WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Book - BOOK 3767-3769 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UI ST-DEPT OF TRANSPORTATION BOX 148440 ATT; J.R. PLUMBER SLC UT 84114-3440 BY: RDJ, DEPUTY - MA 3 F.

Parcel I.D.# <u>27-26-476-007</u>

Easement

(CITY) Salt Lake County

Parcel No. 0071:13B:E Project No. SP-0071(12)1

The City of Drapet, a municipal corporation of the State of Utah, Grantor, hereby GRANTS and CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum Dollars. a perpetual easement, upon part of an entire tract of property situate in the NE%SE% of Section 26, T.3 S., R.1 W., and the NW%SW% of Section 25, T.3 S., R.1 W., SLB&M., for the purpose of constructing thereon public utilities, and appurtenant parts thereof, to facilitate the widening of 12300 South Street, known as Project No. 0071. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly highway right of way line of said 12300 South Street and the westerly boundary line of said entire tract, at a point 53.00 feet radially distant southerly from the centerline of said 12300 South Street, opposite Engineers Station 214+95.63, which point is 1566.77 feet N. 0'05'11" W. along the Section line and 36.00 feet West from the Southwest corner of said Section 25; and running thence Easterly, 44.06 feet along the arc of a 7947.00-foot radius curve to the right, chord to said curve bears N. 88'08'07" E. for a distance of 44.06 feet; thence S. 89'59'18" E. 27.97 feet to the easterly boundary line of said entire tract; thence S. 0 05'11" E. 9.21 feet along said easterly boundary line; thence westerly 72.03 feet along the arc of a 7937.00-foot radius curve to the left, chord to said curve bears S. 88'14'02" W. for a distance of 72.03 feet to the westerly boundary line of said entire tract; thence N. 0.05'11" W. 10.00 feet to the point of beginning

Continued on Page 2

CITY RW-09CY (10-05-94)

Parcel No. 0071:13B:E Project No. SP-0071(12)1

PAGE 2

The above described part of an entire tract contains 709 square feet (0.016 acres) in area.

(Note: Rotate all bearings in the above description 0'15'20" clockwise to equal highway bearings.)

After said public utilities are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages, or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

Continued on Page 3

CITY RW-09CY (10-05-94)

IN WITNESS WHEREOF, said Drape City has
caused this instrument to be executed by its proper officers thereunto duly
authorized, this
STATE OF UTAH) by Linda Lil Danlary
COUNTY OF GIT Lake) By the CH of Drager, a MANNELPAL Corporation
On the date first above written personally appeared before
me, Lindo W. Dunlan, , who, being by me duly sworn, did say that
he is the Depute Revorder of Draper City.
a municipal corporation of the State of Utah, and that the within and foregoing
instrument was signed in behalf of said municipal corporation by authority of a
resolution adopted at a regular meeting of theheld
on-the
said <u>linda W. Danlary</u> acknowledged to me that
said municipal corporation executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
NOTARY PUBLIC DAVID L. PETERSON 10537 Sc. No. Forty Way So. Jordan, UT 84095
Notary Public Sept. 27, 2003 SEPT. 27, 2003 STATE OF UTAH