

Recording Requested by:
First American Title and Escrow Company
9465 W Emerald St, Ste 260
Boise, ID 83704
(208)375-0700

AFTER RECORDING RETURN TO:
CPI/American Fork
13601 W. McMillan Rd, Suite 102, PMB
#357
Boise, ID 83713

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **4101-1703769 (KY)**
A.P.N.: **34-201-0002**

CPI/Bountiful Limited Partnership, an Idaho limited partnership, Grantor, of **Boise, Ada** County, State of **ID**, hereby CONVEY AND WARRANT to

CPI/American Fork Limited Partnership, an Idaho limited partnership, Grantee, of **Boise, Ada** County, State of **ID**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this 21st day of December 2012

A.P.N.:

Warranty Deed - continued

File No.: 4101-1703769 (KY)

CPI/American Fork Limited Partnership, an Idaho limited partnership

By: Cantlon Properties, Inc., an Idaho corporation, Its: General Partner

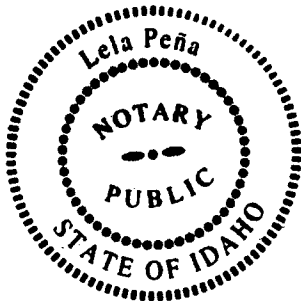
By: Roger D. Cantlon, President

STATE OF IDAHO)
) ss.
COUNTY OF Ada)

On this 21st day of **December, 2012**, before me, a Notary Public in and for said State, personally appeared, known or identified to me to be on of the partners in the partnership of **CPI/American Fork**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 5-31-2018



A.P.N.:

Warranty Deed - continued

File No.: 4101-1703769 (KY)

EXHIBIT 'A'

PARCEL 1:

LOT 2, PLAT A, ALBERTSON'S CENTER NO. 2, AMERICAN FORK, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PARCEL 1A:

EASEMENTS, RIGHTS AND PRIVILEGES AS SET FORTH IN THAT CERTAIN DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS DATED NOVEMBER 16, 1993 AND RECORDED MAY 20, 1994 AS ENTRY NO. 42740 IN BOOK 3449 AT PAGE 351 OF THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH, AS AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS, DATED OCTOBER 14, 1994 AND RECORDED OCTOBER 28, 1994 AS ENTRY NO, 83494 IN BOOK 3558 AT PAGE 471 OF SAID OFFICIAL RECORDS.