor, to JORDEN DALE PIPER, a Married Man, of Oakley, State of Utah, Grantee

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 203500089, in Summit County, State of Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafted described real property.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the right, title, and interest of SANDRA CASPER WILDE, who aquired title as SANDRA C WILDE, deceased, in and to the following described real property in Summit County, State of Utah, to-wit:

See Exhibit A attached hereto

Together with all appurtenances thereto-

EXECUTED this 4th day of June 2021. CLINT WILDE Personal Representative STATE OF WA COUNTY OF SALT LAKE On the 4th day of June, 2021, personally appeared before me CLINT WILDE, Personal Representative of the Estate of SANDRA CASPER WILDE, WHO AQUIRED TITLE AS SANDRA C WILDE, deceased and as the signer of the foregoing instrument, duly acknowledged to me that he/she executed the same Notary Public -My Commission Expires: /2 Commission No.: 2159 Notary Public - State of Utah Scott K. Halvorsen Comm. #715938 My Commission Expires December 29, 2024 Umo Afficall Colory 01165422 Page 2 of 3 Summit County

## EXHIBIT "A"

## PARCEL 1:

BEGINNING AT A POINT WHICH IS 79 RODS AND 16 FEET NORTH AND 22 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 100 FEET; THENCE SOUTH 120 FEET; THENCE WEST 100 FEET; THENCE NORTH 120 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE 40 ACRE LINE, SAID POINT BEING NORTH 1320.00 FEET AND EAST ALONG THE 40 ACRE LINE 367.64 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF GRANTORS' PROPERTY 42.27 FEET TO A POINT ON A CURVE TO THE RIGHT THE RADIUS POINT OF WHICH IS SOUTH 19 41'25" EAST 1394.12 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 103.23 FEET TO A POINT OF TANGENCY THENCE NORTH 74°33'08" EAST 3.00 FEET TO THE EAST LINE OF GRANTORS' PROPERTY THENCE NORTH ALONG SAID EAST LINE 10.32 FEET TO THE 40 ACRE LINE THENCE WEST ALONG SAID 40 ACRE LINE, 101.28 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. OT-55-A.

PARCEL<sub>2</sub>:

BEGINNING AT A POINT 54.3 RODS NORTH AND 22 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 25.67 RODS; THENCE EAST 8 RODS; THENCE SOUTH 25.67 RODS; THENCE WEST 8 RODS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THERE FROM THAT PORTION OF LAND DISCLOSED CERTAIN QUIT CLAIM DEED RECORDED JANUARY 29, 1988 AS ENTRY NO. 283260 OF OFFICIAL RECORDS.

BEGINNING AT A POINT WHICH IS 79 RODS AND 16 FEET NORTH AND 22 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 100 FEET; THENCE SOUTH 120 FEET; THENCE WEST 100 FEET; THENCE NORTH 120 FEET TO THE PLACE OF BEGINNING.

PARCEL IDENTIFICATION NO. 07-55.

Legal Description

**88585/81** 

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