

After recording, return to: Pizza Hut, Inc. c/o YUM! Brands, Inc. 1441 Gardiner Lane Louisville, Kentucky 40213 Attn: Law Department Pizza Hut Store #745123

ENT 93631:2004 PG 1 of 10 III RANDALL A. COVINGTON UTAH COUNTY RECORDER 2004 Rug 13 4:22 pm FEE 28.00 BY LJ RECORDED FOR FIRST AMERICAN TITLE CO

## SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

WHEREAS, the Premises is part of a larger property which is described on Exhibit "B" attached hereto and by this reference incorporated herein (the "Real Property"), which Lessor has pledged as collateral in order for Mortgagee to extend a loan; and

|                   | gee holds the mortgage the Premises) to secure | •         | e") on the Real | Property     |
|-------------------|--|-----------|-----------------|--------------|
|                   | (\$  |           | ) which Mortga  | ige is dated |
|                   | , and recorded the                             | day of    |                 |              |
|                   |  | , in Book | , Page          | , of the     |
| Public Records of | County, St                                     | ate of    |                 | <del></del>  |

NOW, THEREFORE, in consideration of the mutual covenants herein contained and other good and valuable consideration, the undersigned Mortgagee, Lessor and Lessee agree as follows:

1. Lessee hereby subordinates its rights under the aforesaid Lease to the lien of Mortgagee as evidenced by that certain Mortgage, so that for all purposes, the lien of said Mortgage shall be deemed to be superior to all rights of Lessee in the Premises.

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- 2. The subordination of Lessee's interest shall not alter, diminish or modify Lessee's rights or interest in the Premises, except as provided for in this Agreement.
- 3. The Mortgagee does hereby covenant and agree that Mortgagee shall not disturb Lessee's and its successors' or assigns' quiet possession of the Premises under said Lease nor deprive Lessee of any of its rights, privileges or immunities thereunder including its ownership of the buildings and improvements thereon if the Lease so provides and shall not impose any additional obligations upon Lessee not specifically provided for in the Lease, provided that Lessee, its successors or assigns, is not in default thereunder beyond the expiration of all applicable grace, notice and cure periods, and so long as Lessee, its successors and assigns, shall pay the rent and observe and perform all of the provisions of the Lease as therein provided, unless the Lease is otherwise terminated pursuant to its terms.
- 4. Except as herein specifically modified and amended, all the covenants, agreements, restrictions, rights, privileges and obligations of the aforesaid Mortgage and Lease shall remain in full force and effect.
- 5. If the interest of the Lessor shall be transferred to and owned by Mortgagee by reason of foreclosure or other proceedings brought by Mortgagee, or by any other manner, and Mortgagee succeeds to the interest of the Lessor under the Lease, Mortgagee shall be bound to Lessee under all of the terms, covenants and conditions of the Lease for the balance of the term thereof remaining, and any extensions or renewals thereof which may be effected in accordance with any option therefore in the Lease and Lessee does hereby agree to attorn to Mortgagee as its Lessor, should Mortgagee require such attornment. However, Lessee shall be under no obligation to pay rent to Mortgagee until Lessee receives written notice from Mortgagee that Mortgagee has succeeded to the interest of the Lessor under the Lease. The respective rights and obligations of the Lessee and Mortgagee upon such attornment, to the extent of the then remaining balance of the terms of the Lease and any such extensions and renewals, shall be and are the same as now set forth therein; it being the intention of the parties hereto for this purpose to incorporate the Lease in the Agreement by reference with the same force and effect as if set forth at length herein.
- 6. Mortgagee shall not name Lessee as a party defendant in any action or proceeding to foreclose the Mortgage, and any foreclosure sale pursuant to the Mortgage shall be subject to the Lease.
- 7. This Agreement is to be governed and construed by the laws of the state where the Premises are situated.

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8. Any notices which any party hereto may desire to or may be required to give to any other party shall be in writing and the mailing thereof by Certified Mail to the following addresses or to such other places any party hereto may by notice in writing designate, shall constitute service of notice hereunder.

LESSEE:

PIZZA HUT

c/o YUM! Brands, Inc. 1441 Gardiner Lane

Louisville, Kentucky 40213

Attn: Law Department (Store #745123)

LESSOR:

CPI/AMERICAN FORK LIMITED PARTNERSHIP

P. O. Box 9207

Boise, Idaho 83707-9207 Attn: Connie Lagunas

MORTGAGEE:

COLUMBIAN MUTUAL LIFE INSURANCE

COMPANY

Vestal Parkway East

Binghamton, New York 13902

Attn: Christine Cawley

- 9. This Agreement and each and every covenant and other provision hereof, shall be binding upon and be for the benefit of the parties hereto and their heirs, executors, administrators, representatives, successors, assigns and sub-lessees.
- 10. This Agreement may be executed in multiple counterparts by the parties hereto and each executed counterpart shall be considered an original, but all of the counterparts shall be construed together as one original Agreement between the parties.

THIS SPACE INTENTIONALLY LEFT BLANK

IN WITNESS WHEREOF, the undersigned has executed this Agreement this 8th day of July, 2004.

|  | LESSEE: 93631:2004 P6 4 of 10 PIZZA HUT, INC., a California corporation                |
|--|--|
| WITNESS:                                     | By: Assistant General Counsel YUM! Brands, Inc./KFCC Attorney-in-Fact, Pizza Hut, Inc. |
| COMMONWEALTH OF KENTUCKY COUNTY OF JEFFERSON | )<br>:<br>)  |

BEFORE ME, the undersigned authority, personally appeared Christine C. Marshall, known to me to be the individual described in and who executed the foregoing instrument as Attorney-in-Fact of PIZZA HUT, INC., a California corporation, and acknowledged to and before me that she executed such instrument as such Attorney-in-Fact of said corporation.

WITNESS my hand and official seal this 8 day of July, 2004.



Notary Public

Rita A. Mac Neill

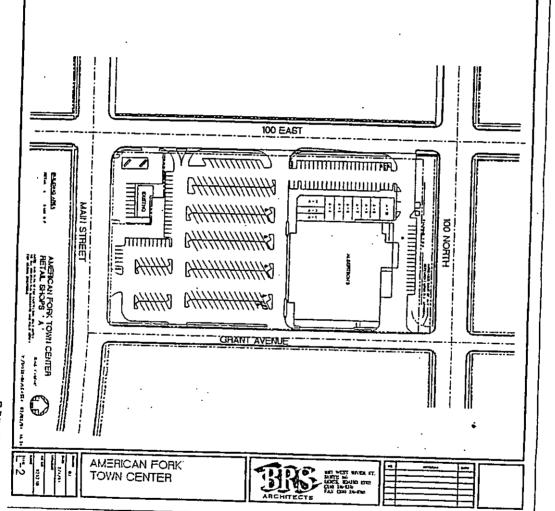
Notary Public, State at Large, KY
My commission expires Apr. 15, 2008

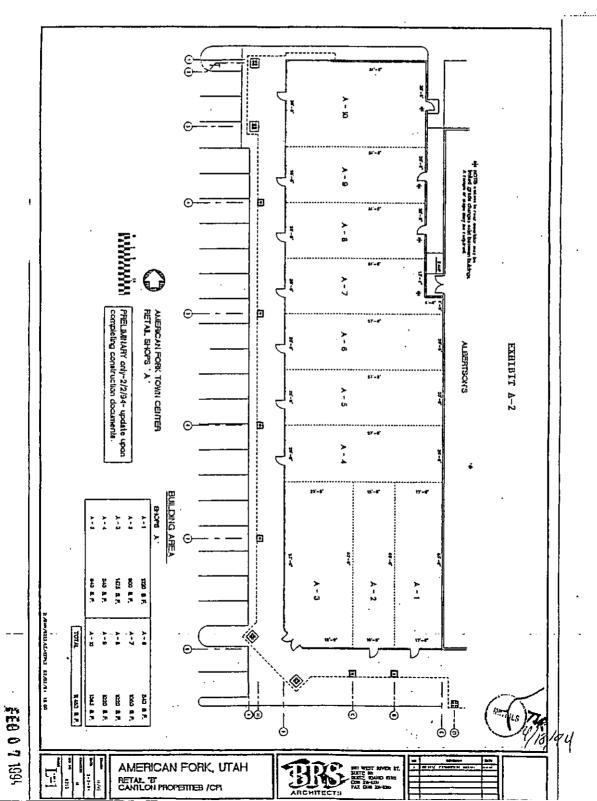
My Commission Expires:

| LESSOR: Santa Fe Palms, LLC A Utah limited liability company  By Printed Name: Title:  WITNESS:  STATE OF               | IN WITNESS WHEREOF, the uno 7/20_, 2004. | dersigned has executed this Agreem  | ent tl            | nis day of              |
|---|--|-------------------------------------|-------------------|-------------------------|
| LESSOR: Santa Fe Palms, LLC A Utah limited liability company  Brinted Name: Title:  WITNESS:  STATE OF                  | 1160, 2004.                              |                                     | ENT               | 93631:2004 P6 5 of 10   |
| WITNESS:  STATE OF  |  | LESSOR:                             |                   | ''                      |
| WITNESS:  STATE OF  |  | 1 '                                 |                   |                         |
| WITNESS:  STATE OF  |  | A Utah limited liability company    | 7                 |                         |
| WITNESS:  STATE OF  |  | Red Su                              |                   |                         |
| WITNESS:  STATE OF  |  |                                     |                   | <del>_</del>            |
| WITNESS:  STATE OF  |  | Title:                              |                   |                         |
| STATE OF  | WHEN THE CO                              | ŀ                                   |                   |                         |
| BEFORE ME, the undersigned personally appeared  | WITNESS:                                 |                                     |                   |                         |
| BEFORE ME, the undersigned personally appeared  |  |                                     |                   |                         |
| BEFORE ME, the undersigned personally appeared  |  |                                     |                   |                         |
| BEFORE ME, the undersigned personally appeared  |  |                                     |                   |                         |
| BEFORE ME, the undersigned personally appeared KID WADSWOOTH  | STATE OF (LTAH                           | )                                   |                   |                         |
| witness my hand and official seal this day of   | COUNTY OF SALTLAKE                       | )                                   |                   |                         |
| executed the foregoing instrument as  | BEFORE ME, the undersigned per           | sonally appeared KID WADS           | XUOI              | ОТН                     |
| witnes my hand and official seal this day of, 2004  Notary Public My Commission Expires                                 | , known to                               | me to be the individual described i | n and             | l who                   |
| witnes my hand and official seal this day of, 2004  Notary Public My Commission Expires                                 | PALMS, LLC, and acknowledged:            | to and before me that he she execut | SAN<br>ed su      | CLATE<br>ich instrument |
| WITNES my hand and official seal this day of, 2004  Notary Public My Commission Expires                                 |  |                                     |                   |                         |
| Notary Public  My Commission Expires July 20, 2006  NOTARY PUBLIC JODEE MATHIS  71 E WADSWORTH PARK DR DRAPER, UT 84020 |  |                                     | Jи                | UL, 2004                |
| NOTARY PUBLIC JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  | ·  |                                     |                   | <del></del> -           |
| NOTARY PUBLIC JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  | •  |                                     |                   |                         |
| NOTARY PUBLIC JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  |  | and an Mad                          | 4110              | )                       |
| NOTARY PUBLIC JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  |  | Notary Public                       | WV.J              |                         |
| NOTARY PUBLIC JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  |  | My Commission Expires               | L                 | ely 20,2006             |
| JODEE MATHIS 71 E WADSWORTH PARK DR DRAPER, UT 84020  |  |                                     |                   | U                       |
| 71 E WADSWORTH PARK DR DRAPER, UT 84020   |  |                                     |                   |                         |
|   |  | 71 E W                              | OWEG              | RTH PARK DR             |
| MY COMMISSION EXPIRES JULY 20, 2006 STATE OF UTAH   |  | MY CO                               | MMISSI<br>JULY 20 | ON EXPIRES<br>D. 2006   |

| day of August , 2004.                    | ersigned has executed this Agreement this   |
|--|---|
|  | MORTGAGEE:  |
|  | COLUMBIAN MUTUAL LIFE INSURANCE<br>COMPANY  |
| WITNESS: Sheir Beieul                    | By: Christine L. Cawley Title: Second Vice President, Investments   |
|  | ENT 93631:2004 PG 6 of 10   |
| STATE OF New York                        | )   |
| COUNTY OF Broome                         | ;<br>)  |
| the foregoing instrument as 2nd Vice Pre | ority, personally appeared <u>Christine L. Cawley</u> e to be the individual described in and who executed esident, <u>Investments</u> of COLUMBIAN MHEUAL owledged to and before me that he/she executed such of said corporation. |
| WITNESS my hand and official sea         | this 4th day of August, 2004.   |
|  | Notary Public  My Commission Expires  DEBORAH J. LAWTON  Notary Public, State of New Ork  No. 01LA5011857  Residing in Broome County  My commission expires June 15, 2007   |

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## EXHIBIT A-3

THE LAND REFERRED TO HEREIN IS IN THE STATE OF UTAH, UTAH COUNTY, AND IS DESCRIBED AS FOLLOWS:

Lot 1, Plat "A", Albertson's Center No. 2, American Fork, Utah, according to the official plat thereof, on file in the office of the Utah County Recorder.

34.201-0001

## Exhibit B (Legal Description - Real Property)

Lot 1, Plat "A", Albertson's Center No. 2, American Fork, Utah, according to the official plat thereof, on file in the office of the Utah County Recorder.

34-201-0001