

4397318

WHEN RECORDED, MAIL TO:

Draper Bank and Trust

903 East 12300 South

Draper, Utah 84020

300
Rabeca
FEBRUCA
CUT
UTAH TITLE
DEP
Aug 29 12 57 PM '86
SALT LAKE COUNTY,
UTAH
RAYE L. DIXON
RECORDER

Space Above for Recorder's Use

7-11139

SPECIAL WARRANTY DEED

4304879

[CORPORATE FORM]

DRAPER BANK AND TRUST

, a corporation organized and existing under the laws of the State of Utah, with its principal office at 903 East 12300 South, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

RODNEY K. WILKERSON

grantee of 1597 East 12300 South Draper, Utah 84020 for the sum of TEN AND 00/100'S DOLLARS

the following described tract of land in Salt Lake County,

State of Utah: BEGINNING at a point in the center of a county road 1804.6 feet West and 24.25 chains more or less, (in some deeds this last described distance is described as 1576.0 feet); North 1°51' West along an old fence line from the Southeast corner of the Southwest quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and thence West along the center of said road 593.85 feet, more or less, to a point 1204.62 feet East from the intersection of the center line of said road with the center line of Galena Canal, (said point being at the North-east corner of the land conveyed to Norman C. Young and wife by deed recorded February 5, 1944, in Book 371, page 216); said point being the true point of beginning; and running thence from said last named point South 370.92 feet; thence East 118.75 feet; thence North 370.92 feet to center of said county road; thence West along the center of said road 118.75 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying within the bounds of the county road on the North.

Said Deed is being re-recorded to correct legal description

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 18th day of August, A. D. 19 86

Attest:

Secretary.

[CORPORATE SEAL]

DRAPER BANK AND TRUST

By

D. C. BLUTH

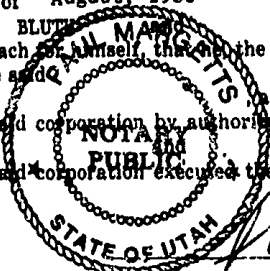
President.

STATE OF UTAH,

County of Salt Lake

On the 18th day of August, 1986, A. D.

personally appeared before me D. C. BLUTH who being by me duly sworn did say, each for himself, that he the said is the president, and he, the said is the secretary of and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said D. C. BLUTH each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Notary Public.

My commission expires 4-1-87 My residence is West Jordan, Utah

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BOOK 5889 PAGE 2549

KATIE L. JOHNSON
RECORDER
SALT LAKE COUNTY
UTAH

FEB 5 4 36 PM '07

UTAH TITLE
DEP

REBECCA GRAY
REBECCA GRAY

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