

UTAH COUNTY DEED RECORD No. 98

Entry No. 4119 Filed June 20-1916

Jesse Green and Elizabeth B. Green his wife, of Utah County, Utah, grantors, for One Dollar and other valuable considerations, paid by THE TELLURIDE POWER COMPANY, a Colorado Corporation, hereby grant to said power Company, its successors and assigns, the right to erect, operate and maintain electric power transmission and telephone circuits, and appurtenances, attached to a single line of towers or other supports and necessary fixtures, on and over the following tract of land in Utah County, Utah, to-wit:

The North East quarter (N. E. 1/4) Section twenty eight (28) and West half section 27 all in Township five (5) South, Range one (1) East, Salt Lake Base and Meridian.

IN WITNESS WHEREOF, grantors have hereunto subscribed their names this 30th day of December, A. D. 1910.

Jesse Green
Elizabeth B. Green

STATE OF UTAH |
COUNTY OF UTAH | SS.

On this Thirteenth day of December, A. D. 1910, personally appeared before me Jesse Green and Elizabeth B. Green, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL) James H. Clarke
Notary Public.

My Commission expires Nov, 18th, 1913.

C.F. JOHNSON. COUNTY RECORDER.

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Entry No. 4121 Filed June 20-1916.

S. W. Chipman and Executor of W. H. Chipman Estate, his wife, of Utah County, Utah, grantor, for One Dollar and other valuable considerations, paid by THE TELLURIDE POWER COMPANY, a Colorado Corporation, hereby grant to said power Company, its successors and assigns, the right, to erect, operate and maintain electric power transmission and telephone circuits, and appurtenances, attached to a single line of towers or other supports and necessary fixtures, on and over the following tract of land in Utah County, Utah, to-wit:

The North Half of South West quarter Section Twenty seven, - The South East quarter Section twenty seven, - The South East quarter of the South West Quarter Section twenty six - All in Township five (5) South, Range One East, Salt Lake Base and Meridian.

IN WITNESS WHEREOF, grantor has hereunto subscribed his name this 31st day of December, A. D. 1910.

S. W. Chipman
Executor of W. H. Chipman
Estate.

STATE OF UTAH ( )
COUNTY OF UTAH ( ) SS.

On this 31st day of December, A. D. 1910, personally appeared before me S. W. Chipman, Executor, W. H. Chipman, Estate, the signer of the above instrument, who duly acknowledged to me that he executed the same.

(SEAL) James H. Clarke
Notary Public.

My commission expires Nov, 18th, 1913.

C.F. JOHNSON. COUNTY RECORDER.

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