

Property Tax ID # 26-36-428-091-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28461614.7

12955523
03/25/2019 01:32 PM \$10.00
Book - 10763 Pg - 3505
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KRA, DEPUTY - WI 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3rd day of OCTOBER, 2017, and recorded in Book 10605, Page 3319, as Entry No. 12629233 in the office of the SALT LAKE County Recorder, State of UT, executed by RISTEN PNDARVIS AND RICHARD PNDARVIS,

_____ as Trustor; in which Mortgage Electronic Registration Systems, Inc., solely as nominee for FIRST COLONY MORTGAGE CORPORATION is named as Beneficiary and PROVO LAND TITLE COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. UNIT 35, PHASE 3, THE TOWERS PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED NOVEMBER 18, 2016 AS ENTRY NO. 12415682 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH.

PROPERTY ADDRESS: 4858 WEST SPIRE WAY, RIVERTON, UT 84096

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jackie Prisbrey
JACKIE PRISBREY

On this 7th day of MARCH, 2019, personally appeared before me, JACKIE PRISBREY, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JACKIE PRISBREY acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

