

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Recorded at Request of DRAPER CITY, 12441 SOUTH 900 EAST, DRAPER, UTAH 84020

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### Quit-Claim Deed

CHARLES CASDORPH AND JACKIE CASDORPH  
of DRAPER CITY, County of SALT LAKE, State of Utah, hereby  
QUIT-CLAIM to

CITY OF DRAPER, a municiple corporation  
of Draper, State of Utah, hereby

Ten and no/100 dollars - - - - - for the sum of  
the following described tract of land in Salt Lake DOLLARS,  
State of Utah; County,

FOR PUBLIC RIGHT OF WAY - 700 WEST

a 72 foot wide right of way, 36.0 feet on each side of the following  
described centerline;

Beginning at a point which is North 00°05'11" West along the section  
line 1179.60 feet from the Southwest corner of Section 25, Township  
3 South, Range 1 West, Salt Lake Base and Meridian; and running  
thence North 00°05'11" West 421.5 feet more or less to the centerline  
of 12300 South street, containing 0.697 acres.

WITNESS the hand of said grantor, this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., one thousand nine hundred and \_\_\_\_\_

Signed in the presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
*Jackie Casdorff*  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH  
COUNTY OF S.L. ss.

On the 29<sup>th</sup> day of October, 1992, personally appeared before me  
Charles A. Casdorff & Jackie Casdorff, the signer(s) of the within instrument, who  
duly acknowledged to me that they executed the same.

*Barbara L. Sadler*  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
4-23-96

Residing at: Barbara L. Sadler  
APPROVED FORM - UTAH SECURITIES CODE  
 NOTARY PUBLIC  
**BARBARA L. SADLER**  
1540 EAST 13200 SOUTH  
DRAPER UTAH 84020  
My Commission Expires APR. 23, 1996  
STATE OF UTAH

5365853

BOOK 6548 PAGE 2829

*NO Fee*

5365353  
03 NOVEMBER 92 01:07 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
DRAPER CITY  
REC BY: DIANE KILPACK , DEPUTY

BOOK 6548 PAGE 2830

STATE OF UTAH  
COUNTY OF SALT LAKE  
OFFICE OF THE RECORDER  
DRAPER CITY, UTAH

