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FORM 2066 9-62 1000

65-1960234

BOOK 2123 PAGE 298

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

NOV 18 1963

Recorded 9:11 AM

Request of U. P. & L. CO.

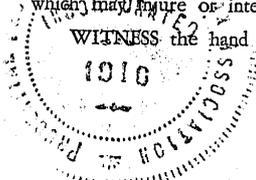
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah

By [Signature] Deputy
Ref.

PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, ~~doing business in the State of Utah~~, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

Beginning at the south boundary fence of the Grantors' land at a point 120 feet north and 140 feet west, more or less, from the southeast corner of Lot 10, Block 29, Ten Acre Plat "A", Big Field Survey, thence N. 0° 12' E. 60 feet, to the north boundary fence of the Grantors' land and being in said Lot 10.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

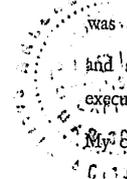


WITNESS the hand of the Grantor, this 31st day of July, A.D. 1963,
PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION Company

By [Signature] Vice President.
Attest: [Signature] Secretary.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 31st day of July, A.D. 1963, personally appeared before me, G. J. Bluth, who being by me duly sworn, did say that he is the Vice President of Prudential Federal Savings and Loan Association, a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors



and said G. J. Bluth

executed the same.

My commission expires:

March 10, 1964

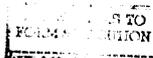
[Signature] acknowledged to me that said corporation
Notary Public.

Residing at

Salt Lake City, Utah

Approved as to Description [Signature]

Approved as to Form [Signature]



File No. 35516