corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and the said J. T. Higgins acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: June 23, 1959

Form RW-8 Prepared by F.J.G., 10/27/55

(SEAL)

Dean Frazer Notary Public Residing at Salt Lake City, Utah.

Recorded at the requist of Utah State Road Commission, August 31. A.D. 1956 at 9:25 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 87084

RSL 5.45

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated August 31, 1955, and recorded October 13, 1955, in Book 2A, Page 338 of Miscellaneous Records, of Summit County, State of Utah; United Park City Mines Company and - as Grantor, granted to SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made: and

WHEREAS, said above mentioned grant provides that in proder to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Beginning at a point in the centerline of that certain right of way granted to Salt Lake Pipe Line Company by Park Utah Consolidated Mines Company and Silver King Coalition Mines Company by instrument dated May 3, 1948, recorded June 18, 1948 in Book Z, pages 255 and 256, of Miscellaneous Records of Summit County, State of Utah, by consent from Pacific Bridge Company to Salt Lake Pipe Line Company, dated July 1, 1948 and recorded in Book Z, page 271 of Miscellaneous Records, of said county and described in affidavit from Salt Lake Pipe Line Company dated November 19, 1948, recorded in Book Z, page 371, of Miscellaneous Records of said county, said point of ceginning being sixteen and one-half (16.5) feet northerly of the northerly right of way line of U.S. 40 Highway; thence easterly parallel with and 16.5 feet northerly of said highway right of way line to the east line of Section 1, Township 2 South, Range 4 East of the Salt Lake Meridian.

The boundary lines of said thirty-three (33) foot strip of land small be lengthened or shortened at their easterly extremities to comform to the east line of Section One, T. 2 S. R. 4 B. SLM.

The boundary lines of said thirt:-three foot strip of land shall be lengthened or shortened at their westerly extremities to conform with the northerly right of way line of said right of way granted May 3, 1948.

IN WITNESS WHEREOF, these presents are hereby signed this 29th day of August, 1956.

SALT LAKE PIPE LINE COMPANY

(SEAL)

By P. N. Johnson President Attest: D. B. Barlow Secretary

STATE OF UTAH

ss. COUNTY OF DAVIS

On the 29th day of August, 1956, personally appeared before me P. N. Johnson and D. B. Barlow. wno being by me duly sworn, did say that they are the President and Secretary of SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said P. N. Jonnson and D. B. barlow acknowledged to me that said corporation executed the same.

WITHELS my hand and notarial seal.

Dean Frazar My commission expires June 23, 1959 (SEAL) Notary Public Residing at Salt Lake City

Recorded at the request of Salt Lake F.pe Line Co., August 31, A.D. 1956 at 9:30 A.M.

Wanda Y. Spriggs, County Recorder