



**WHEN RECORDED MAIL TO:**  
 Saratoga Springs  
 1307 North Commerce Drive, Suite 200  
 Saratoga Springs, Utah 84045

ENT 112096:2012 PG 1 of 3  
 JEFFERY SMITH  
 UTAH COUNTY RECORDER  
 2012 Dec 19 4:41 pm FEE 14.00 BY EO  
 RECORDED FOR NATIONAL TITLE AGENCY

**PARCEL I.D.: #58:033:0313**  
**GRANTOR: Collins Brothers Land Development**  
**GRANTEE: City of Saratoga Springs**

**UNDERGROUND WATER LINE EASEMENT**

Located in the North half of the Northwest Quarter of Section 15, Township 5 South, Range 1 West, Salt Lake Base & Meridian, U.S. Survey, Saratoga Springs City, Utah, Utah County.

For the sum of Ten Dollar (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto the City of Saratoga Springs, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a non-exclusive perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace an underground water pipeline and other appurtenant facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situated in Utah County, State of Utah, over and through a parcel of the GRANTORS' land and being more particularly described as follows:

**This document is being recorded solely as a courtesy and an accommodation to the parties named herein. National Title Agency, LLC hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.**

Commencing at a point said point being thence, 10.00 feet, S 00° 25' 43" W and 399.96 feet, N 89° 52' 19" W from the North Quarter Corner of said Section and running thence, N 89° 52' 19" W a distance of 1764.99 feet; thence, S 63° 14' 33" W for a distance of 182.25 feet; thence, N 05° 05' 06" E for a distance of 11.77 feet; thence N 63° 14' 33" E for a distance of 178.99 feet; thence S 89° 51' 55" E for a distance of 1764.59 feet to a 9847.77 foot radius curve to the right; thence along said curve 10.31 feet said chord bears S 12° 43' 10" E, 10.31 feet to the POINT OF BEGINNING.

Contains 19,716 sq. ft. or 0.453 acres more or less (the "Easement Area").

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress through the Easement Area in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

GRANTORS and GRANTEE acknowledge the above-described property is within an exclusive and permanent easement granted to CENTRAL UTAH WATER CONSERVANCY DISTRICT (CUWCD). GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not unreasonably interfere with the FACILITIES or with the discharge and conveyance of water through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other structure over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE, which shall not be unreasonably withheld. However, nothing contained herein shall restrict or prohibit Grantor's use of the surface lands for purposes of typical landscaping (except deep-rooted trees or shrubs), installation of fencing, improvements such as roads, walkways, driveways, hard-surface parking areas, or other such uses which do not materially interfere with the use of the easement by Grantee. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 5<sup>th</sup> day of November, 2012

County Parcel No.  
58:033:0313

Acreage  
Contains: 0.4526 acres or  
19,716 sq. ft. more or less

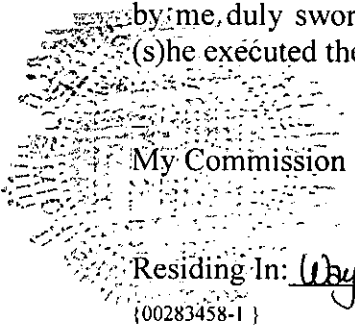
GRANTOR(S)

**Collins Brothers Land Development, LLC**

By: [Signature]

STATE OF ~~UTAH~~ Michigan  
:SS.  
COUNTY OF ~~UTAH~~ Wayne

On the 5 day of November, 2012, personally appeared before me Edwin Schroeder Jr, for and in behalf of Collins Brothers, who being by me, duly sworn, did say that (s)he is the signer(s) of the foregoing instrument, and that the (s)he executed the same




Carrie Zielinski, Notary Public  
State of Michigan, County of Wayne  
My Commission Expires 7/19/2017  
Residing in the County of Wayne

[Signature]  
Notary Public

Residing In: Wayne Michigan  
{00283458-1 }

CONSENT AND APPROVAL BY:

CENTRAL UTAH WATER CONSERVANCY  
DISTRICT, a political subdivision of the State of  
Utah

By:   
Name: Don A. Christensen  
Its: General Manager