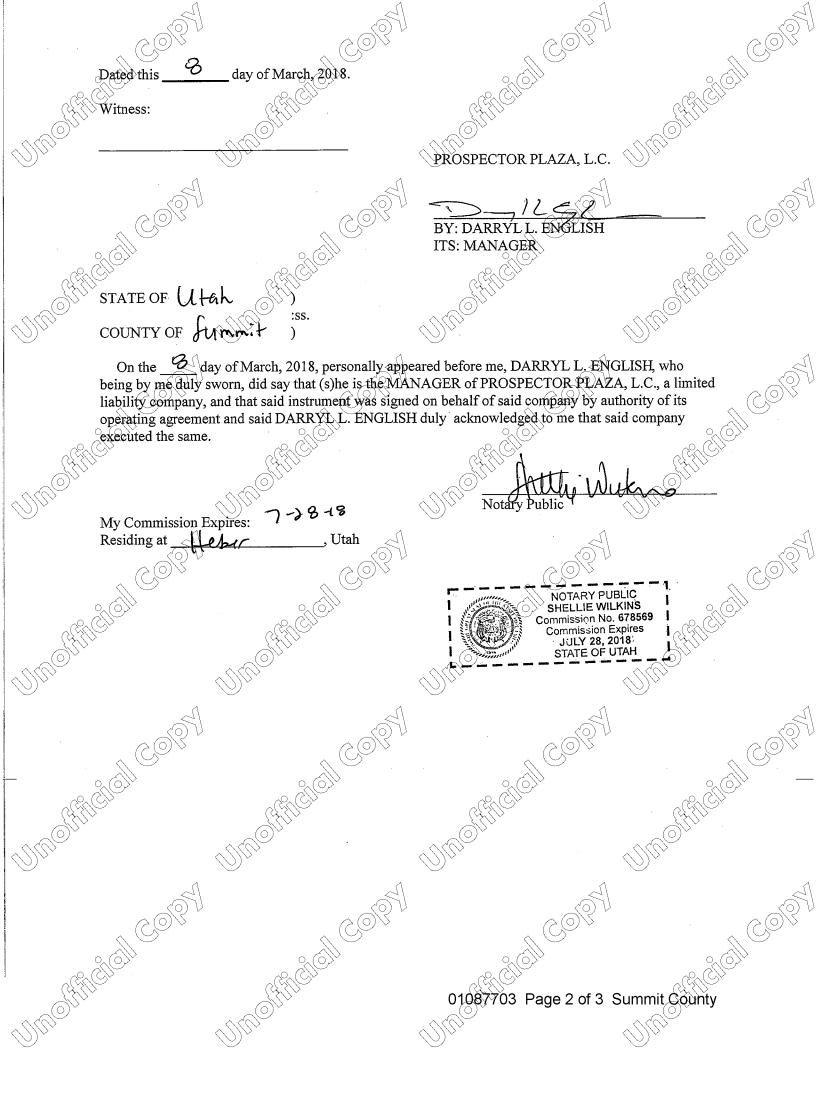
# 6000 UMOMAGICII COPY 01087703 B: 2453 P: 0661 Page 1 of 3 Mary Ann Trussell, Summit County Utah Recorder 03/09/2018 12:49:45 PM Fee \$16.00 By SUMMIT ESCROW & TITLE Grantees Address: Electronically Recorded 9806 Mohrs Cove Windermere, FL 34786 SPECIAL WARRANTY DEED SET #18-02-037 PROSPECTOR PLAZA, L.C., GRANTOR(S), for the sum of Ten Dollars and other good and valuable consideration, do(es) hereby CONVEY AND WARRANT against all who claim by, through, or under Grantor, to EAGLE 7, LEC Coll Color GRANTEE(S), the following described land situated in the County of SUMMIT, State of Utah, to-wit: See Attached Exhibit "A" UMONTREEL Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 2018 and thereafter. Unofficial Tax Identification #PCSM-100, PCSM-110, PCSM-120 UM UMORTHEICH UMORTHCION UMONTRELEIL ANCION COPY UMORICICIL UMONTELE UMARTER UMORTICIU



#### PCSM-100

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### PCSM-100

UMONTHENCILLOOPY Unit 100, Park City Surgical and Medical Plaza Condominium Project, according to the official plat on file in the Summit County Recorder's Office, together with an undivided interest in and to the common area and facilities of the project as the same are identified and established in the original Record and Survey Map recorded March 10, 1998, as Entry No. 501379 and the Condominium Declaration recorded March 10, 1998 as Entry No. 301380 in Book 1125 at Page 580 of Official Records.

## PCSM-110

Unit 110, Park City Surgical and Medical Plaza Condominium Project, according to the official plat on file in the Summit County Recorder's Office, together with an undivided interest in and to the common area and facilities of the project as the same are identified and established in the original Record and Survey Map recorded March 10, 1998, as Entry No. 501379 and the Condominium Declaration recorded March 10, 1998 as Entry No. 501380 in Book 1125 at Page 580 of Official Records.

## PCSM-120

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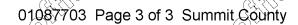
Unit 120, Park City Surgical and Medical Plaza Condominium Project, according to the official plat on file in the Summit County Recorder's Office, together with an undivided interest in and to the common area and facilities of the project as the same are identified and established in the original Record and Survey Map recorded March 10, 1998, as Entry No. 501379 and the Ellen Condominium Declaration recorded March 10, 1998 as Entry No. 501380 in Book 1125 at Page 580 of Official Records. UTROFF

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