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3/28/2019 4:29:00 PM \$16.00  
Book - 10764 Pg - 7896-7899  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 504023802  
M&O Ref.: 7548.027  
Loan Name: Rockledge at Quarry Bend

**PIN: 28-05-179-001 and 28-05-178-005**

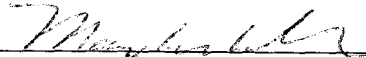
ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-KW08**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 12<sup>th</sup> day of March, 2019, to be effective as of the 28<sup>th</sup> day of March, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States


By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

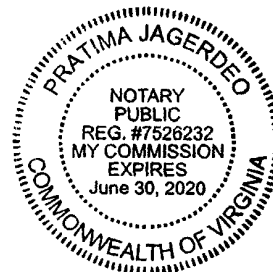
STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 12<sup>th</sup> day of March, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[ S E A L ]  
My Commission Expires:

  
Name of Notary Public



Loan No.: 504023802  
M&O File No.: 7548.027  
Loan Name: Rockledge at Quarry Bend  
Pool: K-W08

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of October 31, 2018, by CR COBBLEGATE COMMUNITIES, LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$66,556,000.00 ("Deed of Trust"), recorded on October 31, 2018, as Entry Number 12877433, in Book 10726, Page 3876, in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 31, 2018, to be effective as of October 31, 2018, and recorded on October 31, 2018, as Entry Number 12877434, in Book 10726, Page 3899, in the Real Estate Records.

Loan No.: 504023802  
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**EXHIBIT A**  
**LEGAL DESCRIPTION**

The land referred to hereinbelow is situated in Salt Lake County, Utah and is described as follows:

Lots 1 and 1A, SCHNEITER SUBDIVISION NO. 3, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, recorded November 30, 2012 as Entry No. 11526728 in Book 2012P at Page 197.

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**BK 10764 PG 7899**