WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12463301 01/27/2017 09:04 AM \$0.00 Book - 10524 P9 - 2005-2007 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JASON HENLEY SLC UT 84114-8420 BY: MMA, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

33-01-202-001

PIN No.

10603 S-0154(70)1

Project No.
Parcel No.

0154:112:E

					Richards I	Real Es	tate Ho	<u>olding</u>	gs, LLC	;	_			·
a Limi	ted Liat	State of	Utah							Granto	r(s),			
hereb	y GRA	ANTS A	AND	CON	VEYS to	the U	TAH	DEP	ARTM	ENT (OF TRAI	1SPC	ORTATI	ON,
at 4	4501	Sout	n 2	700	West,	Salt	Lak	е (City,	Utal	8411	4,	Grant	ee,
for the sum of					TEN (\$10.00)							, Dol	lars,	
and	other	good	and	valua	able con	siderati	ons,	the	follow	ing o	lescribed	ea	sement	in
	Salt Lake					County, State of Utah, to-wit:								

A temporary easement, upon part of an entire tract of property, Lot 2, Cazco Industrial Park Phase 3, recorded as entry no. 9479129 in book 2005P at page 280 in the office of the Salt Lake County Recorder, a subdivision in Governmental Lot 2 of Section 1, T.4S., R.1W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of a highway and appurtenant parts thereof incident to Project No. S-0154(70)1. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the westerly boundary line of said Lot 2, which point is 873.91 feet N.89°36'40"E. along the north line of said Section 1 and 634.54 feet South and 18.47 feet S.35°30'09"W. from the North

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Quarter Corner of said Section 1, said point is also approximately 53.00 feet perpendicularly distant southerly from the 600 West Street Control Line opposite engineer station 388+47.40; and running thence N.89°46'09"E. 65.60 feet along a line parallel with said control line to a point opposite engineer station 389+13.00; thence S.41°18'24"E. 27.86 feet to a point in the existing 200 West Street westerly right of way line which point is 74.00 feet perpendicularly distant southerly from said control line; thence S.00°24'29"E. 22.50 feet along said westerly right of way line; thence S.89°46'09"W. 115.27 feet along a line parallel with said control line to said westerly lot line; thence N.35°30'09"E. 53.59 feet along said westerly lot line to the point of beginning. The above described part of an entire tract of land contains 4,139 square feet or 0.095 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°24'29" clockwise to obtain highway bearings.)

After said highway and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

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IN WITNESS WHEREOF, said Richards Real F. state Holdings, LLC										
has caused this instrument to be executed by its proper officers thereunto duly authorized,										
this <u>10</u> day of <u>May</u> , A.D. 20 <u>/6</u> .										
STATE OF										
On the date first above written personally appeared before me,										
Manager of Richards Real Estate Holdings, LLC, a Utah Limited Liability Company, and										
that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of										
- 1 0 1 1										
·										
said company executed the same.										
WITNESS my hand and official stamp the date in this certificate first above written:										
Notary Public										
Notary Public DAVID L. PETERSON Commission #882885 My Commission Expires May 31, 2019 State of Utah										

Prepared by: (DRW) Meridian Engineering, Inc.

01P - 10/14/2015

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BK 10524 PG 2007