

otherwise, including particularly all water rights appertaining thereto by reason of its inclusion within the South Ogden Conservation District under allotments duly made.

AND TOGETHER WITH all rentals, income and profits, thereof, all buildings, fences and other improvements, gas, steam, electric, water or other fixtures, including linoleum in place, storm windows, doors, and any and every appurtenance or fixture of any kind, then or thereafter installed, and however attached, situate in or appurtenant to said premises; and with all the tenements, hereditaments, privileges, easements and appurtenances of such premises then or thereafter acquired.

Dated this 11th day of October A.D. 1940.

Stuart P. Dobbs

STUART P. DOBBS
Attorney for Plaintiff

State of Utah)
(ss.
County of Weber)

On this 11th day of October A.D. 1940, personally appeared before me STUART P. DOBBS known to me to be the signor of the above instrument, who duly acknowledged to me that he executed the same.

My commission expires: March 21, 1943
.....
CATHARINA KOLDEWYN, NOTARY PUBLIC .
COMMISSION EXPIRES MAR 21, 1943 .
OGDEN, STATE OF UTAH .
.....

Catharina Koldewyn
Notary Public
Res. Ogden, Utah

Filed and Recorded for Catharina Koldewyn Oct 11 3:13 PM '40

ELVA A. WILKINSON COUNTY RECORDER
BY DEPUTY C. A. NEUENSCHWANDER

#55708

RIGHT-OF-WAY AGREEMENT

For and in consideration of the sum of Two Hundred (\$200.00) Dollars, the receipt of which is hereby acknowledged, I. GUIDO ZUECH, of Ogden Weber County, Utah, party of the first part, do hereby grant and convey to CALIFORNIA PACKING CORPORATION, a corporation, its successors or assigns, party of the second part, a right-of-way for the construction, operation, maintenance and repairing of a drain across the following described lands of the party of the first/^{part} to-wit:

Beginning at a point 500.28 feet North 0° 21' 30" East and 45.63 feet North 85° 23' West from the South East corner of the North East quarter of Section 25 Township 6 North, Range 2 West, Salt Lake Meridian, United States Survey, running thence South 2° 30' West 1395 feet; thence South 49° 25' West 213 feet parallel to and 50 feet distant on the North side of the center line of the Denver & Rio Grande Railway Main Line; thence North 60° 48' West 245.9 feet; thence North 57° 19' East 137.2 feet; thence North 4° 20' East 1421 feet to the center of the street; thence South 85° 23' East 305.5 feet along the center of said street to the place of beginning containing 11.63 acres of land more or less.

Also part of the North West and South West quarters of Section 30, Township 6 North of Range 1 West and parts of the North East and South East quarters of Section 25, Township 6 North, Range 2 West Salt Lake Meridian, United States Survey; beginning at a point which is North 0° 15' East 469.5 feet from the quarter corner on the Township line between the said Sections 25 and 30 on the South line of Wilson Lane and running thence North 85° 53' West 45.63 feet along the South line of said Wilson Lane; thence South 2° 23' West 1375 feet along a water ditch; thence South 22° 49' West about 315 feet along the North Right of way fence of the Denver and Rio Grande Western Railway to the North bank and water line of the Hooper Canal; thence in a general Northeasterly direction along the North bank and water line of the Hooper Canal to a point South 3° 3' West 143 feet from the South East corner of William Sewell's fence; thence North 3° 3' East 143 feet to the South East corner of said fence; thence along said fence North 86° 6' West 637 feet; thence North 3° 57' East 572.1 feet to the South line of Wilson Lane; thence North 85° 53'

or less.
along the following line:

Beginning at a point where the present drain of the California Packing Corporation from its Plant in West Ogden, Weber County, Utah, empties into the Wilson Canal, and running thence in a generally Westerly westerly direction across the above described lands to a point on the Hooper Canal.

Said drain may be, at the option of the party of the second part, either an open drain or a closed drain. If an open drain, it shall be either concrete, metal or wood lined, as the party of the second part may determine; if a closed drain, the same shall be constructed either of wood, tile or metal pipe, as the party of the second part may determine.

The party of the second part shall have the right of ingress to and egress from said property for the purpose of constructing, maintaining, building and repairing said drain.

In the event the party of the second part should at any time determine to permanently abandon the said drain, then and in that event the party of the second part shall remove the drain at no expense to the party of the first part.

Witness the hands of the Grantor this 16th day of August, 1940.

Witness: Guido Zuech
GUIDO ZUECH
W. A. Weathen
STATE OF UTAH)
; SS
COUNTY OF WEBER)

On this 16th day of August, 1940, personally appeared before me, GUIDO ZUECH, known to me to be the person who signed the foregoing instrument, and who duly acknowledged to me that he executed the same.

My commission expires April 24th, 1944
.....
JAMES R. SHAUGHNESSY, NOTARY PUBLIC
COMMISSION EXPIRES APR 24 19 ____ .
OGDEN, STATE OF UTAH
.....
James R. Shaughnessy
Notary Public
Residing at Ogden, Utah

Filed and Recorded for W. W. Barret Oct 11 3:23 PM '40
ELVA A. WILKINSON COUNTY RECORDER
BY DEPUTY M. ELIZABETH VANCE.

#55743

WHEREAS, Francis M. Thomas and Divinia Thomas, husband and wife, heretofore mortgaged to Elizabeth Ream certain lands and premises situate in Block 3, Plat "A" of Plain City Survey and in the Southeast Quarter of Section 32 in Township 7 North, Range 2 West, Salt Lake Meridian, U.S. Survey, to secure a note for the principal sum of \$ 1600.00 and,

Whereas, there has been paid \$225.00 principal on said note and interest on said note has been paid till October 31, 1939, together with \$65.00 interest subsequently falling due;

NOW THEREFORE, it is hereby agreed by and between the parties that said note and mortgage shall be extended so that the same shall become due on October 31, 1945, otherwise to remain in full force and effect.

That such mortgage is recorded in Book 4-K of Mortgages at page 593 of the records of the County Recorder of Weber County, State of Utah,

IN WITNESS WHEREUNTO THE said parties have caused these presents to be executed this 1st day of October, A.D. 1940.

Signed in Presence of: Elizabeth Ream
Francis M. Thomas
Divinia Thomas
Stuart P. Dobbs
STATE OF UTAH)
:SS
COUNTY OF WEBER)

On this 16th day of October A.D. 1940, personally appeared before me Francis M. Thomas and Divinia Thomas who duly acknow-