

SEP 22 1980

WHEREAS, we the undersigned, as lessors, did under date of April 19, 1979, make and execute unto J.S. Abercrombie Mineral Company, Inc. as lessee, our certain oil and gas lease, covering certain lands owned by us, situated in Tooele County, Utah State, and described in said lease as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

RECORDED PROOF READ GR 3 INDEX ABSTRACT 2-A-E INDEX GRANTOR GRANTEE NOTES MADE REMARKS

AND WHEREAS, said description is incomplete and indefinite, and the lands intended to be covered by said lease are more accurately described as follows, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

342279

RECORDED AT THE REQUEST OF J.S. Abercrombie Mineral Co. DATE NOV 24 1980 TIME 2:00 pm BOOK 188 OF RECORDS PAGE 496 FEE 11.00 DONNA S. MCKENDRICK, TOOELE COUNTY RECORDER Tooele County Recorder DONNA S. MCKENDRICK

in said County and State:

NOW, THEREFORE, in consideration of the premises, and for the purpose of making the said lease more definite and certain in respect to the identity of the lands intended to be covered thereby, we do hereby declare that it was and is our intention to lease for oil and gas purposes the identical tract of land last above described; and we hereby amend said lease in respect to the description of the lands included therein, as aforesaid, and ratify and adopt the same as so amended.

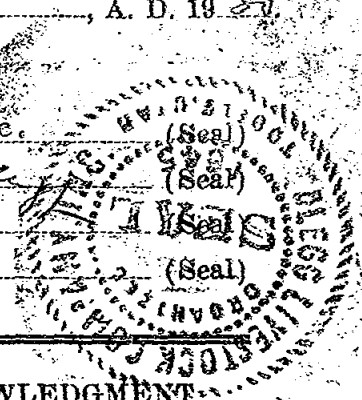
WITNESS our hands and seals this 12 day of SEPT, A. D. 1980

ATTEST:

By: Zella O. Clegg, Secretary-Treasurer

Clegg Livestock Company, Inc.

By: Howard J. Clegg, President



STATE OF COUNTY OF ss.

ACKNOWLEDGMENT

I, in and for said County, in the

State aforesaid, DO HEREBY CERTIFY That

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN Under my hand and seal, this day of, A. D. 1980

STATE OF ..... }  
COUNTY OF ..... } ss.

Oklahoma, Kansas, New Mexico, Wyoming, Montana, Colorado, Utah,  
Nebraska, North Dakota, South Dakota  
ACKNOWLEDGMENT — INDIVIDUAL

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this.....  
day of....., 19....., personally appeared.....

and.....  
....., to me known to be the identical person....., described in and who executed  
the within and foregoing instrument of writing and acknowledged to me that.....  
and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.  
My Commission Expires..... Notary Public.

STATE OF ..... }  
COUNTY OF ..... } ss.

Oklahoma, Kansas, New Mexico, Wyoming, Montana, Colorado, Utah,  
Nebraska, North Dakota, South Dakota  
ACKNOWLEDGMENT — INDIVIDUAL

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this.....  
day of....., 19....., personally appeared.....

and.....  
....., to me known to be the identical person....., described in and who executed  
the within and foregoing instrument of writing and acknowledged to me that.....  
and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.  
My Commission Expires..... Notary Public.

State of Utah }  
County of Tooele } ss.

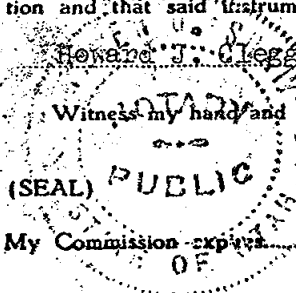
ACKNOWLEDGMENT (For use by Corporation)

On this 12 day of September, A. D. 1980, before me personally  
appeared Howard J. Clegg, to me personally known, who, being by  
me duly sworn, did say that he is the President of Clegg Livestock Company, Inc.

.....and that the seal affixed to said instrument is the corporate seal of said corpora-  
tion and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said  
Howard J. Clegg acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 12 day of September, A. D. 1980  
Karen Shaw  
Notary Public.

My Commission expires June 12, 1983



Vertical lines for recording information: No., FROM, TO, Dated, No. Acres, County, Term, This instrument was filed for record on the, day of, o'clock, M., and duly recorded in, Volume, of the records of this office, County Clerk, Deputy, When recorded return to.

RECORDED

Attached to and made a part of that certain Correction of Description of an oil and gas lease by and between Clegg Livestock Company, Inc., as Lessor, and J.S. Abercrombie Mineral Company, Inc., as Lessee, and covering the following described lands; to-wit:

TOWNSHIP 2 SOUTH, RANGE 5 WEST of the SALT LAKE MERIDIAN, UTAH

Section 26: All of the Southeast Quarter ( $SE\frac{1}{4}$ ) South of State Highway.

Section 35: All of the East Half of Southeast Quarter ( $E\frac{1}{2}SE\frac{1}{4}$ ), and all of the following tract: Beginning at the Southeast corner of the Southwest Quarter of Southeast Quarter of Section 35, Township 2 South, Range 5 West, S.L.M., and running thence West along the South Section Line of said Section to the Southwest corner of the Southwest Quarter of Southeast Quarter of said section, thence North 33.00 rods, thence East 80.00 rods, thence South 58.00 rods to the point of beginning.

TOWNSHIP 3 SOUTH, RANGE 5 WEST of the SALT LAKE MERIDIAN, UTAH

Section 1: All.

Section 2: All of the West Half ( $W\frac{1}{2}$ ), excepting the following tracts: Beginning at a point 2640.00 feet East of the Northwest Corner of Section 2, Township 3 South, Range 5 West, S.L.M., and running thence South 2092.00 feet to a point of the Easterly right-of-way line of the Western Pacific Railroad, thence North  $38^{\circ}08'$  West 2625 feet along said right-of-way line to a point 1587.5 feet West of the point of beginning; ALSO excepting the North Half of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter ( $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ); ALSO excepting the Western Pacific Railroad Company right-of-way.

Section 3: All of the following tract: Beginning at the Northeast Corner of Section 3, Township 3 South, Range 5 West, S.L.M., and running thence South 93.90 feet, thence North  $45^{\circ}24'16''$  West to a point on the North Line of said section, said point being 92.80 feet West of the point of beginning, thence East 92.80 feet to the point of beginning.

Section 10: All of the following tract: Beginning at the Northeast Corner of Section 10, Township 3 South, Range 5 West, S.L.M., thence South 680.00 feet, more or less, to the Highway right-of-way, thence North  $59^{\circ}50'$  West 1738.00 feet more or less to the Section Line, thence East 1495.3 feet to the Northeast Corner of Section 10 and the point of beginning.

Section 11: All of the following tract: Beginning at the Northwest Corner of Section 11, Township 3 South, Range 5 West, S.L.M., thence East 493.90 feet, thence South 1182.20 feet to a point on the Easterly right-of-way line of the State Highway, thence North  $59^{\circ}50'$  West 580.00 feet, more or less, to the Section Line, thence North 680.00 feet more or less, to the Section Corner and point of beginning.

Section 12: All of the Section less the Western Pacific Railroad Company right-of-way, ALSO excepting the following tract: Beginning at the Northwest Corner of Section 12, Township 3 South, Range 5 West, S.L.M., and running thence East 9.33 chains, thence South to the South Section Line of said Section, thence West to the Southwest Corner of said section, thence North along the West section Line to the Northwest Corner of said section and the point of beginning.

Signed for identification: X *Harvard J. Clegg*