

2517641

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A six foot (6') easement, being 3 feet on either side of tele-
phone facilities across the following described property:
Commencing at the Southeast corner of Lot 2, Block 20, Plat "F",
Salt Lake City Survey; thence North 322 feet; thence South 89°
51'45" West 152.49 feet; thence South 0°01'45" West 118.47 feet;
thence South 84°51'45" West 92.77 feet; thence South 5°03'15" East
20 feet; thence South 84°51'45" West 46.4 feet; thence Southeasterly along
a curve to the left 352.66 feet to beginning.

situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 5TH day of October, A.D., 1972
At SALT LAKE CITY, UTAH *Jack Turner*

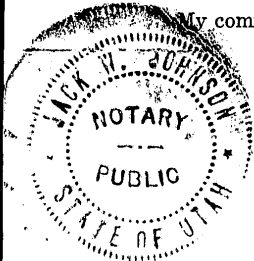
STATE OF UTAH }
County of Salt Lake } ss.

On the 5th day of October, A.D. 1972, personally
appeared before me Jack Turner,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 5th day of October

My commission expires February 24, 1976



Jack W. Johnson
Notary Public

Recorded FEB 9 1973 at 10:40
Request of M. S. T. & T.
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By *M. Beaman* Deputy
Ref.....

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