Property Tax ID # 21-20-403-002-0000

30868061.7

13152696
12/20/2019 01:17 PM $40.00
Book - 10875 Pg - 6248
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CBA, DEPUTY - WI 1 P.

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of SEPTEMBER , 2019 , and recorded in Book 10833 , Page 8245 , as Entry No. 13079330 in the office of the SALT LAKE County Recorder, State of UT , executed by VINCENT T. NGUYEN

_____ as Trustor; in which
MERS, Inc., solely as nominee for Cardinal Financial Company, Limited Partnership DBA Peoples
Home Lending _____ is named as Beneficiary and
Meridian Title Company _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 58, OLYMPIC POINTE SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT AS RECORDED IN BOOK 98-6P OF THE PLATS AT PAGE 154, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH.

PROPERTY ADDRESS: 6623 SOUTH SLALOM WAY, WEST JORDAN, UT 84084

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By _____
ASHLEY MODDERMAN

On this _____15th_____ day of ____NOVEMBER____ , ____2019____ , personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

_____
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

JENNIFER GARNER
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 705802
COMM. EXP. 04/16/2023

Ent 13152696 BK 10875 PG 6248