

1917H ✓ RECORDED JAN 11 1965

RECORDED NO. 188 PAGE 100

Fee No. 12105 PM BOOK 188 PAGE 100
 MARGARET R. EVANS - BOX ELDER COUNTY RECORDER *Margaret R. Evans*
 DEPUTY *John D. Johnson*
 REC'D. 12-9-1964 FILED 12-9-1964 INDEXED 12-9-1964
 b9 Utah 086603 Utah 096427 Utah 0101258-A
 Utah 086619 Utah 096714 Utah 0101266-A
 Utah 096426 Utah 0101256 Utah 0101292
 Utah 096426 Utah 0101294

BOOK 798 PAGE 19

ENTRY NO. 202810 236
 RECORDED 11-2-64 AT 8:30 AM BOOK 123 PAGE 237
 REQUEST OF State Land Board

Form 4-1045 (May 1965)

16479

BOOK 123 PAGE 163 FEE PAID - MAE S. GRAHAM, Box 100, County Rec.
free By Mae S. Graham

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school Section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):
 Salt Lake Meridian, Utah.

332387 *No fee*

STATE OF UTAH, 1955
 COUNTY OF Cache
 FILED AND RECORDED FOR
State Land Board
 JAN 29 11 33 AM '55

IN BOOK 88 OF RECORD
 PAGE 645-646-647
 GRETTEA B. SMITH BBS
 COUNTY RECORDER
 DEPUTY

Deputy T. 18 S., R. 2 E.,
 Sec. 16, $\frac{1}{4}NW\frac{1}{4}$;—
 Sec. 32, Lots 2, 3, 4, 5, 6, 9, 10, 11, 12,
 13, 14, 15, 16;—
 Sec. 36, $E\frac{1}{2}$, $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{2}SW\frac{1}{4}$.—

Deputy T. 14 S., R. 3 E.,
 Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{4}$, $S\frac{1}{2}$;—
 Sec. 16, All;—
 Sec. 36, All.—

Deputy T. 1 S., R. 3 W.,
 Sec. 36, $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$.

Deputy T. 4 S., R. 3 W.,
 Sec. 36, All.—

Deputy T. 27 S., R. 3 W.,
 Sec. 16, $SW\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$;—
 Sec. 32, $N\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{2}SW\frac{1}{4}$.—

Deputy T. 28 S., R. 3 W.,
 Sec. 16, All;—
 Sec. 32, Lot 1, $NE\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}$, $S\frac{1}{2}$.—

Deputy T. 29 S., R. 3 W.,
 Sec. 16, All;—
 Sec. 32, $W\frac{1}{2}$, $W\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{2}SE\frac{1}{4}$.

Deputy T. 34 S., R. 3 W.,
 Sec. 16, $SE\frac{1}{4}$;—
 Sec. 32, All;—
 Sec. 36, $W\frac{1}{2}$.

No. 273180

RECORDED AT THE REC'D. BY *State Land Board*
 DATE DEC 18 1964 12:45 P.M.
 BOOK 123 OF 1 132 PAGES 1964 *No fee*
 Tooele County Recorder
 IDA H. JOHNSON

Patent Number 43-65-0077

U.S. GOVERNMENT PRINTING OFFICE 16-87347-R

BOOK 88 PAGE 645

BOOK 188 PAGE 101

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17D Utah 086603 Utah 096427 Utah 0101258-A
Utah 086619 Utah 098714 Utah 0101256-A
Utah 096426 Utah 0101256 Utah 0101292
Utah 0101294

BOOK 88 PAGE 646

BOOK 798 PAGE 20
BOOK 182 PAGE 104

Salt Lake Meridian, Utah.

Mapfield T. 35 S., R. 3 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 16, All.

Pine T. 30 S., R. 4 W.,
Sec. 36, All.

Toads T. 9 S., R. 11 W.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, SE $\frac{1}{4}$.

Deerle T. 7 S., R. 12 W.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Deerle T. 8 S., R. 12 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Deerle T. 9 S., R. 12 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 36, All.

RAY SHR & CARCHE T. 9 N., R. 1 W.,
Sec. 2, All;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

CACHE T. 10 N., R. 1 W.,
Sec. 16, All;
Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 36, All.

CACHE T. 11 N., R. 1 W.,
Sec. 16, All;
Sec. 32, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$;
Sec. 36, All.

CACHE T. 12 N., R. 1 W.,
Sec. 16, All;
Sec. 36, All.

CACHE T. 2 N., R. 2 W.,
Sec. 32, Lots 1, 2, 3, 4;
Sec. 36, All.

Davis T. 4 N., R. 2 W.,
Sec. 16, All;
Sec. 36, Lots 1, 2, 3, N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Weber T. 5 N., R. 2 W.,
Sec. 16, All;
Davis Sec. 36, All.

Weber T. 6 N., R. 2 W.,
Sec. 16, All;
Sec. 36, All.

43-65-0077

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Utah 0101294

Form 4-1044
(May 1948)

BOOK 88 PAGE 647

BOOK 798 PAGE 21

BOOK 152 PAGE 185

The area described aggregates 29,182.58 acres according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934 and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

OCT 20 1948



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah the TWENTY-THIRD day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By

R. B. Wilson
State Director

43-65-0018

Patent Number

16-77525-1 U.S. GOVERNMENT PRINTING OFFICE

580 fm 89

18 fm 201

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RECORDED
 INDEXED
 PLATED
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BOOK 72 PAGE 1 FG

332387

105479

ENTRY NO. RECORDED PLATE 105479 AT 2:24 PM
AT REQUEST OF State Land Board
PER T. L. H.
RECORDED CLARFIELD COUNTY, UTAH
DEPUTY

STATE LAND BOARD
CLARFIELD COUNTY, UTAH
RECORDED CLARFIELD COUNTY, UTAH
DEPUTY

NOV 4 8 59 AM '64
 BOOK 990
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STATE LAND BOARD
 CLARFIELD COUNTY, UTAH
 RECORDED CLARFIELD COUNTY, UTAH
 DEPUTY

36-4-3w
S.L.H.
16479

16479

STATE LAND BOARD
CLARFIELD COUNTY, UTAH
RECORDED CLARFIELD COUNTY, UTAH
DEPUTY

ENTRY NO. **16479**

RECORDED AT REQUEST OF:
State Land Board
 VENICEVILLE, UTAH
 NOVEMBER 4, 1964
 10:59 A.M.
 34 OF PHOTOREC'D.
 NO. 30-33
 T. L. H.
 JEROME E. OLSEN
 RECORDER, CLARFIELD COUNTY, UTAH

444627 no fee

FILED AND RECORDED FOR
State Land Board

1965 FEB 17 AM 11 43

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 Compared Page

RUTH EAMES OLSEN
 WEBER COUNTY RECORDER
 DEPUTY T. L. H.