

# SUMMIT COUNTY SHERIFF'S OFFICE

SHERIFF JUSTIN MARTINEZ

6300 JUSTICE CENTER ROAD PARK CITY, UTAH 84098 (435) 615-3600

## WRIT OF EXECUTION REAL ESTATE RELEASE OF LEVY

IN THE THIRD DISTRICT COURT, SUMMIT COUNTY

STATE OF UTAH

COUNTY OF SUMMIT

WELLS FARGO BANK, NATIONAL  
ASSOCIATION and MIDTOWN  
ACQUISITIONS L.P.,

*Plaintiff / Petitioner*

*vs*

TALISKER PARTNERSHIP; TALISKER INVESTMENTS  
(CANADA) INC.; TALISKER INVESTMENTS (U.S.) INC.;  
TALISKER DEVELOPMENTS INC.;  
UNITED PARK CITY MINES COMPANY; TUHAYE LLC;  
TUHAYE GOLF, LLC;  
MOUNTAIN RESORTS DEVELOPMENT (PIOCHE), LLC;  
MOUNTAIN DEVELOPMENTS I, INC.; TOWER CLUB, LLC;  
and TUHAYE EUM, INC.,

*Defendants / Respondents*

*Civil No. 156500424*

SS SHERIFF'S OFFICE

### ENTRY NO. 01178028

11/19/2021 02:55:10 PM B: 2707 P: 1401

Release of Levy PAGE 1/3

RHONDA FRANCIS, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY SHERIFF'S OFFICE



I, Justin Martinez, Sheriff of Summit County, State of Utah, do hereby certify that under and by virtue of the Writ of Execution, received by me on 16<sup>th</sup> day of November 2021, caused on the 18<sup>th</sup> day of November 2021, levy upon certain property as described in the Notice of Levy hereto annexed and made part hereof, by recording a true copy of the said Notice of Levy and the Writ of Execution with the County Recorder of Summit County, State of Utah. This Notice of Levy was duly recorded as Entry No. 01177916 in Book 2707, beginning at Page 0680 of the public records of said county and state.

- a. Summit County Tax Parcel: SS-87
- b. Legal Description:

All of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian lying west of the Summit County-Wasatch County Line, which is more particularly described as follows:  
Beginning at the Northwest Corner of said Section 1, thence the following two (2) courses coincident with the north line of said Section 2, 1) South 89°28'26" East 2666.21 to the North Quarter Corner thereof; 2) South 89°56'55" East 1874.61 feet to the point of intersection with the Summit-Wasatch county line. Thence the following four (4) courses coincident with said County Line, 1) South 03°34'52" East 596.40 feet; 2) South 15°40'52" East 1085.46 feet; 3) South 30°05'08" West 491.21 feet; 4) South 07°47'44" East 584.66 feet to the point of intersection with Center Quarter Section Line; Thence North 89°47'09" West 2073.53 feet coincident with said Quarter Section line to the number 5 rebar and cap stamped "Alliance" which is monumentalizing the Center Quarter Corner thereof; Thence South 00°46'27" West 2669.63 feet coincident with the Center Quarter Section line to the North Quarter Corner of said Section 1; Thence the following two (2) courses coincident with south and west lines of said Section 1, 1) North 89°27'15" West 2652.15 feet to the Southwest Corner thereof; 2) North 00°37'20" East 5304.46 feet to the point of beginning.



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Less and Excepting therefrom the following more or less five (±5) parcels of land;

- 1) All of the Southeast Quarter of said Section 1.
- 2) All of Summit County Tax Parcel SS-87-B, described in that certain Special Warranty Deed from United Park City Mines Company to Jordanelle Special Service District, recorded August 27, 2002 as Entry 00630270, in Book 1468, at page 1153 of the Summit County Records.
- 3) Any portion thereof lying and situate within the boundaries of SR-248, Utah Department of Transportation Project Number NF-61, along with any portions lying and situate within the bounds of those particular parcels of land described in that certain Amended Complaint in Condemnation recorded September 04, 1996 as Entry 00461947, in Book 990, at pages 22-75 of the Summit County Records.
- 4) All of Summit County Tax Parcel SS-86-91-UP-X, described in that certain Quit Claim Deed recorded February 22, 2006 as Entry 0769412, in Book 1772, at Page 483 of the Summit County Records.
- 5) Any portion thereof lying and situate within the boundaries of Richardson Flat Road which is also known as State Road Commission Project FAP-93-B and described in that certain Quit Claim Deed recorded March 08, 1930, as Entry 44348, in Book F, at page 182, of the Summit County Records

• Approximate location 40°40'26.8" N 111°27'28.2" W

#### TOGETHER WITH

- a. Summit County Tax Parcel: SS-88
- b. Legal Description:

All of the East Half of Section 2, Township 2 South, Range 4 East, Salt Lake Base and Meridian lying east of US Highway 40, Utah Department of Transportation Project Number NF-19, which is also known as Summit County Tax Parcel SS-92-A-X, described in that certain Amended Complaint in Condemnation recorded September 04, 1996 as Entry 00461947, in Book 990, at Pages 22-75 of the Summit County Records, which is more particularly described as follows:

Beginning at the Northeast Corner of said Section 2, thence South 00°37'20" West 5304.46 feet coincident with the east line of said Section 2, to the Southeast Corner of said Section 2; Thence South 89°49'26" West 1426.87 feet coincident with the south line of said section 2 to the point of intersection with the east right of way of U.S. Highway 40 (U.D.O.T Project Number NF-19 (13)); Thence the following eleven (11) courses coincident with said easterly right of way, 1) North 07°00'58" West 2014.69 feet to a right of way monument; 2) North 07°01'37" West 735.04 feet to a right of way monument; 3) North 07°00'41" West 599.61 feet; 4) North 01°35'19" East 203.30 feet; 5) North 07°47'03" West 47.94 feet to a number five rebar and cap stamped "Alliance"; 6) North 07°03'54" West 150.63 feet to a number five rebar and cap stamped "Alliance"; 7) North 07°00'58" West 206.41 feet; 8) North 03°03'08" West 110.14 feet to a point of curvature; 9) Northerly 385.39 feet along the arc of a 2406.48 foot radius curve to the right (center bears North 86°56'52" East) through a central angle of 09°10'33" to a point of tangency; 10) North 05°49'23" East 203.62 feet; 11) North 25°42'29" East 761.81 feet to a point on the north line of said Section 2; Thence South 89°49'54" East 1582.28 feet coincident with said north line to the point of beginning.

Less and Excepting therefrom the following more or less five (±5) parcels of land;

- 1) Any portion thereof lying and situate within the boundaries of SR-248, Utah Department of Transportation Project Number NF-61, along with any portions lying and situate within the bounds of those particular parcels of land described in that certain Amended Complaint in Condemnation recorded September 04, 1996 as Entry 00461947, in Book 990, at Pages 22-75 of the Summit County Records.
- 2) All of Summit County Tax Parcel SS-86-91-UP-X, described in that certain Quit Claim Deed recorded February 22, 2006 as Entry 0769412, in book 1772, at Page 483 of the Summit County Records.
- 3) All of Summit County Tax Parcel SS-91-UP-X, described in that certain Quit Claim Deed recorded September 30, 2005 as Entry 752618, in Book 1738, at Page 696 of the Summit County Records.
- 4) Any portion thereof lying and situate within the boundaries of Richardson Flat Road which is also known as State Road Commission Project FAP-93-B and described in that certain Quit Claim Deed recorded March 08, 1930, as Entry 44348, in Book F, at Page 182, of the Summit County Records.
- 5) The Southeast Quarter of the Southeast Quarter of Section 2 and East 334.00 feet of the Southwest Quarter of the Southeast Quarter of Section 2, Township 2 South,



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Range 4 East, Salt Lake Base and Meridian. Being described as Parcel 1 in that certain Special Warranty Deed recorded December 17, 2014 as Entry 01009165, in Book 2271, at Page 520 of the Summit County Records.

c. Approximate location 40°40'34.6" N 111°26'52.3" W

TOGETHER WITH,


- a. Summit County Tax Parcel PP-28-A
- b. Legal Description:

All of the Northwest Quarter of the Northwest Quarter of Section 12, Township 2 South, Range 4 East, Salt Lake Base and Meridian

- c. Approximate location 40°40'03.0" N 111°27'06.5" W

On the 19<sup>th</sup> day of November 2021, I caused the levy to be canceled and re-issued with the writ attached (vs. praecipe).

Justin Martinez  
Sheriff of Summit County, State of Utah  
Date: November 19, 2021

By:   
Deputy Sheriff

Civil No. 21-C00556

Subscribed and sworn before me this 19<sup>th</sup> day of November, 2021.

My Commission Expires 11/15/2023  
Notary Public

