When Recorded Please return to: Salt Lake City Public Utilities Attention: Karryn Greenleaf 1530 South West Temple Salt Lake City, Utah 84115 County Parcel No. 27-24-402-004 12971264
04/19/2019 01:27 PM \$0.00
Book - 10771 Ps - 6109-6110
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 SOUTH WEST TEMPLE
SLC UT 84115
BY: DKP, DEPUTY - WI 2 P.

MEMORANDUM OF Utility Permit Agreement

NOTICE IS HEREBY GIVEN of that certain Utility Permit Agreement (the "Agreement") made and entered into as of April 16, 2019, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and MCImetro Access Transmission Services Corp, d/b/a Verizon Access Transmission Services, whose principle place of business is located at 400 International Parkway, Richardson, Texas 75081 ("Permittee"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office.

For the consideration set out in the Permit, the City has entered into a non-assignable agreement to allow the use of City owned Property within which is the Salt Lake Jordan Canal for the installation of a DR 32.5, 2-2" HDPE bore conduit ("Facilities"), containing a high speed fiber optic cable, under said Canal property at approximately 11453 South Lone Peak Parkway, described on Exhibit A attached.

Dated April 16,2019.

Salt Lake City Corporation a Utah municipal corporation

Karryn Greenleaf

Water Rights, Contracts and Property Manager

STATE OF UTAH) ss.

County of Salt Lake)

The foregoing instrument was acknowledged before me this 10th day of 10th 1 2019, by Karryn Greenleaf, in her capacity as Water Rights, Contracts and Property Manager of SALT LAKE CITY CORPORATION, a municipal

corporation of the State of Utah.

NOTARY PUBLIC, Residing of Salt Lake County, Utah

My Commission Expires on: March 7, 2023 Comm. Number: 705038

PATRICIA L. DENNING Notary Public State of Utah When Recorded Please return to: Salt Lake City Public Utilities Attention: Karryn Greenleaf 1530 South West Temple Salt Lake City, Utah 84115 County Parcel No. 27-24-402-004

Exhibit A

DocuSign Envelope ID: 1360696D-C786-4990-8093-742C2FBA815F 8/22/2018



JSLC008

Situate in the NW% of the SE% Section 24, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

A 10 foot easement located 5 feet each side of the following described centerline: Beginning at a point on the Westerly right-of-way of the Jordan and Salt Lake City Canal. Said point lies 656.06 feet S 89°46'05" E along the ¼ Section Line and 541.38 feet South from the Center ¼ Corner of Section 24, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence S 03°44'37" W 37.86 feet, thence S 03°39'47" E 135.96 feet to the Easterly right-of-way of said canal and terminus of said centerline.

The above described centerline is 173.82 feet in length.

No.5561206 CORY I. SQUIRE

SQUIRE

Cory Squire, PLS
Utah License No. 5561206

LAND