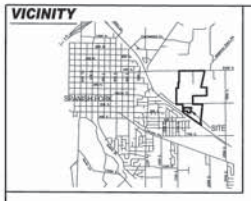
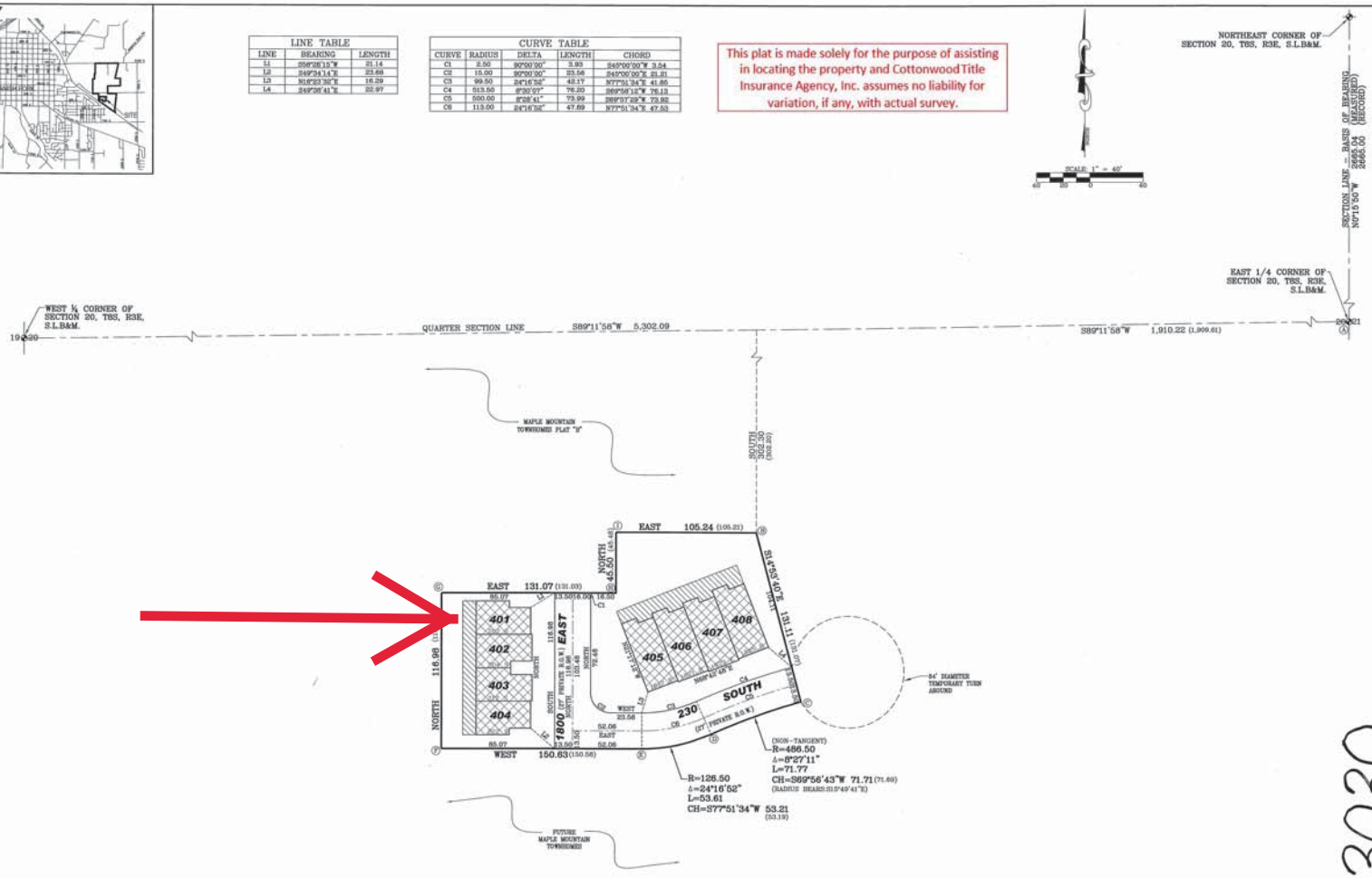
VICINITY



LINE TABLE		
LINE	BEARING	LENGTH
L1	S59°26'15"W	21.14
L2	S49°24'14"E	23.68
L3	N18°23'35"E	16.29
L4	S49°26'41"E	22.97

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	2.50	90°00'00"	3.93	S45°00'20"W 3.54
C2	15.00	90°00'00"	23.56	S45°00'00"E 21.21
C3	99.50	24°16'52"	42.17	N77°51'34"E 41.85
C4	513.50	8°30'07"	76.20	S69°56'12"W 76.13
C5	500.00	8°28'41"	73.99	S69°57'29"W 73.92
C6	113.00	24°16'52"	47.89	N77°51'34"E 47.53

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



SURVEYOR'S CERTIFICATE

I, CHAD A POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO.501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT LOCATED S89°11'58"W ALONG THE QUARTER SECTION LINE 1,910.22 FEET & SOUTH 302.30 FROM THE EAST ¼ CORNER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S14°53'40"E	131.11	
ALONG AN ARC	L=71.77	R=486.50 Δ=8°27'11" CH=S69°56'43"W 71.71 (RADIUS BEARS:S15°49'41"E)
ALONG AN ARC	L=53.61	R=126.50 Δ=24°16'52" CH=S77°51'34"W 53.21
WEST	150.63	
NORTH	116.98	
EAST	131.07	
NORTH	45.50	
EAST	105.24	TO THE POINT OF BEGINNING.

CONTAINS 33,938 SQ. FT.

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6th DAY OF February A.D. 2009

Maple Mountain of Spanish Fork, LLC
MAPLE MOUNTAIN TOWN HOMES @ SPANISH FORK
BY [signature]
Rick Salisbury

ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF UTAH

ON THE 6th DAY OF February A.D. 2009 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-15-2011 — Jody P. Cox, A NOTARY PUBLIC COMMISSIONED IN UTAH

8302 N. Main St. Spanish Fork, Utah — NOTARY ADDRESS

Jody P. Cox — PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

SPANISH FORK CITY APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21st DAY OF January A.D. 20 09

APPROVED BY CITY ENGINEER — APPROVED BY CITY ATTORNEY

MAYOR (See Seal Below) — ATTEST: CLERK-RECORDER (See Seal Below)

ENT 6206:2009 PG 1 OF 1
RANDALL A. COVINGTON
UTAH COUNTY, RECORDER
2009 Jan 04 1:09 pm FEE 38.00 BY CS
RECORDED FOR SPANISH FORK CITY CORPORATI

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____

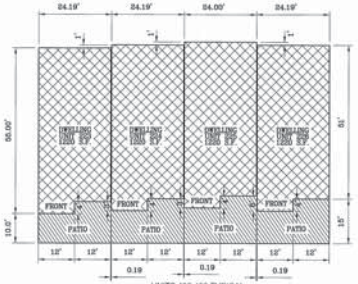
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

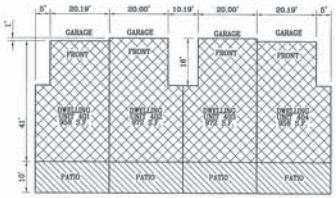
APPROVED THIS 3rd DAY OF October A.D. 20 08 BY THE SPANISH FORK CITY PLANNING COMMISSION.

DIRECTOR-SECRETARY — CHAIRMAN, PLANNING COMMISSION

13030



UNITS 405-408 TYPICAL



UNITS 401-404 TYPICAL

LEGEND

- LIMITED COMMON AREA
- PRIVATE PROPERTY
- OPEN SPACE/PUE

STATE PLANE COORDINATES

A	645,462.27	1,267,582.37
B	645,131.27	1,265,663.33
C	645,004.87	1,265,727.03
D	645,080.26	1,265,848.87
E	645,069.08	1,265,867.60
F	645,069.08	1,265,447.06
G	645,086.07	1,265,447.06
H	645,086.07	1,265,578.16
I	645,130.57	1,265,578.16

GRID FACTOR: 0.999968

NOTES:

1. ALL OPEN SPACE AREAS AND STREETS OR DRIVES TO SERVE AS PUBLIC UTILITY EASEMENTS.
2. ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO REFERENCE BEARING SHOWN ON BUILDING.
3. ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
4. ALL BUILDING DIMENSIONS ARE TYPICAL.
5. ALL CULINARY WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND STCN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
6. NDCBU = NEIGHBORHOOD DELIVERY COLLECTION BOX UNIT
7. ALL INTERIOR SANITARY SEWER LINES, DETENTION BASINS AND OPEN SPACE, ARE OWNED AND MAINTAINED BY THE HOA.
8. ⊕ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET REBAR AND CAP (PLS 501182) TO BE SET AT ALL BOUNDARY ANGLE POINTS.

QUESTAR APPROVAL

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS _____ DAY OF _____, 20____

QUESTAR GAS COMPANY

BY- _____

TITLE- _____

DEVELOPER

SALISBURY DEVELOPMENT
494 WEST 1300 NORTH
SPRINGVILLE, UTAH 84663
(801) 491-9091

LEI Consulting Engineers and Surveyors, Inc.
3302 No. Main St.
Spanish Fork, UT 84660
801-798-0555
Fax 801-798-9393

PLAT "D-1"

MAPLE MOUNTAIN TOWNHOMES @ SPANISH FORK

SPANISH FORK — UTAH COUNTY, UTAH

SCALE 1" = 40 FEET

This form approved by Utah County and the [illegible] therein.