

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 7 foot easement over the South, Silliest of the Grantors property, the specific description to be filled in at a later time.

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An easement seven feet (7') in width described by a center line with 3 1/2 feet on either side as follows: Commencing 3 1/2 feet North from the Northeast corner of Lot 1, Block 17, Plat "A" American Fork City Survey; thence West 280.5 feet to end.

Also commencing 3 1/2 feet North from the Southeast corner of Lot 5, Block 17, Plat "A" American Fork City Survey; thence West 187 feet; thence North 55 feet; thence West 50 feet to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3RD day of AUGUST A.D., 1971

At AMERICAN FORK, UTAH *J. Mark Grant & Myrna W. Grant*

STATE OF UTAH }
County of Salt Lake } ss.

On the 3RD day of AUGUST, A.D. 1971, personally appeared before me J. MARK GRANT & MYRNA W. GRANT

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3RD day of AUGUST 1971

My commission expires OCTOBER 16, 1974

Michael J. Jacobs
Notary Public



E. C. Gibson
Right of Way
(Superior)
P.O. Box 959
Salt Lake City
Utah
84110

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