

2107829

Recorded SEP 1 1965 at 11:49 am
Request of U. P. & L. CO.
Fes Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$3.00 By [Signature] Deputy
Ref. POLE LINE EASEMENT



14

Presented to the Board of Commissioners AND APPROVED

BOOK 2371 PAGE 159

MAY 18 1965

[Signature]

SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTOR, hereby grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, GRANTEE, for the sum of ONE AND 00/100 (\$1.00) DOLLAR, and other good and valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:

Beginning at the east right of way line of the Grantor's canal at a point 12 feet south and 1705 feet west, more or less, from the east one quarter corner of Section 24, Township 3 South, Range 1 West, Salt Lake Meridian, thence North 77°07' West 25 feet, more or less, to the west right of way line of said canal and being in the Northwest Quarter or the Southeast Quarter of said Section 24.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed for and on its behalf by its Mayor and City Recorder this 18th day of April, 1965.



[Signature]
MAYOR

[Signature]
CITY RECORDER

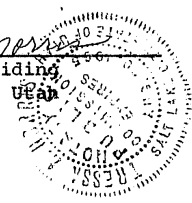


FILE NO. 37496

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 18th day of April, 1965, personally appeared before me J. BRACKEN LEE and HERMAN J. HOGENSEN, who being by me duly sworn, did say that they are the Mayor and City Recorder, respectively, of Salt Lake City, a municipal corporation of the State of Utah, the Grantor in the above and foregoing instrument; and said easement was executed by them in behalf of said corporation by authority of a motion duly passed by the Board of Commissioners on the 18th day of April, 1965; and said persons acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC, residing
in Salt Lake City, Utah



My Commission Expires:
Aug 29, 1965