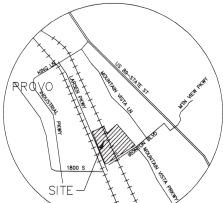


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



VICINITY

GRID COORDINATES

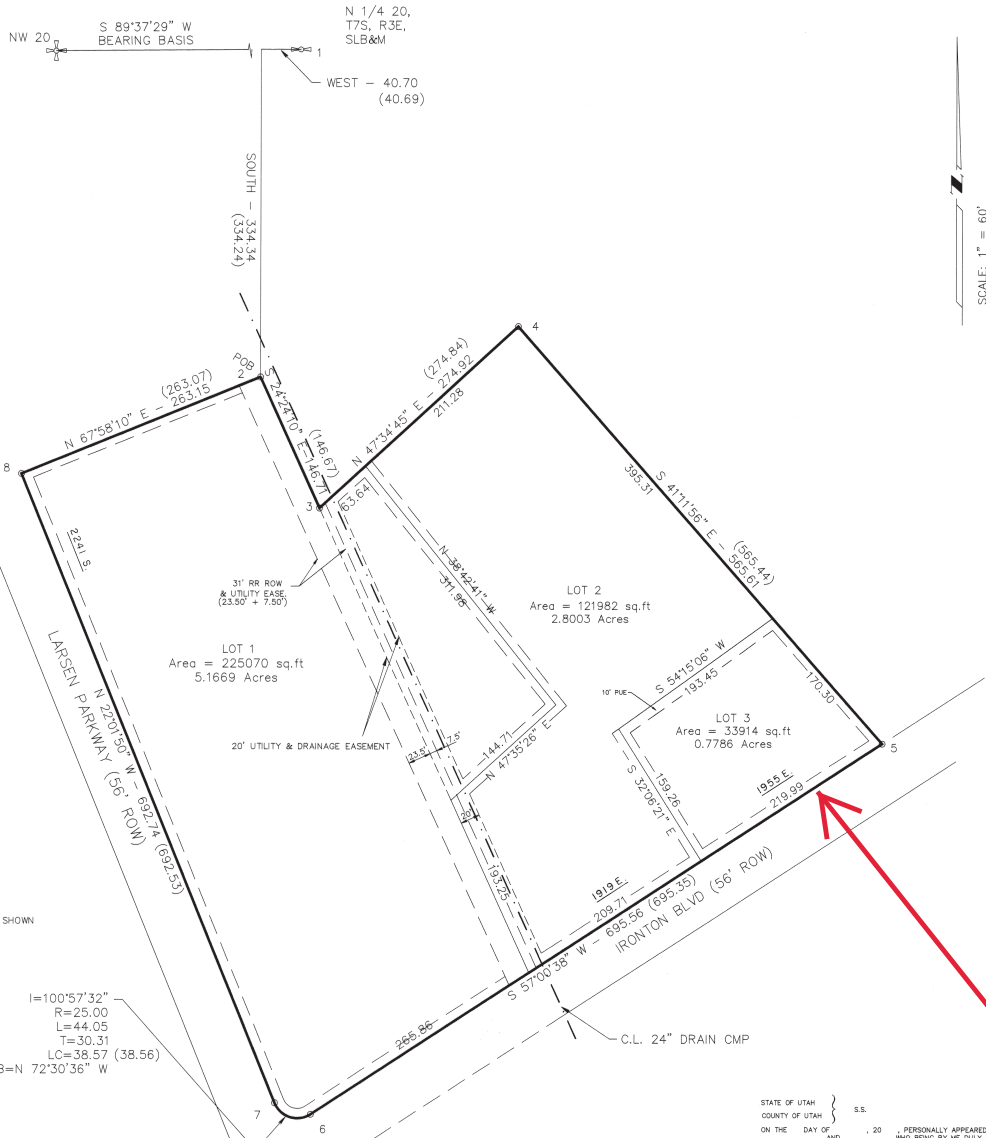
NORTHING	EASTING
1. 681012.60	1964669.89
2. 680678.36	1964629.20
3. 680544.80	1964689.79
4. 680730.19	1964892.68
5. 680304.74	1965265.13
6. 679926.14	1964681.89
7. 679937.72	1964645.11
8. 680579.66	1964395.34

NOTES:

- AT TIME OF APPLICATION FOR A BUILDING PERMIT, A LOT GRADING AND DRAINAGE PLAN WILL BE REQUIRED TO SHOW IN GREATER DETAIL HOW THE STREET SURFACE DRAINAGE AS WELL AS THE PROPOSED PROJECT'S DRAINAGE WILL BE HANDLED FOR THE STORM WATER SERVICE DISTRICT'S REVIEW AND FINAL APPROVAL.

- PUBLIC UTILITY EASEMENT = 10' FRONTAGE, 8' SIDES WHERE SHOWN OR AS NOTED

I=100°57'32"
R=25.00
L=44.05
T=30.31
LC=38.57 (38.56)
CB=N 72°30'36" W



SCALE: 1" = 60'

DALEY & ASSOCIATES
PROFESSIONAL SURVEYORS
110 SOUTH MAIN ST. PAYSON, UT 84651
TEL(801)465-4457 FAX(801)465-8112

9879-111

SURVEYORS CERTIFICATE

I, BRYAN G. ALLRED DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE #18095 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING SOUTH 134.34' AND WEST 40.70' FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
South 245°41'07" East	146.71 feet	
North 47°34'40" East	274.92 feet	
South 41°15'00" East	565.87 feet	
South 57°00'38" West	695.56 feet	
Along a curve to the right with a delta of 100°57'32", a radius of 25.00 feet and a chord of North 72°30'36" West 38.57 feet		
North 22°01'50" West	892.74 feet	
North 67°58'10" East	263.15 feet	

To the PLACE OF BEGINNING
Containing 380966 square feet or 8.7458 acres.
BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (AS SHOWN)

12-18-2002 DATE
Bryan G. Allred SURVEYOR (see seal below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CALCULATED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 18th DAY OF December, A.D. 2002

DAVID R. HALL
RICHARD BLUTH
CHARLES POLIC MORGAN

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 18th DAY OF December, A.D. 2002, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 11-27-2005 NOTARY PUBLIC (see seal below)

ACCEPTANCE BY MAYOR

THE MAYOR OF PROVO CITY APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR PERPETUAL USE OF THE PUBLIC THIS 18th DAY OF December, A.D. 2002.

MAYOR - LEWIS K. BILLINGS
APPROVED [Signature] 18 Dec 02 ATTEST [Signature] 18 Dec 02
ENGINEER (see seal below) CLERK-RECORDER (see seal below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
CITY-COUNTY HEALTH DEPARTMENT

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

APPROVED THIS 23rd DAY OF January, A.D. 2003 BY PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR [Signature]
CLERK-RECORDER (see seal below)

PLAT 'A'
NOVATEK
(A VACATION OF LOTS 1644, 16A5, 16A6 & 16A7, BILLINGS TECHNOLOGY PARK SUB., PLAT "C", AND SPACE STATION SUB., PLAT "A")
SUBDIVISION
PROVO, UTAH COUNTY, UTAH
SCALE 1 INCH = 80 FEET

STATE OF UTAH PROFESSIONAL LAND SURVEYOR #18095 BRYAN G. ALLRED

NOTARY PUBLIC SEAL SCOTT K. GALE #18095 BRYAN G. ALLRED

CITY-COUNTY ENGINEER SEAL NICHOLAS R. JONES #18095 BRYAN G. ALLRED

CLEAR-RECORDER SEAL

PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR SEAL

PLAT 10110FA (NW 20-SEC 20, T. 7S, R. 3E, S. 38-70) PASTRAL VIC. BILLINGS TECHNOLOGY PARK, PLAT C, AND SPACE STATION, PLAT A